





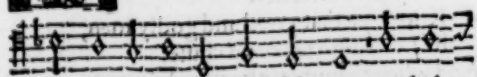
# THE PSALMES OF DAVID in Meetre.

Beatus vir. PSAL. I. T. S.

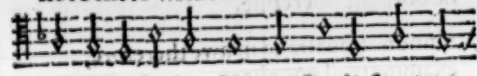
This Psalm is first as a preface to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that so doe: but the wicked contempters thereof, at length shall come to misery.



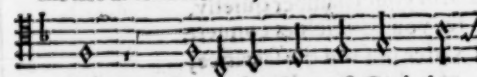
He man is blest that hath



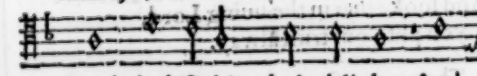
not bent to wicked rede his care: nor led



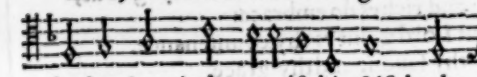
his life as sinners doe, nor fate in scorners



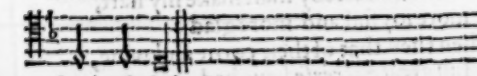
chaire, 2. But in the law of God the



Lord, doth set his whole delight: And



in that law doth exercise himselfe both



day and night.

3 He shall be like the tree that groweth,  
fast by the waters side:

Which bringeth forth most pleasant fruit,  
in her due time and tide.

Whose lease shall neuer fadenor fall,  
but flourish still and stand:

Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:

But as the dust which from the earth,  
the wind driues to and fro.

5 Therefore shall not the wicked men  
in iudgement stand vpright:

Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why? the way of godly men,  
vnto the Lord is knowne:

And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt, Psal ii. T. S.

David reioyceth that albeis enemies and worldly power  
rage, God will aduance his kingdom euen to the farthest

end of the worlde. Therefore he exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his kingdom.

Sing this as the first Psalme.

**V**Hy did the Gentiles tumults raise  
what rage was in their brain?  
Why did the Iewish people muse,  
seeing all is but vaine.

2 The Kinges and Rulers of the earth,  
conspire and are all bent:  
Against the Lord, and Christ his sonne,  
which he amongst vs sent.

3 Shall we be bound to them say they  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heauen dwelleth,  
their doinges will deride:  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say:

6 I haue annointed him my King,  
vpon my holy hill:

I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I wor:  
Thou art my deare and onely sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be posselt.

9 Thou shalt them bruse euen with a mace,  
as men vnder foote trode:  
And as the potters sheardes shall breake  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and learnd:  
By whom the matters of the world,  
be iudged and discernd,

11 See that yee serue the Lord aboue,  
in trembling and in feare:  
See that with reuerente ye reioice,  
to him in like manner.

12 See that yee kisse and eke embrace,  
his blessed sonne I say:  
Lest in his wrath yee sodainely,  
perish in the midway.

13 If once his wrath neuer so small,  
shall kindle in his breast  
Oh then all they that trust in Christ,

shall happy be and blest.

*Domine quid. Psal. iii. T. S.*

*David driven out of his kingdome by his sonne Absolon, was greatly tormentted in minde for his sinne. Therefore he calleth vpon God, and is holde in his promise, against the terrors both of enemies and present death. Then hee reioyceth for the victory given to him and the Church, ouer their enemies.*

**O** Lord how are my foes encreast, which

vexe me more and more? They kill my

hart when as they say, God can him not

restore, But thou O Lord art my des

fence when I am hard bestead: My wor

ship and mine honour both, and thou

holdst vp my head.

4 Then with my voyce vpon the Lord  
I did both call and crie:

And he out of his holy hill,  
did heare me by and by.

5 I laid me downe and quietly,  
I slept and rose againe:

For why? I know assuredly,  
the Lord will me sustaine.

6 If ten thousand had hemde me in,  
I could not be afraid:

For thou art still my Lord my God,  
my Sauour and my aide.

7 Rise vp therefore, saue me my God,  
for now to thee I call:

For thou hast broke the cheekes and teeth,  
of these wicked men all.

8 Saluation onely doth belong,  
to thee O Lord aboue:

Thou doest bestow vpon thy folke  
thy blessing and thy loue.

*Cum inuocarem. Psal. iiii. T. S.*

*David persecuted by Saul, calleth vpon God with assured trust, reproueth his enemies, for resisting his downefall, & preferreth the fauour of God before all treasure.*

Sing this as the 1. Psalme.

**O** God that art my righteousnes,  
Lord heare me when I call:

Thou hast set me at liberty,  
when I was bound and thrall.

2 Haue mercy Lord therefore on me,  
and grant me my request:

For vnto thee vncessantly,  
to crie I will not rest.

3 O mortall men how long will yee,  
my glory thus despise:

Why wander yee in vanity,  
and follow after lies.

4 Know ye that good and godly men,  
the Lord doth take and chuse:

And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your hart:

And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice,  
of righteousnes I say:

And looke that in the liuing Lord,  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrace:

But Lord grant vs thy countenance.  
thy fauour and thy grace.

8 Forthou thereby shalt make my hart,  
more ioyfull and more glad:

Then they that of their corne and wine,  
full great encrease haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:

For thou onely wilt me O Lord,  
alone in safety keepe.

*Verba mea auribus. psal. v. T. S.*

*David persecuted by Dauid and Achitophel Sauls flatterers, calling vpon God to punish their malice, Then assured of successe, he conceived comfort.*

Sing this as the 3. Psalme.

**I** Ncline thine eares vnto my word,  
O Lord my plaint confider:

2 And heare my voyce, my king, my God,  
to thee I make my prayer.

3 Heare me betime Lord tarry not,  
for I will haue respect:

My prayer earely in the morne,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:

Thou art not please with wickednes,  
and ill with thee dwels none.

5 And in thy sight shall neuer stand,  
these furious fooles O Lord;

Vaine workers of iniquity,

thou

thou hast always abhorred:

5 The liars and the flatterers,  
thou shalt destroy them than,  
And God shall hate the bloudthirsty,  
and the deceitfull man.

6 Therefore will I come to thy house,  
trusting vpon thy grace,  
And reuerently will worship thee,  
toward thine holy place.

7 Lord leade me in thy righteousness,  
for to confound my foes,  
And eke the wayes that I shall walke,  
before my face disclose.

8 For in their mouthes there is no truth,  
their hartes are foule and vaine:  
Their throat an open sepulchre,  
their tongues do close and faine.

9 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.

10 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the prayse.

11 For thou with fauour wilt encrease,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend them from all ill.

*Domine ne in furore. Psal. vi. T. S.*

*David for his finnes felt Gods hand and conceived the horror of everlasting death. Therefore hee desires forgiveness, and not to die in Gods indignation. Thedolourfully feeling Gods mercy, hee rebuketh his enemies, who rejoyce at his affliction.*

*Sing this as the first Psalm.*

**L**ord in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct mee in thy rage,  
O Lord I thee desire.

2 For I am weake therefore O Lord,  
of mercy me forbear:  
And heale me Lord for why thou knowst,  
my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery.

4 Lord turne thee to thy wonted grace,  
my silly soule vptake:  
Oh saue me not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead,

remembereth thee one while:  
Or who shall worship thee O Lord,  
in the infernall pit?

6 So grievous is my plaint and moane,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dimme and waxeth old,  
with anguish of my heart:  
For feare of those that are my foes,  
and would my soule subuert.

8 But now away from me all yee,  
that worke iniquity:  
For why? the Lord hath heard the voice,  
of my complaint and cry.

9 Hee heard not onely the request,  
and prayer of my heart:  
But it receiued at my hand,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame:  
And sodenly confound them all,  
to their rebuke and shame.

*Domine Deus. Psal. Vii. T. S.*

*David justly accused by Chus Sauls kinne, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill toward Saul, next that is touched Gods glory to award sentence against the wicked: And so vpon Gods mercies and promises hee waxeth bold, threatening that it shall fall on their owne neckes, that which his enemies purposed for others.*

*Sing this as the 3. Psalm.*

**O** Lord my God I put my trust,  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.

2 Left like a Lyon they me teare,  
and rent in peeces small:  
Whilst there is none to succour me,  
and rid me out of thrall.

3 O Lord my God if I haue done,  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.

4 Or to my friend rewarded euill,  
or left him in distresse:  
Which me pursue most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life downe thrust:  
Vnto the earth and also lay,  
mine honour in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:

A 3

Performe



Performe thy kingdome promised,  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:

If thou declare for loue of them,  
thy selfe as Lord and King.

8 And as thou art of all men iudge,  
O Lord now iudge thou mee:

According to my righteousnesse,  
and mine integrity.

*The second Part.*

9 Lord cease the hate of wicked men,  
and bee the iust mans guide:

10 By whom the secrets of all hearts,  
are searched and discide.

11 I take my help to come of God,  
in all my paine and smart:

That doth preserve all those that bee,  
of pure and vpriht heart.

12 The iust man and the wicked both,  
God iudgeth by his power:

So that he feelth his mighty hand,  
euen euery day and houre.

13 Except he change his minde, I dye,  
for euen as hee should smite:

He whets his sword, his bow he bends,  
ayming where hee may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:

For them that doe me persecute,  
whilest hee doth mischief warpe.

15 But though that hee in trauel bee,  
of his duceleish forecast:

And of his mischief once conceiued,  
yet brings forth nought at last.

16 Hee digs a ditch, and delues it deepe;  
in hope to hurt his brother:

But hee shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt,  
of him in whom it bred:

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:

And with my song will praise the name,  
of him that is most hie.

*Domine Deus meus. Psal. VIII. T. S.*

*The Prophet considering the excellent liberality and fatherly providence of God towards man, whom hee made as it were God over all his workes, ouerly giueth thanks, and is astonied with the admiration of the same.*

*Sing this as the 3. Psalme.*

O God our Lord how wonderfull,  
are thy workes euery where:  
Whose fame surmounts in dignity,  
about the heauens cleare.

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:

For in those babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens hie,  
the workes of thine owne hands:

The Sun, the Moone, and all the stars,  
in order as they stand.

4 What thing is man, Lord think I then,  
that thou dost him remember?

Or what is mans posterity,  
that thou dost him consider?

5 For thou hast made him little lesse,  
then Angels in degree:

And thou hast crowned him also,  
with glory and dignitie.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder:

And at his feet hast set all things,  
that he should keepe them vnder.

7 As sheepe and neat, and all beafts else,  
that in the fields doe feede:

Foules of the aire, fish in the sea,  
and all that therein breede.

8 Therefore must I say once againe,  
O God that art our Lord:

How famous and how wonderfull,  
are thy workes through the world:

*Confitebor tibi, Psal. IX. T. S.*

*David giueth thanks for his manifold Victories receiued, desireth the same wanted help againe, against his new enemies, and their malicious arrogancie to be destroyed.*

*Sing this as the 3. Psalme.*

VVith heart and mouth vnto the Lord,  
I will sing laud and prayse:

And speake of all thy wondrous workes,  
and them declare alwaies:

2 I will be glad and much reioyce,  
in thee O God most hie:

And make my songs extoll thy name,  
aboue the starry skie.

3 For that my foes are driven backe,  
and turned into flight:

They fall downe flat and are destroyed,  
by thy great force and might.

4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:

Thou dost with iustice heare my cause,  
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:

That afterward the memory,  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their townes destroyed:

Thou hast their fame with them defac'd,  
through all the world so wide,

7 Know thou that he which is above,  
for euer more shall raigne:  
And in the seat of equity,  
true iustice will maintaine:  
8 With iustice hee will keep and guide,  
the world and euerie wight:  
And so will yeeld through equity,  
to euerie man his right.

9 Hee is protector of the poore,  
what time they be oppress:  
Hee is in all aduersity,  
their refuge and their rest.  
10 All they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest not their sute,  
in their necessity.

The second Part.

11 Sing Psalmes therefore vnto the Lord,  
that dwelt in Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For hee is mindefull of the blood,  
of those that be oppress:  
Forgetting not the afflicted heart,  
that seekes to him for rest.  
13 Haue mercy Lord on mee poore wretch;  
whose enemies still remaine:  
Which from the gates of death are wont,  
to raise me vp againe.  
14 In Sion that I may set forth,  
thy praise with heart and voice:  
And that in thy saluation Lord,  
my soule might still reioice.  
15 The heathen stick fast in the pit,  
that they themselves prepar'd:  
And in the net that they did set,  
their owne feete fast are snar'd.  
16 God shewes his iudgements which are  
for euerie man to marke: (good;  
When as yee see the wicked man,  
lie trapt in his owne warke.

17 The wicked and the sinfull men,  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.  
18 But sure the Lord will not forget,  
the poore mans griefe and paine:  
The patient people neuer looke,  
for helpe of God in vaine.

19 O Lord arise lest men preuaile,  
that bee of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.  
20 Lord strike such terror, feare and dread,  
into the hearts of them:  
That they may know assuredly,  
they bee but mortall men.

Vt quid Domine: Psal. x. T. S.

*He complaineth of all the wrongs which worldly men do,  
because of their prosperity, who therefore without all feare  
of God, thinke they may doe all things vncoutroued. Hee  
calles for remedie against such, and is comforted with the  
hope thereof.*

Sing this as the 3. Psalme.

**V**hat is the cause that thou O Lord,  
art now so far from thine?  
And keepest close thy countenance,  
from vs this troublous time.  
2 The poore doe perish by the proud,  
and wicked mens desire:  
Let them bee taken in the snare,  
that they themselves conspire.

3 For in the lusts of his owne heart,  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord disspight.  
4 He is so proud that right and wrong,  
hee setteth all apart:  
Nay, nay, there is no God saith hee,  
for thus hee thinkes in heart.

5 Because his waies doe prosper well,  
hee doth thy lawes neglect:  
And with a blast doth pufte against,  
such as would him correct.  
6 Tush, tush (saith he) I haue no dread,  
lest mine estate should change:  
And why? for all aduersity,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauaile all the while.  
8 Hee lyeth hid in waies and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lyon priuily,  
lieth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nonce full craftely,  
hee croucheth downe I say:  
11 So are great heapes of poore men made,  
by his strong power his pray.

The second Part.

12 Tush, God forgetteth this (saith he)  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.  
13 Arise O Lord, O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be oppress.  
14 What blasphemie is this to thee,

Lord dost thou not abhorre it?  
 To heare the wicked in their heart,  
 say tush thou car'st not for it.  
 15 But thou seest all this wickednesse,  
 and well dost vnderstand:  
 16 That friendlesse and poore fatherlesse,  
 are left into thy hand.

17 Of wicked and malicious men,  
 then breake the power for euer:  
 That they with their iniquity,  
 may perish all together.  
 18 The Lord shall raigne for euermore,  
 as King and God alone:  
 And he will chafe the heathen folke,  
 out of his land each one.

19 Thou hear'st O Lord the poore mans  
 their praies and request: (plaint,  
 Their hearts thou wilt confirme vntill:  
 thine eares to heare are prest.  
 20 To iudge the poore and fatherlesse,  
 and help them to their right:  
 That they may be no more opprest,  
 with men of worldly might.

*In Domino confido. Psal. Xli. T. S.*

*This Psalme sheweth first what assault of sensation and  
 anguish of minde he sustained in persecution. Next hee re-  
 soiceth that God sent him succour in necessity, declaring his  
 iustice, as well in governing the good and wicked men, as the  
 whole world.*

*Sing this as the third Psalme.*

I Trust in God, how dare ye then,  
 say thus my soule vntill?  
 Fly hence as fast as any foule,  
 and hide you in your hill?  
 2 Behold the wicked bend their bowes,  
 and make their arrowes prest:  
 To shoote in secret and to hurt,  
 the sound and harmelesse brest.  
 3 Of worldly hope all staies are thronke,  
 and clearely brought to nought:  
 Alas the iust and righteous man,  
 what euill hath hee wrought?  
 4 But hee that in his temple is,  
 most holy and most hie:  
 And in the heauens hath set his seat,  
 of royall Maiesty.

The poore and simple mans estate,  
 considereth in his minde:  
 And searcheth out full narrowly,  
 the manners of mankinde.  
 5 And with a cheerefull countenance,  
 the righteous man will vse:  
 But in his heart he doth abhorre,  
 all such as mischief make.

6 And on the sinners calleth snares,  
 as thicke as any raine:  
 Fire and brimstone, and whirlewindes hidde,  
 appointed for their paine.  
 7 Yee see then how a righteous God,  
 doth righteousness embrace:  
 And to the iust and vpriht man,  
 shewes forth his pleasant face.

*Saluum me fac. Psal. Xli. T. S.*

*The Prophet seeing the miserable decay of all god order,  
 desireth God speedily to send reformation. Then comforted  
 with the assurance of Gods help and promise, concludeth,  
 that when all orders are most corrupted, then God will de-  
 liver his.*

*Sing this as the 3 Psalme.*

Help Lord for good and godly men,  
 doe perish and decay:  
 And faith and truth from worldly men,  
 is parted cleane away.  
 2 Who so doth with his neighbour talke,  
 his talke is all but vaine:  
 For euery man bethinketh how,  
 to flatter, lie, and faine.

3 But flattering and deceitfull lips,  
 and tongues that be so stout:  
 To speake proud words and make great brags,  
 the Lord (soone cut them out.  
 4 For they say still wee will preuaile,  
 our tonges shall vs extoll:  
 Our tongues are ours we ought to speake,  
 what Lord shall vs controll?

5 But for the great complaint and cry,  
 of poore and men opprest:  
 Arise will I now saith the Lord,  
 and them restore to rest.  
 6 Gods word is like to siluer pure,  
 that from the earth is tride:  
 And hath no lesse then seauen times,  
 in fire beene purified.

7 Now since thy promise is to helpe,  
 Lord keepe thy promise then:  
 And saue vs now and euermore,  
 from this ill kind of men.  
 8 For now this wicked world is full,  
 of mischiefs manifold:  
 When vanitie with mortall men,  
 so highly is extold.

*Vsquequo Domine. Psal. Xlii. T. S.*

*David (as it were) ouercome with afflictions: flieth to  
 God his onely refuge, and encouraged through Gods promises,  
 he conceiveth confidence against the extreme horrors of  
 death.*

*Sing*



Sing this to the tune of the 3. Psalme.

**H**ow long wilt thou forget me Lord,  
shall I neuer be remembered?

How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and minde how long shall I,  
with care tormented be?

How long eke shall my deadly foes,  
thus triumph ouer me?

3 Behold mee now my Lord my God,  
and heare me fore opprest:

Lighten mine eyes lest that I sleepe,  
as one by death possest.

4 Lest thus mine enemies say to mee,  
behold I do preuaile:

Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy merrey and goodnesse,  
my hope shall neuer start:

In thy reliefe and sauing health,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and praises to him sing:

Because he hath heard my request,  
and graunted my wilhing.

*Duxit insipientes. Psal. Xiiii. T.S.*

*Hee describeth the wickednesse of men growne to such licentiousnesse that God was brought to utter contempt, for which albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.*

**T**he Lord within thy tabernacle,  
who shall inhabite still  
Or whome wilt thou receiue to dwell,  
in thy most holy hill?

2 The man whose life is vncorrupt,  
whose works are iust and straight,  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,  
in body goods or name  
Nor willingly doth moue false tales  
which might impaire the same.

4 That in his heart regardeth not,  
malitious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them

5 His oath and all his promises,  
that keepeth faithfully  
Although he make his couenant so,  
that he doth lose thereby.

6 That putteth not to vsury,  
his money and his coine  
Ne for to hurt the innocent,  
doth bribe or els purloine.

7 Who so doth all thinges as you see,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

*Confirma me Psal. xvi. T.S.*

*David*

3 They went all wide and were corrupt,  
and truly there were none.  
That in the world did any good,

May there was not one.

4 Is all their iudgement so farre lost,  
that all worke mischief still:

Eating my people euen as bread,  
not one to seeke Gods will?

5 When they thus rage, then sodainely,  
great feare on them shall fall:

For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,  
to their reproch and shame.

Because they put their trust in God,  
and call vpon his name.

7 But who shall giue thy people health,  
and when wilt thou fullfill

Thy promise made to Israel,  
from out of Sion hill?

8 Euen when thou shalt restore againe,  
such as were captiue lad:

Then Iacob shall therein reioice,  
and Israel shall be glad.

*Domine quis. Psal. XV. T.S.*

*Here is taught why God chose the Iewes his peculiar people and placed his temple among them, which was, that they by liuing Spiritually might witness that they were his speciall and holy people.*

Sing this as the 3. Psalme.

**O** Lord within thy tabernacle,  
who shall inhabite still  
Or whome wilt thou receiue to dwell,  
in thy most holy hill?

2 The man whose life is vncorrupt,  
whose works are iust and straight,  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,  
in body goods or name  
Nor willingly doth moue false tales  
which might impaire the same.

4 That in his heart regardeth not,  
malitious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them

5 His oath and all his promises,  
that keepeth faithfully  
Although he make his couenant so,  
that he doth lose thereby.

6 That putteth not to vsury,  
his money and his coine  
Ne for to hurt the innocent,  
doth bribe or els purloine.

7 Who so doth all thinges as you see,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

*Confirma me Psal. xvi. T.S.*

*David*

eth so  
mises  
vors of

Sing

*Dauid prayeth to God for succour, not for his works, but for his faithfulness, protesting that he hateth all idolatry, saying God only for his comfort and felicitie, who suffereth him to lacke nothing.*

Sing this as the 14 Psalme,

**L**ord keepe me for I trust in thee,  
and do confesse indeede:  
Thou art my God and of my goods,  
O Lord thou hast no neede.  
2 I giue my goodnes to the Saintes,  
that in the world do dwell.  
And namely to the faithfull flocke,  
in vertue that excell.  
3 They shall heape sorrowes on their heads,  
which runne as they were mad:  
To offer to the Idoll Gods,  
alas it is too bad.  
4 As for the bloody sacrifice,  
and offring of that sort:  
I will not touch nor yet thereof,  
my lips shall make report.  
5 For why the Lord the portion is,  
of mine inheritance,  
And thou art he that dost maintaine,  
my rent, my lot, my chance.  
6 The place wherein my lot did fall,  
in beauty did excell,  
Mine heritage assignde to me,  
doth please me wondrous well.  
7 I thanke the Lord that caused me  
to vnderstand the right,  
For by his meanes my secret thoughts,  
do teach me euery night.  
8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.  
Wherefore my heart and tongue also,  
doth both reioyce together.  
My flesh and body rest in hope,  
when I this thing consider.  
9 Thou wilt not leaue my soule in graue,  
for Lord thou hauest me.  
Nor yet wilt giue thy holy one,  
corruption for to see.  
11 But wilt teach me the way of life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

*Exaudi Domine. Psal. xvi. T. S.*

*Here he complayneth to God of the cruel pride & arrogancy of Saule, who rageth without any cause. Therefore he desireth Gods revenge his innocency and deliver him.*

Sing this as the 3 Psalme,

**O** Lord giue care to my sore cause,  
attend when I complaine,  
And heare the prayer that I put forth,  
with lips that do not faigne.

2 And let the iudgement of my cause,  
proceede alwaies from thee.  
And let thine eyes behold and cleare,  
this my simplicitie.

Thou hast well tride me in the night,  
and yet couldst nothing finde,  
3 That I haue spoken with my tongue  
that was not in my minde.  
4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue refrained still.

5 Then in the pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.  
6 For I do call to thee (O Lord)  
surely thou wilt me aide:  
Then heare my prayer and way right well,  
the wordes that I haue said.

7 O thou the Saviour of all them,  
that put their trust in thee.  
Declare thy strength on them that spurne,  
against thy maiesty.  
8 O keepe me Lord as thou wouldst keepe,  
the apple of thine eye:  
And vnder couert of thy winges,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that go about,  
my soule for to destroy.  
10 Which wallow in their wordly wealth,  
so full and eke so fast:  
That in their pride they do not spare,  
to speake they care not what.

11 They lye in waite where I should passe,  
with craft me to confound:  
And musing mischief in their mindes,  
to cast me to the ground.  
12 Much like a lion greedily,  
that would his pray embrace:  
Or lurking like a lions whelpe,  
within some secret place.

13 Vp Lord with haste preuent my foe,  
and cast them at thy feete:  
Saue thou my soule from the ill man,  
and with the sworde him smite.  
14 Deliver me Lord by thy power,  
out of these tirantes handes:  
Which now so long time raigned haue,  
and kept vs in their bandes.

15 I meane from wordly men to whom,  
all worldly goods are rife:  
That haue no hope nor part of ioy,  
but in this present life.  
16 Thou of thy store their bellies fillest

with



with pleasures to their minde,  
Their children haue noughe and leaue  
to theirs the rest behinde.

17 But I shall with pure conscience,  
Behold thy gracious face:  
So when I walke I shall be full,  
Of thine image and grace.

*Diligam te Domine, Psal. Xviii. T. S.*

*David giueth thanks, entering into his kingdome extolling  
the maruailous graces of God in his preservation, Herpes  
in the image of Christes kingdome, which shall conquer  
through Christ by the vniuersable loue of God, though all  
the world resist.*

**O** God my strength and fortitude, of force  
I must loue thee: Thou art my castle and  
defence, in my necessitie. 2. My God my  
rocke, in whome I trust, the worker of my  
wealth: My refuge, buckler, and my shield,  
the horne of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued:

Then from my foes I am right sure,  
that I shall be preferred.

4 The pangues of death did compasse me,  
and bound me euery where.  
The flowing waues of wickednesse,  
did put me in great feare:

5 The slye and subtle snares of hell,  
were round about me set:  
And for my death there was prepaide,  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake,  
Yea the foundation of the mount,  
of Basan for to shake,

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales,  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feete he cast  
the darkenesse of the skie.

10 On Cherubes and on Cherubines,  
full royally he roade:  
And on the winges of all the windes,  
came flying all abroad.

*The second part.*

11 And like a den most darke he made,  
his high and secret place:  
With waters blacke and aery cloudes,  
enuiurbed he was.

12 But when the brightnes of his face,  
in presence shall appeare:  
Then cloudes consume and in their stead,  
come haile and coales of fire.

13 The fiery dartes and thunderboltes,  
disperfe them here and there:  
And with his often lighteninges,  
he puts them in great feare.

14 Lord at thy wrath and threatning,  
and at thy chiding cheare,  
The springes and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griete:  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my handes,  
he gaue me my reward.

20 For that I walked in his waies,  
and in his pathes haue trod:  
And haue not wauered wickedly,  
against my Lord my God.

*The third part.*

21 But euermore I haue respect,  
to his law and decree:  
His statutes and commandements,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appeare before his face.  
And did refraine from wickednes,

and



and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:

And to the cleannesse of my handes,  
appearing in his sight.

24 For Lord, with him that holy is,  
wilt thou be holy too,

And with the good and vertuous men,  
right vertuously wilt do.

25 And to the louing and elect,  
thy loue thou wilt reserue:

And thou wilt vse the wicked men,  
as wicked men deserue.

26 For thou dost faue the simple folke,  
in trouble when they lye:

And dost bring downe the countenance,  
of them that looke full hie.

27 The Lord will light my candle so,  
that it shall shine full bright.

The Lord my God will make also,  
my darkenes to be light.

28 For by thy helpe an host of men,  
discomfite Lord I shall,

By thee I scale and ouerleape,  
the strength of any wall.

29 Vnsported are the waies of God,  
his word is pure tride,

Hee is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:

Or else who is omnipotent,  
sauiug our God alone.

The fourth part.

31 The God that girdeth me with strength,  
is he that I do meane:

That all the waies wherein I do walke,  
did euermore keepe cleane.

32 That made my feet like to the Harts,  
in swiftnesse of my pace,

And for my surety brought me forth,  
into an open place.

33 He did in order put my handes,  
to battaile and to fight:

To breake in sunder bars of brasse,  
he gaue mine armes the might.

34 Thou teachest me thy sauiug health,  
thy right hand is my tower.

Thy loue and familiaritie,  
doth still increase my power.

35 And vnder me thou makest plaine,  
the way where I should walke:

So that my feete shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foes that me annoide:

And from the field do not returne,  
till they be all destroide.

37 So I suppress and wound my foes,  
that they can rise no more

For at my feete they fall downe flat,  
I strike them all so fore:

38 For thou dost gird me with thy strength,  
to warre in such a wise:

That they be all scattered abroad,  
that vp against me rise:

39 Lord thou hast put into my handes,  
my mortall enemies yoke:

And all my foes thou dost deuide,  
in sunder with thy stroke.

40 They cald for helpe but none gaue care,  
nor helpe them with reliefe,

Yea to the Lord they cald for helpe,  
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,  
I drue them vnder feete:

And sweepe them out like filthy clay,  
that sticketh in the streete,

42 Thou keepst me from seditious folke,  
that still in strife be led:

And thou dost of the heathen folke,  
appoint me to be head,

43 A people strange to mee vnkowne,  
and yet they shall me serue:

And at the first obey my wordes,  
whereas mine owne will swerue,

44 I shall be irkesome to mine owne,  
they will not see my light:

But wander wide out of the way,  
and hide them out of sight,

45 But blessed be the liuing Lord,  
most worthy of all praise:

That is my rocke and sauiug health,  
praised be he alwayes

46 For God it is that gaue me power,  
reuenged for to be:

And with his holy word subdude,  
the people vnto me.

47 And from my foe me deliuered,  
and set me higher then those,

That cruell and vngodly were,  
and vp against me rose.

48 And for this cause O Lord my God,  
to thee giue thanks I shall:

And sing out praises to thy name,  
among the Gentiles all.

49 Thou gauest great prosperitie,  
vnto the King I say:

To David thine annointed King  
and to his seede for aye.

Cæli errant Psal. xix. T. S.

He moueth the faithfull to glorifie God by the workmanship  
proportion, and ornaments of the heauen, and by the law  
wherein God is reuealed familiarly to his chosen people.

Sing this as the 4 Psalme,

The

**T**He heavens and the firmament,  
do wondrously declare:  
The glory of God omnipotent,  
his workes and what they are,  
2 The wondrous workes of God appeare,  
by every dayes successe,  
The nights which likewise their race runne,  
the selfe same things expresse.

3 Their is no language, tongue or speech,  
where their found is not heard:  
In all the earth and coastes thereof,  
their knowledge is conferrd.  
4 In them the Lord made for the Sunne,  
a place of great renowne:  
Who like a bridegroom ready trimd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize:  
With ioy doth haue to take in hand,  
some noble enterprise:  
6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his couenant sure,  
Converting foules and making wile,  
the simple and obscure,  
8 Iust are the Lordes commandements,  
and glad both heart and minde:  
His precepts pure and giue light  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embrac'd alwaies,  
then fined golde I say:  
The hony and the hony combe,  
are not so sweete as they.

11 By them thy seruant is forewarnd,  
to haue God in regarde:  
And in performance of the same,  
there shall be great reward,  
12 But Lord what earthly man doth know,  
the errors of his life:  
Then cleanse my soule from secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous finnes,  
preuaile not ouer me:  
And then shall I be innocent,  
and great offences flee,  
14 Accept my mouth and eke my heart,  
my wordes and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

*Exandiat te Deus. Psal. xx. T. S.*

*The people pray to God to heare their king, and receiue his sacrifice, which he offered before he went to battaile against the Ammonites, declaring that the heathē put their trust in horses: but they trust onely in his name: wherefore they shall fall, but the King and his people shall stand.*

Sing this as the 14 Psalme.

**I**N trouble and aduersity,  
the Lord God heare thee still,  
The maiesty of Iacobs God,  
defend thee from all ill,  
2 And send thee from his holy place,  
his helpe at every neede:  
And so in Sion stablish thee,  
and make thee strong indeede,  
3 Remembring well the sacrifice,  
that now to him is done:  
And so receiue right thankfully,  
thy burnt offrings echone.  
4 According to thy hearts desire,  
the Lord graunt vnto thee,  
And all thy counsell and deuise,  
full well performe may he,  
5 We shall reioyce when thou vs sauest,  
and our banners display:  
Vnto the Lord which thy requests,  
fullfilled hath alway.  
6 The Lord will his annointed saue,  
I know well by his grace:  
And send them health by his right hand,  
out of his holy place.  
7 In Chariots some put confidence,  
and some in horses trust,  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flat but we do rise,  
and stand vp stedfastly:  
Now saue and helpe vs Lord and King,  
on thee when wee do cry.

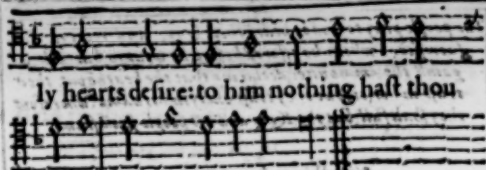
*Dominus in Virtute Psal. xxi. T. S.*

*David in the person of the people prayeth God for the victory giuen them against the Syrians and Ammonites. 1 Sam. 12. Wherein he was crowned with the crowne of the king of Ammon. 2 Sam. 12. And indued with the manifold blessings of God.*

**O** Lord how ioyfull is the King, in thy  
strength and thy power: How vehement-  
ly doth hee reioyce, in thee his Sauour?

2. For thou hast giuen vnto him, his god-ly





ly hearts desire: to him nothing hast thou

denide, of that he did require.

3 Thou didst preuent him with thy gifts,  
and blessinges manifold:  
And thou hast let vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou madst him sure:  
To haue long life, yea such a life,  
as euer should endure.

5 Great is his glory by thy helpe,  
thy benefis and aide:  
Great worship and great honour both,  
thou hast vpon him laid.

6 Thou wilt giue him felicity,  
that neuer shall decay:  
And with thy cheerefull countenance,  
wilt comfort him alway.

7 For why? the King doth strongly trust,  
in God for to preuaile:  
Therefore his goodnesse and his grace,  
will not that he shall quail.

8 But thine enemies feele thy force,  
and those that thee withstand:  
Finde out thy force, and let them feele,  
the power of thy right hand.

9 And like an ouen burne them Lord,  
in fierie flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt roote out of the earth,  
their fruite that should increase:  
And from the number of thy flocke,  
their seede shall end and cease.

11 For why much mischief did they muse,  
against thy holy name:

Yet did they faile, and had no power,  
for to performe the same.

12 But as a markethou shalt them set,  
in a most open place:  
And charge thy bow strings readily,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnly,  
praising thy might and power.

*Dens Deus meus. Psal. xxii.*

*Dauid complaineth of his desperate extremity, and declar-  
eth whereof he recovereth himselfe from temptation. Vnder  
his person is figured Christ: Herein is also declared the pro-  
phesie of Esay, he was taken forth of prison and iudgement.*

Sing this as the 12. Psalme.

O God my God wherefore dost thou,  
forsake me utterly:

And helpest not when I doe make,  
my great complaint and cry.

2 To thee my God euen all day long,  
I do both cry and call:

I cease not all the night and yet,  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell

Thou art the comfort and the ioy,  
and glory of Israel.

4 And he in whome our fathers old,  
had all their hope for euer:

And when they put their trust in thee,  
so didst thou them deliuer.

5 They were deliuered euer when,  
they called on thy name:

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:

An outcast whome the people scorne,  
with all the spite they can.

7 And me despise as they behold,  
me walking on the way:

They grin, they mow, and nod their heads,  
and in this wise they say.

8 This man did glory in the Lord,  
his fauour and his loue

Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:

Thou didst preferue me still in hope  
while I did suck her brest.

10 I was committed from my birth,  
with thee to haue abode:

Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second Part.*

11 Then Lord depart not now from me,  
in this my present griefe

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many Bulls do compasse me,  
that be full strong of head:

Yea, Bulles so fatte as though they had,  
in Basan field bene fed.

13 They gape vpon mee greedily,  
as though they woulde mee slay.

Much like a Lion roaring out,  
and ramping for his pray

14 But I drop downe like water shedde,  
my iointes in funder breake:

My heart doth in my body melt,  
like waxe against the heate.



15 And like a pottheard drieth my strength,  
my tongue it cleaueth fast:  
Vnto my iawes and I am brought,  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell eke:  
Conspire against me cursedly,  
they pierce my handes and feete.  
17 I was tormented so that I,  
might all my bones haue cold:  
Yet still vpon me they do looke,  
and still they me behold.  
18 My garments they deuided eke  
in parts among them all:  
And for my coate they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not farre,  
from me at my great neede:  
But rather sith thou art my strength,  
to helpe me Lord make speede.  
20 And from the sword Lord saue my soule,  
by thy helpe and thy power:  
And keepe my soule thy darling deare,  
from dogs that would deuoure.  
21 And from the Lions mouth that would,  
mee all in sunder shyer:  
And from the hornes of Vnicornes,  
Lord safely me deliuer.  
22 And I shall to my brethren all,  
thy Maiesty record:  
And in thy Church shall praise the name,  
of thee the liuing Lord.  
*The third part.*  
23 All ye that feare him praise the Lord,  
thou Iacob honour him:  
And all ye seede of Israel,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not awry:  
His countenance when they do call,  
but granteth to their cry.  
25 Among the flock that feare the Lord,  
I will therefore proclaime:  
Thy praise, and keepe thy promise made,  
for setting forth thy name.  
26 The poore that eate and be suffilde,  
and those that do their deuer:  
To know the Lord shall praise his name,  
their heart shall liue for euer.  
27 All coasts on earth shall praise the Lord  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.  
28 The kingdome of the heathen folke,  
the Lord shall haue therefore  
And he shall be their gouernour,  
and King for euermore.  
29 The rich men of his goodly gifts,  
shal feede and tast also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go downe to dust,  
of life by him must tast  
My seed shal serue and praise the Lord,

while any world shall last.

My seede shall plainly shew to them,  
that shall be borne hereafter:  
His iustice and his righteousnes,  
and all his workes of wonder.

*Dominus regit. Psal. xxiii. W.W.*

*David hauing tryed Gods manifold mercies desired wates, & a  
thereth assurance that God will continue his goodnesse for  
euer.*

*Sing this as the 21. Psalme.*

**T**He Lord is onely my support,  
and he that doth me feede:

How can I then lacke any thing,  
whereof I stand in neede?

2 He doth me fold in coats most safe,  
the tender grasse fast by  
And after driues me to the streames,  
which runne most pleasantly.

3 And when I feele my selfe neere lost,  
then doth he me home take:  
Conducting me in his right pathes,  
euen for his owne names sake.

4 And though I were euen at deathes doore,  
yet would I feare none ill  
For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe

Thou hast my head with balme refresht,  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for euer spend.

*Another of the same by Thomas Sternehold.*

**M**Y shepheard is the liuing Lord,  
nothing therefore I neede,  
In pastures faire, with waters calme,  
he set me for to feede.

2 He did conuert and glad my soule.  
and brought my minde in frame:  
To walke in pathes of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe, doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread  
Thou shalt (O Lord) fill full my cup,  
and eke annoint my head.

5 Through all my life thy fauour is  
so frankly shewed to me  
That in thy house for euermore,  
my dwelling place shall be.

*Dominus est terra. Psal. xxiii. T. S.*

*The grace of God being now vntered in the temple more glo-  
rious, then before in the tabernacle, David with exclamation  
set forth the honor thereof, mouing the consideration of  
the eternall mansion prepared in heauen whereof this was a  
figure.*

*Sing this as the 21. Psalme.*

**T**He earth is all the Lords, withall,  
her store and furniture

Yea his is all the world, and all,  
that therein doth endure.  
2 For he hath fastly founded it,  
about the sea to stand  
And laid alow the liquid floudes,  
to flow beneath the land.  
3 For who is he O Lord that shall,  
ascend into thy hill  
Or passe into thy holy place,  
there to continue still?  
4 Whose handes are harmelesse & whose hart,  
no spot there doth defile:  
His soule not set on vanitie,  
who hath not sworne to guile.  
5 Him that is such a one the Lord,  
shall place in blissefull plight  
And God his God and Sauour,  
shall yeeld to him his right.  
6 This is the broode of trauailers,  
in seeking of his grace,  
As Iacob did the Israelites,  
in that time of his race.  
7 Ye Princes open your gates, stand open,  
the euerlasting gate  
For there shall enter in thereby,  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord,  
The mighty Lord in battailes stout,  
and tryall of the sword.  
9 Yee Princes open your gates stand open,  
the euerlasting gate  
For there shall enter in thereby,  
the King of glorious state.  
10 Who is the King of glorious state?  
the Lord of hostes he is  
The kingdome and the royalty,  
of glorious state is his.

*Ad te Domine. Psal. xxv. T. S.*

*David grieved at his sinnes and malicious enemies, most frequently prayeth for forgiveness especially of such sinnes as he committed in his youth.*

Lift mine heart to thee, my God and  
guide most iust. Now suffer me to take no  
shame, for in thee do I trust. 2. Let not my  
foes reioice, nor make a scorne of mee, and  
let them not be ouerthrowne, that put their  
trust in thee.

3 But shame shall them befall,

which harme them wrongfully.  
Therefore thy pathes and thy right way,  
vnto me Lord descry.  
4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Sauour,  
on thee I wait alway.  
5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they haue bene for euer.  
6 Remember not the faults,  
and frailty of my youth:  
Remember not how ignorant,  
I haue bene of thy truth.  
7 Nor after my deserts,  
let me thy mercy finde,  
But of thine owne benignity,  
Lord haue me in thy minde.  
8 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.  
9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his waies,  
the lowly and the mecke.  
10 For all the waies of God,  
are truth and mercy both:  
To them that keepe his testament,  
the witnesse of his troth.

*The second Part.*

11 Now for thy holy name,  
O Lord I thee entreat,  
To grant me pardon for my sinne,  
for it is wondrous great.  
12 Who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.  
13 His soule shall euermore,  
in goodnesse dwell and stand:  
His feede and his posterity,  
inherit shall the land.  
14 All those that feare the Lord,  
shall know his secret intent:  
And vnto them he doth declare,  
his will and testament.  
15 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feete out of the snare,  
of sinne and ignorance.  
16 With mercy me behold,  
to thee I make my mone:  
For I am poore and deuolate,  
and comfortlesse alone.  
17 The troubles of my heart,  
are multiplied indeede:  
Bring me out of this misery,  
necessity and neede.  
18 Behold my pouertie,  
mine anguish and my paine:  
Remit my sinnes and mine offence,

and



and make me cleane againe:

19 O Lord behold my foes,  
how they do still encrease:  
Pursuing me with deadly hate,  
that fame would liue in peace,  
20 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

21 Let my simple puresnes  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend,  
22 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israell,  
from all their paine and griefe:

*Indica ma Domine Psal. XXVI. T. S.*

*David iniuriously oppressed, and helpelesse, yet assured of his integrity to Saul, calleth to God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising praise, life, open praises thanksgiving and sacrifice for his deliverance.*

*Sing this as the 14. Psalm.*

**L**ord be my iudge and thou shalt see,  
my pathes are right and plaine:  
I trust in God and hope that he,  
will strength me to remaine.  
2 Proue me my God, I thee desire,  
my way to search and trie:  
As men do proue their gold with fire,  
my reines and heart espie.  
3 Thy goodnesse laid before my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 I do not lust to haunt or vse,  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.  
5 I much abhorre the wicked sort,  
their deedes I much despise.  
I doe not once to them resort,  
that hurtfull things deuise.  
6 My hands I wash and do proceede,  
in workes that are vp right:  
Then to thine Altar I make speede,  
to offer there in sight.

That I may speake and preach thy praise,  
that doth belong to thee:  
And so declare how wondrous waies,  
thou hast beene good to me.  
8 O Lord thy house I loue most deare,  
to me it doth excell.  
I haue delight and would be neare,  
whereas thy grace doth dwell.  
9 O shut not vp my soule with them,  
in sinne that take their fill:

Nor yet my life amongst those men,  
that seeke much blood to spill.  
10 Whose hands are heapt with craft & guile,  
their lips therewith full:  
And their right hand with wench and wile,  
for bribes doth plucke and pull.  
11 But I in righteousnes intend,  
my time and dayes to serue:  
Haue mercy Lord and me defend,  
so that I do not swaie.  
12 My foote is staid for all assaies,  
it standeth well and right,  
Wherefore to God I will giue praise,  
in all the peoples sight.

*Domine illumin. Psal. xxvii. I. H.*

*David deliuered from great perills, giueth thanks, where we see constant faith against the assaults of all enemies, and the end why he desireth to be in the company of the faithfull, and to attend vpon God.*

*Sing this as the 14. Psalm.*

**T**he Lord is both my helpe and light,  
shall men make me dismaide?  
Sith God doth giue me strength and might,  
why should I be afraid?  
2 While that my foes with all their strength,  
begin with me to brawle:  
And thinke to eate me vp at length,  
themselves haue caught the fall.  
3 Though they in campe against me lye,  
my heart is not afraid:  
In batraile pitcht if they will trie,  
I trust in God for aide.  
4 Onething of God I do require,  
that he would not deny:  
For which I pray and will desire,  
till he to me apply.  
5 That I within his holy place,  
my life throughout may dwell:  
To see the beauty of his face,  
and view his temple well.  
6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.  
7 At length I know the Lords good grace,  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compasse me about.  
8 Therefore within his house will I,  
giue sacrifice of praise  
With Psalmes and songs will I apply,  
to laud the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,  
for which to thee I call:  
Haue mercy (Lord) on me oppressd,  
and send me helpe withall.  
10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face fast thou to me,  
Lord I will seeke thy face.



1 In wrath turn not thy face away  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
12 My parents both their sonne forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke,  
of me the cure and charge.  
13 Teach me O God this way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.  
14 Do not betake me to the will,  
of them that be my foes,  
For they surmise against me still,  
false witness to depose.  
15 My heart would faint but that in me,  
this hope is fixed fast:  
The Lord Gods good grace shall it see,  
in life that aye shall last.  
16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall eate and strength thy heart,  
if thou in him do trust.

*Ad te Domine. Psal. xxviii. T.S.*

*Being in feare and penitencie to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him he commendeth all the faithfull to his tuition.*

Sing this as the 12. Psalme.

**T**Hou art O Lord my strength and stay,  
the succour which I craue,  
Neglect me not lest I be like,  
to them that go to graue.  
2 The voice of thy suppliant heare,  
that vnto thee doth crie:  
When I lift vp my handes vnto,  
thy holy Arke most hie.  
3 Repute me not among the fort,  
of wicked and peruert:  
That speake right faire vnto their friendes,  
and thinke fullill in heart.  
4 According to their handy worke,  
as they deserue in deede:  
And after their inuentions,  
let them receiue their meede:  
5 For they regard nothing Gods workes,  
his law ne yet his lore:  
Therefore he will them and their seede,  
destroy for euer more.  
6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voyce, my prayer and my complaint,  
that heard so willingly.  
7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my helpe, my hearts reliefe,  
my song shall him confesse.  
8 He is our strength and our defence,

our enemies to resist:  
The health and the saluation,  
of his elect by Christ.

9 Thy people & thine heritage,  
Lord blesse, guide and preserue,  
Increase them Lord and rule their harts,  
that they may neuer sweare.

*Afferte Domino. Psal. xxix. T.S.*

*David exhorteth Princes (who for the most part thinke their is no God) as the least feare him, for the thunders and tempests, for feare whereof all creatures tremble, and altho it is threatheth sinners, yet it moueth him to praise his name.*

Sing this as the 21. Psalme.

**G**ive to the Lord ye Potentates,  
ye rulers of the world:  
Give ye all praise honour and strength,  
vnto the liuing Lord.

2 Give glory to his holy name,  
and honour him alone:  
Worship him in his maiesty,  
within his holy chrone.

3 His voice doth ruke the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and gouerne all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificent.

5 The voice of God doth rent and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most hie and strong.

6 And makes them leape like a calfe  
or else the Vnicorne,  
Not onely trees but mountaines great,  
whercon the trees are borne.

7 His voice deuides the flames of fire,  
and shakes the wilderness:

8 It makes the desert quake for feare,  
that called is Cades.

9 It makes the Hindes for feare to calue,  
and makes the couerts plaine:  
Then in the temple euery man,  
his glory doth proclaime.

10 The Lord was set about the flouds,  
ruling the raging sea:  
So shall he raigne as Lord and King,  
for euer and for aye.

11 The Lord will giue his people power,  
in vertue to encrease:  
The Lord will blesse his chosen folke,  
with euerlasting peace.

*Exaltabote Domine. Psal. XXX. T.S.*

*When David should dedicate his house to the Lord, he fell extreame sicke, without all hope of life, and therefore, after recovery he thanketh God, exhorting others to do the like, and to learne by him that God is rather mercifull than severe to wardes him: also that aduersitie is sodaine. Then he prayeth and promisseth to praise God for euer.*

All

**A** Land and praise with harp and voice,

O Lord I give to thee: which didst not

make my foes reioyce, but hast exalted me.

2. O Lord my God to thee I cride, in all

my paines and griefe, thou gauest an eare,

and didst provide, to ease me with reliefe.

3 Of thy good will thou hast cald backe,

my soule from hell to saue:

Thou didst reuue when strength did lack,

and keptst me from the graue.

4 Sing praise yee Saints that proue and see,

the goodnesse of the Lord.

In memory of his Maiefty,

reioyce with one accord.

5 For why? his anger but a space,

doth last and slacke againe:

But in his fauour and his grace,

alwaies doth life remaine.

Though grips of griefe and pangs full sore,

shall lodge with vs all night:

The Lord to ioy shall vs restore,

before the day be light.

6 When I enioyd the world at will,

thus would I boast and say:

Tush, I am sure to feele none ill,

this wealth shall not decay.

7 For thou O Lord of thy good grace,

hadst sent me strength and aide:

But when thou turnst away thy face,

my minde was sore dismaide.

8 Wherefore againe yet did I cry,

to thee O Lord of might:

My God, with plaints I did apply,

and prayed both day and night:

9 What gaine is in my blood said I,

if death destroy my dayes,

Doth dust declare thy Maiefty,

or yet thy truth doth praise?

10 Wherefore my God some pittie take,

O Lord I thee desire:

Do not my simple soule forsake,

of help I thee require.

11 Then didst thou turne my griefe and wo,

into a cheerefull voice:  
The mourning weed thou tookst me fro  
and madst me to reioyce.

12 Wherefore my soule vnceasingly,  
shall sing vnto thy prayse:

My Lord my God to thee will  
gine laude and thanks alwaies.

In te Domine speravi. Psal. XXXI. T.S.

*David deliuered from great danger, sheweth first what meditation he hath by the power of faith when death was before his eyes, and how the fauour of God alwaies is ready to those that feare him, he exhorteth the faithful to trust in God, because he performeth them.*

Sing this as the 18. Psalme.

**O** Lord I put my trust in thee,  
let nothing worke me shame:

As thou art iust deliuer me,  
and set me quite from blame:

2 Heare me O Lord and that anon,

to helpe me make good speede:

Be thou my rocke and house of stone,

my fence in time of neede.

3 for why? as stones thy strength is tride,

thou art my fort and tower:

For thy names sake be thou my guide,

and lead me in thy power.

4 Pluck forth my feet from out the snare,

which they for me haue laide:

Thou art my strength, and all my care,

is for thy might and aide.

5 Into thy hands Lord I commit,

my spirit which is thy due:

For why? thou hast redeemed it,

O Lord my God most true.

6 I hate such folke as will not part,

from things to be abhord:

When they on trifles set their harts,

my trust is in the Lord.

7 For I will in thy mercy ioy,

I see it doth excell:

Thou seest when ought would me annoy,

and know'st my soule full well.

8 Thou hast not left me in their hand,

that would me ouer charge:

But thou hast set me out of band,

to walke abroad at large.

The second Part.

9 Great griefe O Lord doth me assaile,

some pittie on me take:

My eyes wax dim, my sight doth faile,

my wombe for wo doth ake.

10 My life is worne with griefe and paine,

my yeeres in wo are past:

My strength is gone, and through disdain,

my bones corrupt and wast.

11 Among my foes I am a scorner,



my friends are all dismayd:  
 My neighbours and my kinsmen borne,  
 to see me are afraid:  
 12 As men once dead are out of minde,  
 so am I now forgot:  
 As small effect in me they finde  
 as in a broken pot:  
 13 I heard the brags of all the rout,  
 their threats my mind did stay:  
 How they conspire and went about,  
 to take my life away:  
 14 But Lord I trust in thee for aide,  
 not to be overrode:  
 For I confesse and still haue said,  
 thou art my Lord my God.  
 15 The length of all my life and age,  
 O Lord is in thy hand:  
 Defend me from the wrath and rage,  
 of them that me withstand.  
 16 To me thy seruant Lord expresse,  
 and shew thy royall face:  
 And saue me Lord for thy goodnesse,  
 thy mercy and thy grace.

*The third Part.*

17 Lord let not me be put to blame;  
 for that on thee I call:  
 But let the wicked beare their shame,  
 and in the graue to fall:  
 18 O how great good hast thou in store,  
 laid vp full late for them:  
 That feare and trust in thee therefore,  
 before the sonnes of men.  
 19 Thy presence shall them fence and guide,  
 from all proud brags and wrongs:  
 Within thy place thou shalt them hide,  
 from all the strife of tongues.  
 20 Thanks to the Lord that hath declar'd,  
 on me his grace so far:  
 Me to defend with watch and ward,  
 as in a towne of warre.  
 21 Thus did I say both day and night,  
 when I was sore oppress'd:  
 Loc I was cleane cast out of sight,  
 yet heard'st thou my request.  
 22 Yee Saints loue yee the Lord I say,  
 the faithfull he doth guide:  
 And to the proud he will repay,  
 according to their pride.  
 23 Be strong and God shall stay your heart,  
 be bold and haue a lust:  
 For sure the Lord will take your part,  
 sith yee on him doe trust.

*Beati quorum. Psal. XXXII. T.S.*

*David punished with grieuous sickness for his sinnes,  
 countereth all them happie to whom God doth not impute their  
 transgressions. And after that he had confessed his sinnes, and*

*obtained pardon: he exhorteth the wicked men to liue godly  
 and the good to reioyce.*

*Sing this as the 30. Psalme.*

**T**He man is blest whose wickednesse,  
 the Lord hath cleane remitted:  
 And he whose sinne and wretchednesse,  
 is hid and also couered.  
 2 And blest is he to whom the Lord,  
 imputeth not his sinne:  
 Which in his heart hath hid no guile,  
 nor fraud is found therein.

3 For whilst that I kept close my sinne,  
 in silence and constraint:  
 My bones did weare and waste away,  
 with dayly mone and plaint.  
 4 For night and day thy hand on me,  
 so grievous was and smart:  
 That all my blood and humors moist,  
 to drinesse did conuert.

5 I did therefore confesse my fault,  
 and all my sinnes discover:  
 Then thou O Lord didst me forgive,  
 and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
 and seeke thee in due time:  
 So that the floods of waters great,  
 shall haue no power on him.

7 When trouble and aduersitie;  
 doe compasse me about:  
 Thou art my refuge and my ioy,  
 and thou dost rid me out.

8 Come hether and I will thee teach,  
 how thou shouldst walke aright:  
 I will thee guide as I my selfe,  
 haue learnd by prooffe and sight.

9 Be not so rude and ignorant,  
 as is the horse and mule:  
 Whose mouth without a raine or bit,  
 from harme thou canst not rule.  
 10 The wicked man shall manifold,  
 sorrowes and griefes sustaine:  
 But vnto him that trusts in God,  
 his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
 yee iust lift vp your voice:  
 And yee of pure and perfect heart,  
 be glad and eke reioyce.

*Exultate iusti. Psal. xxxiii. T. S.*

*Hee exhorteth good men to praise God for creating and  
 governing all things, for his faithfull promise, for scatter-  
 ing the counsaile of the wicked, teaching that no creature  
 preserveth any man, but onely his mercy.*

*Sing this as the 30. Psalme.*

**Y**E righteous in the Lord reioyce,  
 it is a seemely sight:  
 That vp right men with cheerefull voice,  
 should prayse the Lord of might.



2 Prayse yee the Lord with harp and song,  
in Psalmes and pleasant things:  
With Lute and instruments among;  
that foundeth with ten strings:

3 Sing to the Lord a song most new,  
with courage giue him praise:  
4 For why? his word is euer true,  
his workes and all his wayes.  
5 To iudgement, equity and right,  
he hath a great good will:  
And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their healts and poywers euerich one,  
his breath to passe hath brought.  
7 The waters great gathered hath he,  
on heapes within the shore:  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most:  
feare God and keepe his law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was,  
at once with present speed:  
What he doth will is brought to passe,  
with full effect indeed.

10 The counsaile of the nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
o f their deuise and thought.  
11 But his decrees continue still:  
they neuer slacke nor swage.  
12 The motions of his minde and wil,  
take place in euery age.

The second part.

13 And blest are they to whom the Lord,  
as God and guide is knowne:  
VVhom he doth chuse of meeke accord,  
to take them as his owne.

14 The Lord from heauen cast his sight,  
on men mortall by birth:  
Considering from his feat of might,  
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the thought,  
and working of the same.

16 A King that trusteth in his hoast,  
shall nought preuaile at length:  
The man that of his might doth boast,  
shall faile for all his strength.

17 The troups of horsemen eke shall faile,  
their sturdy steeds shall starue:  
The strength of horse shall not preuaile,  
the rider to preserue.

18 But loe the eyes of God intend,  
and watch to ayde the iust:

VVith such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and all distresse,  
may set their soule from dread:  
And if that dearth the land oppresse,  
in hunger them to feede.

20 VVherefore our soule doth stil depend,  
on God our strength and stay:  
He is our shield vs to defend,  
and driue all darts away.

21 Our soule on God hath ioy and gaine,  
reioycing in his sight:  
For why? in his most holy name,  
we hope and haue delight.

22 Therefore let thy goodnesse O Lord,  
stil present with vs be:  
And we alwaies with one accord,  
will onely trust in thee.

Benedicam Dom. Psal. xxxiii. T. S.

David being escaped Achis (Sam. 22.) praeseth God for  
his deliuerance giuing other example to trust in God, to feare  
and serue him, who defendeth the godly with his Angels, and  
victoriously destroyeth the wicked in their sinnes.

Sing this as the 3. Psalme.

IVVill giue laud and honour both,  
vnto the Lord alwaies:  
And eke my mouth for euer more,  
shall speake vnto his praise.

2 I doe delight to laud the Lord,  
in soule and eke in voice:  
That humble men and mortified,  
may heare and so reioyce.

3 Therefore see that ye magnifie,  
with me the liuing Lord:  
And let vs now exalt his name,  
together with one accord.

4 For I my selfe befought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleere:  
Their countenance shall not be dasht,  
they need it not to feare.

6 This lilly wretch for some reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch,  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.

8 Taste and confider well therefore,  
that Gods good and iust:  
O happy man that maketh him,  
his onely stay and trust.

9 Feare yee the Lord his holy ones,  
about all earthly thing:

For

For they that feare the liuing Lord,  
are sure to lack nothing,  
10 The Lions shall be hunger bit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second Part.*

- 11 Come neare therefore my children deare,  
and to my wordes giue care:  
I shall you teach the perfect way,  
how you the Lord shall feare.
- 12 Who is the man that would liue long,  
and lead a blessed life:
- 13 Seethou refrain thy tongue and lips,  
from all deceit and strife.
- 14 Turne backe thy face from doing ill,  
and doe thy godly deede:  
Inquire for peace and quietnesse,  
and follow it with speede.
- 15 For why? the eyes of God aboue,  
vpon the iust are bent:  
His eares likewise doe heare the plaint,  
of the poore innocent.
- 16 But he doth frowne and bend his browes,  
vpon the wicked traine:  
And cuts away the memory,  
that should of them remaine.
- 17 But when the iust doe call and crie,  
the Lord doth heare them so:  
That out of paine and miserie,  
forthwith he lets them go.
- 18 The Lord is kinde and straight at hand,  
to such as be contrite:  
He saues also the sorrowfull,  
the meeke and poore in spirit.
- 19 Full many be the miseries,  
that righteous men doe suffer:  
But out of all aduersities,  
the Lord doth them deliuer.
- 20 The Lord doth so preserue and keepe,  
his very bones alway:  
That not so much as one of them,  
doth perish and decay.
- 21 The stone shall slea the wicked man,  
Which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,  
the Lord shall saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

*Indica me, Domine. Psalme. XXXV. T. H.*

*Saul flatterers persecuted David, who prayeth for revenge  
that his innocency may be declared, and that such as take his  
part may reioyce, for which hee promisseth to magnifie Gods  
name all the dayes of his life.*

*Sing this as the 14. Psalme.*

- L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.
- 2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.
  - 3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maiest say,  
loe I thy helpe at hand.
  - 4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe and fly with shame,  
that thinke to worke me ill.
  - 5 Let them disperse and fly abroade,  
as winde doth drive the dust:  
And that the Angell of our God,  
their might away may thrust.
  - 6 Let all their waies be void of light,  
and slipperie like to fall:  
And send thine Angell with thy might,  
to persecute them all.
  - 7 For why? without my fault they haue,  
in secret set the grin:  
And for no cause haue digd a caue,  
to take my soule therein.
  - 8 When they thinke least, and haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischief fall.
  - 9 And let my soule, my heart and voice,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.
  - 10 And then my bones shall speake and say,  
my pathes shall all agree:  
O Lord though they doe seeme full gay,  
what man is like to thee?

*The second pars.*

- 11 Thou doest defend the weake from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and doe them wrong.
- 12 My cruell foes against me rise,  
to witnesse things vnture:  
And to accuse me they deuise,  
of chat I neuer knew.
- 13 Where I to them doe owe good will,  
they quite me with disdain:  
That they should pay my good with ill,  
my soule doth fore complaine.
- 14 When they were sicke, I mournd therefore  
and clad my selfe in sack:  
With fasting I did faint full fore,



to pray I was not slacke.

15 As they had beene my brethren deare,  
I did my selfe behaue:

As one that maketh wofull cheere,  
about his mothers graue.

16 But they at my diseafe did ioy,  
and gather on a rout:

Yea abiect slaues at me did toy,  
with mocks and checks full stout.

17 The belly Gods and flattering traine,  
that all good things deride:

At me do grin with great disdain,  
and plocke their mouthes aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?

O rid my soule, mine onely deare,  
out of these Lions clawes.

19 And then will I giue thanks to thee,  
before thy Church alwaies:

And whereas most of people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:

Nor yet to winke or turne their eye,  
that causelesse me assault.

*The third Part.*

21 Of peace no word they thinke or say,  
their talke is all vntrue:

They still consult and would betray,  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they fleere:

Well, well, say they, our eye doth see,  
the thing that we desire.

23 But Lord thou see'st, what waies they take,  
cease not this geare to mend:

Be not far off nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stir abroad,  
defend me in my right,

Reuenge my cause my Lord my God,  
and aide me with thy might,

25 According to thy righteousnesse,  
my Lord God graunt to me:

And let them not their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioice and cry,  
there, there, this geare goeth trim:

Nor giue them cause to say on hie,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I doe mourne:

And pay them home with spite and blame,  
that brag at me with scorne.

28 Let them be glad and eke reioyce,  
which loue mine vpriht way:

And they all times with heart and voice,  
shall praise the Lord and say,

29 Great is the Lord and doth excell,  
for why? he doth delight:

To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousnesse to praise:

Vnto the Lord my God will I,  
sing laud and thanks alwaies.

*David iustus. Psal. xxxvi. I. H.*

*David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially towards his children by faith, therefore he is comforted and assured of his deliuerance.*

*Sing this at the 35. Psalme.*

**T**He wicked with his worke vnjust,  
doth thus perswade his heart:

That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began:

So long till he deserue the bate,  
of God and eke of man.

3 His wordes are wicked vile and nought,  
his tongue no truth can tell:

Yet at no hand he will be taught,  
which way he may doe well.

4 When he should sleepe, then doth he muse  
his mischief to fulfill:

No wicked waies he doth refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
about the heauens hie:

So doth thy truth it selfe extend:  
vnto the cloudy skie.

6 Much more then his so high and steepe,  
thy iustice is exprest:

Thy iudgements like the seas most deepe,  
thou fauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:

In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will:

Of all delight they shall besped,  
and take thereof their fill.

9 For why? the well of life so pure,  
doth ouerflow from thee:

And in thy sight we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:

Thy righteousnesse declare and shew,  
to men of vpriht heart.

11 Let not the proud on me preuaile;

O Lord of thy good grace:

Nor let the wicked me assaile,  
to throw me out of place.

12 But



But they in their deuise shall fall,  
that wicked workes maintaine:  
They shall be overthrowne withall,  
and neuer rise againe.

*Notemulari. Psal. XXXVII. W. W.*

*Because the godly should not be daunted by the wicked men  
prosper: David sheweth that all things shall be granted, e-  
uen with their hearts desire, to them that love and feare  
God: but the wicked, when they flourish for a time, shall at  
length perishe.*

*Sing this at the 35. Psalme.*

**G**Rudge not to see the wicked men,  
in wealth to flourish still:

Nor yet enuie such as will,  
haue bent and set their will.

For as greene grasse and flourishing hearbs,  
are cut and wither away.

So shall their great prosperitie,  
soone passe, fade and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy minde:

So shalt thou haue the land as thine,  
and their sure foode shalt finde.

4 In God set all thy whole delight,  
and looke what thou wouldst haue:  
Or else canst with in all the world,  
thou needest not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleere as the light:  
So that the Sun euen at noone dayes,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou wait then:  
Not shrinking for the prosperous state,  
of lewde and wicked men.

8 Shake off despight, enuie and hate,  
at least in any wise:  
Their wicked steps auoide and flie,  
and follow not their guise.

9 For every wicked man will God,  
destroy, both more and lesse:  
But such as trust in him are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The leud men and malicious,  
against the iust conspire:  
They gnash their teeth at him as men,  
which do his bane desire.

13 But while the leud men thus do that he,  
the Lord laughs them to scorn:  
For why he seeth their terme approach  
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,  
their bow eke haue they bent:  
To overthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their  
which was to kill the iust:  
Likewise the bow shall breake to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more,  
Then all these leud and worldly mens,  
rich pomp and heaped store.

17 For be their power neuer so strong,  
God will it overthrow:  
Where contrary he doth preserue,  
the humble men and low.

18 He seeth by his great providence,  
the good mans trade and way,  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not bee discouraged,  
when some are hard beset,  
When other shall be hunger bit,  
they shall be clad and fed.

20 For whosoeuer wicked is,  
and enemy to the Lord:  
Shall quail yea melt euen as lambs greafe,  
or smoke that flieth abroad.

*The third part.*

21 Behold the wicked boroweth much,  
and neceer paieth againe:  
Whereas the iust by liberall gifts  
make many glad and faine.

22 For they whom God doth blesse shal haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perish in his rage.

23 The Lord the iust mans waies doth guide  
and giues him good successe:  
To euery thing he takes in hand,  
he sendeth good addresse.

24 Though that he fall yet he is sure,  
not vterly to quail:  
Because the Lord stretches out his hand,  
at need and doth not faile.

25 I haue beene yong and now am old  
yet did I neuer see:  
The iust man left nor yet his seede,  
to beg for misery.

26 But giues alwayes most liberally,  
and lends whereas is need,  
His children and posterity,  
receiue of God their meede.

27 Fly vice therefore and wickednesse,

and

and vertue do embrace:  
So God shall graunt thee long to haue,  
in earth a dwelling place.  
28 For God so loueth equity,  
and sheweth to his such grace:  
That he preferues them euermore,  
but stroyes the wicked race.  
29 Whereas the good and godly men,  
inherit shall the land:  
Hauing as Lords all things therein,  
in their owne power and hand.  
30 The iust mans mouth doth euer speake,  
of matters wise and hie:  
His tongue doth talke to edifie,  
with truth and equity.  
31 For in his heart the law of God,  
his Lord doth still abide:  
So that where ere he go or walke,  
his feete can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God would him yet defend.  
34 Waite thou on God, & keep his way,  
he shall preferue thee then:  
The earth to rule, and thou shalt see,  
destroied these wicked men.  
35 The wicked haue I seene most strong:  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Laurell tree.  
36 But sodainely he past away,  
and loe he was quite gone:  
Then I him sought, but could scarce finde,  
the place where dwelt such one.  
37 Mark and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.  
38 As for transgressors wo to them,  
destroied they shall all bee.  
God will cut off their budding race,  
and rich posterity.  
39 But the saluation of the iust,  
doth come from God aboue:  
Who in their troubles sends them aide,  
of his meere grace and loue.  
40 God doth them help, saue and deliuer,  
from lewd men and vniust:  
And still will saue them whilst that they,  
in him doe put their trust.

*Dominus in Psal. XXXVIII. I. H.*

Sing this as the 35. Psalme.

**P**Vt mee not to rebuke (O Lord)  
in thy prouoked ire:  
Ne in thy heauie wrath O Lord,  
correct me I desire.  
2 Thine arrowes doe stick fast in me,  
thine hand doth presse me sore.  
And in my flesh no health at all,

appeareth any more.  
3 And all this is by reason of,  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.  
4 For loe my wicked doings Lord,  
about my head are gone:  
A greater load then I can beare,  
they lie me sore vpon.  
5 My wounds stinke and are festred so,  
as lothsome are to see:  
Which all through mine owne foolishnes,  
betideth vnto mee.  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe waileing all the day,  
in dolefull heauinesse.  
7 My loynes are filld with sore disease,  
my flesh hath no whole part:  
8 I feeble am, and broken sore,  
I roare for gief of heart.  
9 Thou know'st Lord my desire, my groanes  
are open in thy sight:  
10 My heart doth paine, my strength hath  
mine eyes haue lost their light. (failld.)  
11 My louers and my wonted friends,  
stand looking on my woe:  
And eke my kinsmen farre away,  
are me departed fro.  
12 They that did seeke my life laid snares,  
and they that sought the way:  
To doe me hurt, spake lies and thought,  
on treason all the day.

The second part.

13 But as a deafe man I became,  
that cannot heare at all:  
14 And as one dumbe that opens not,  
his mouth to speake withall.  
15 For all my confidence O Lord,  
is wholly set on thee:  
16 O Lord thou Lord that art my God,  
thou shalt giue care to me.  
Thus did I craue, that they my foes,  
triumph not ouer me:  
17 For when my foot did slip, then they;  
did ioy my fall to see.  
And truly (I poore wretch) am set,  
in place a wofull wight:  
And eke my greiuous heauinesse,  
is euer in my sight.  
18 For while that I my wickednesse,  
in humble wise confesse,  
And while I for my sinfull deeds,  
my sorrowes do expresse,  
19 My foes do still remaine aliue,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.  
20 They stand against me that my good  
with euill do repay:  
Because that good and honest things,  
I doe ensue alway.  
21 Fortake me not my Lord my God  
bee thou not farre away:  
22 Hast me to helpe, my Lord my God

my



my safety and my stay:

*Deus custodiam. Psal. xxxix. I. H.*

*Sing this as the 35. Psalme.*

- I Said I will looke to my waies,  
for feare I should go wrong:  
I will take heede all times that I,  
offend not in my tongue:  
2 As with a bit I will make fast,  
my mouth with force and might:  
Not once to whisper all the while,  
the wicked are in sight.  
3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did reftaine,  
but fore against my will.  
4 My heart waxt hot within my breast,  
with musing thought and doubt:  
Which did encrease and stirre the fire,  
at last these words burst out.  
5 Lord number out my life and daies,  
which yet I haue not past,  
So that I may be certified,  
how long my life shall last:  
6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.  
7 Man walketh like a shade, and doth,  
in vaine himselfe annoy:  
In getting goods and cannot tell,  
who shall the same enioy.  
8 Now Lord fith things this wise do frame,  
what helpe doe I desire:  
Of truth my helpe doth hang on thee,  
In nothing else require.

*The second Part.*

- 9 For all the finnes that I haue done,  
Lord quite me out of hand:  
And make me not a scorne to fooles,  
that nothing vnderstand.  
10 I Was as dumbe and to complaine,  
no trouble might mee moue:  
Because I know it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge and plagu  
I can them not withstand:  
Ifaint I pine away for feare,  
of thy most heauy hand.  
12 When thou for sinne dost man rebuke,  
he waxeth wo and wan:  
As doth a cloth that Mothes haue fret,  
so vaine a thing is man.  
13 Lord heare my sute and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 Oh spare a little giue me space,  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

*Expeclans expectans. Psal. xl. I. H.*

*Dauid deliuered from great danger doth magnifie God  
therefore, & commendeth his providence toward all mankind  
Then he promisseth to giue himselfe wholly vnto Gods seruice  
and declareth how God is truly worshipped. Afterward hee  
giveth thanks, and hauing complained of his enemies he  
callith for aide and succour.*

*Sing this as the 35. Psalme.*

- I Waited long and sought the Lord,  
and patiently did beare,  
At lenth to me he did accord,  
my voice and cry to heare.  
2 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.  
3 To me he taught a psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraid:  
Then they vnto the Lord shall flee,  
and trust vpon his aide.  
5 O blest is he whose hope and heart,  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For (Lord my God) thy wondrous  
in greatnesse farre do passe: (deeds  
Thy fauour towards vs exceeds,  
all things that euer was.  
7 When I intend and do deuise,  
thy works abroad to show:  
To such are reckoning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delightst not in,  
I know thy whole desire,  
VVith sacrifice to purge his sinne,  
thou dost no man require,  
9 Meate offerings and sacrifice,  
thou wouldst not haue at all:  
But thou (O Lord) hast open made,  
mine eares to heare withall.  
10 But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus is it said of me.  
11 That I O God should do thy mind  
which thing doth like me well:  
For in my heart thy law I find,  
fast placed there to dwell.  
12 Thy iustice and thy righteousness,  
in great resorts I tell,  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.  
*The second part.*  
13 I haue not hid within my breast,  
thy goodnesse as by stealth:  
But I declare and haue exprest,  
thy truth and saving health:  
14 I kept not close thy louing mind,  
that no man should it know,  
The trust that in thy truth I find,  
to all the Church I show.  
15 Thy tender mercies Lord from me,  
withdraw thou not away,  
But let thy loue and verity,  
preferue me still for aye,  
For I with mischiefs many one  
am fore beset about:  
My sins encrease and so comes on,  
I cannot spy them out:



16 For why in number they exceed  
the haire vpon my head  
My heart doth faint for very dread,  
that I am almost dead.  
17 with speede send helpe and set me free,  
O Lord I thee require:  
Make hast with aid to succour me,  
O Lord at my desire.  
18 Let them sustaine rebuke and shame,  
that seeke my soule to spill,  
Drive backe my foes and them defame:  
that wish and would me ill.  
19 For their ill feates do them descric,  
that would deface thy name:  
Alwaies at me they raile and cry,  
sie on him, sie for shame.  
20 Let them in thee haue ioy and wealth,  
that seeke to the alwaies:  
That those that loue thy sauing health,  
may say to God be praise,  
21 But as for me I am but poore,  
opprest and brought full low:  
Yet thou O God wilt me restore:  
to health full well I know.

22 For why? thou art my hope and trust,  
my refuge help and stay.  
Wherefore my God as thou art iust,  
with me no time delay.

*Beatus qui. Psal. xli. T. S.*

*David graciously afflicted, blessed them that persecuted his  
case, complaining on his faithlesse friends (such as Iudas, 10,  
15. Then he giueth thanks for Gods mercy, in chastening  
him gently, & not suffering his enemies to triumph.*

**T**He man is blest that carefull is,  
the needy to consider:  
For in the season perillous,  
the Lord will him deliuer.  
2 The Lord will make him safe and sound,  
and happy in the land:  
And he will not deliuer him,  
into his enemies hand.  
3 And in his bed when he lieth sicke,  
The Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.  
4 Then in my sicknesse thus say I,  
haue mercy Lord on me:  
And heale my soule which is full woe  
that I offended thee.  
5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die that all his name,  
may vanish cleane away?  
6 And when they come to visit mee,  
they aske if I doe well:  
But in their hearts mischief they hatch,  
and to their mates it tell.  
7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.  
8 Some grieuous sin hath brought him to,  
his sicknesse say they plaine:  
He is so low that without doubt,  
he cannot rise againe.  
9 The man also that I did trust,

with me did yse deceit:  
Who at my table eate my bread,  
the same for me laid wait:  
10 Haue mercy Lord on me therefore,  
and let me be preserued,  
That I may render vnto them,  
the things they haue deserued.  
11 By this I know assuredly,  
to be belou'd of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.  
12 But in my right thou hast me kept  
and maintaine mee alway:  
And in thy presence place assignd,  
where I shall dwell for aye.  
13 The Lord the God of Israel,  
be praised for euer more,  
Euen so be it Lord (will I say)  
euen so be it therefore.

*Quemadmodum. Psal. xlii.*

**L**Ike as the Hart doth breath and bray,  
the wellspring to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine:  
2 My soule doth thirst and would draw neer,  
the liuing God of might,  
O when shall I come and appeare,  
in presence of thy sight.  
3 The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
where now is God thy guide?  
4 Alas what griefe is this to thinke,  
what freedome once I had:  
Therefore my soule as at pits brinke,  
is most heauy and sad.  
When I did march in good array,  
furnished with my traine:  
Vnto the temple was our way,  
with songs and hearts most faine.  
5 My soule why art thou sad alwaies,  
and fretst thus in my breast?  
Trust still in God for him to praise,  
I should it euer best.  
By him I haue succoure at neede,  
against all paine and griefe,  
He is my God which with all speede,  
will hast to send reliefe.  
6 And this my soule within mee Lord,  
doth faint to thinke vpon,  
The land of Iordan and record,  
the little hill Hermon:  
*The second Part.*  
7 One grief another in doth call,  
as clouds burst out their voice,  
The floods of euill that do fall,  
runne ouer me with noice.  
8 Yet I by day felt his goodnesse,  
and help at all assaies:  
Likewise by night I will not cease,  
the liuing God to praise.  
9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,

my rocke and my defence.  
 10 Why do I then in pensiueneſſe,  
 hanging the head thus walke:  
 While that mine enemies me oppreſſe,  
 and vex me with their talke.

11 For why? they pierce my inward parts,  
 with pangs to be abhord,  
 When they cry out with ſtubborne harts,  
 where is thy God, thy Lord?

12 So ſoone why doſt thou faint and quail,  
 my ſoule with paines oppreſſe?  
 With thoughts why doſt thy ſelf aſſaile,  
 ſo ſore within my breaſt?

13 Truſt in the Lord thy God alwaies  
 and thou the time ſhalt ſee:  
 To giue him thanks with laud and praiſe,  
 for health reſtord to thee.

*Indicame Domine. Pſal. xliii. I. H:*

*Hee prayeth to bee deliuered from them which conſpire  
 with Abſolon, to the end that hee may iuſtly prayſe God in  
 his holy congregation.*

*Sing this as the 35. Pſalme.*

**I**Vge and reuenge my cauſe O Lord,  
 from them that euill be:  
 From wicked and deceitfull men,  
 O Lord deliver me.

2 For of my ſtrength thou art the God,  
 why putſt thou mee fro?  
 And why walke I ſo heavily,  
 oppreſſed with my foe?

3 Send out thy light and eke thy truth,  
 and lead me with thy grace,  
 Which may conſect me to thy hill,  
 and to thy dwelling place.

4 Then ſhall I to the altar goe,  
 of God my ioy and cheere,  
 And on my harp giue thanks to thee,  
 O God my God moſt deere:

5 Why art thou then ſo ſad my ſoule,  
 and fretſt thou in my breaſt?  
 Still truſt in God for him to praiſe,  
 I hold it alwaies beſt.

6 By him I haue deliuerance,  
 againſt all paine and grieve,  
 He is my God which doth alway,  
 at neede ſend me reliefe.

*Deus auribus. Pſal. xliiii. T. S.*

*A moſt earnest prayer made in the name of the faithfull,  
 in perſecution, for ſuſtaining the quarrell of Gods word, as  
 in Saint Paul, Rom. 8.*

**O** Vreares haue heard our Fathers tell, and

reuerently record: the wondrous workes

that thou haſt done, in alder time O Lord.

How thou didſt caſt the Gentiles out, and

ſtroidſt them with ſtrong hand: Planting

our Fathers in their place, and gaueſt to

them their land.

3 They conquered not by ſword nor ſtrength  
 the land of thy beheſt:

But by thy hand thine arme and grace  
 becauſe thou loueſt them beſt.

4 Thou art my king O God that holpe,  
 Iacob in fundry wiſe:

5 Lord with thy power we threw down ſuch,  
 as did againſt vs riſe,

6 I truſted not in bow ne ſword,  
 they could not ſaue me ſound:

7 Thou keepſt vs from our enemies rage  
 thou didſt our foes confound.

8 And ſtill we boalt of thee our God,  
 and praiſe thy holy name,

9 Yet now thou goeſt not with our hoſt,  
 but leaueſt vs to ſhame,

10 Thou madeſt vs flee before our foes  
 and ſo were ouertrod.

Our enemies robd and ſpoild our goods  
 when we were ſparſt abroad.

11 Thou haſt giuen vs to our foes,  
 as ſheepe for to be ſlaine,

Among the heathen euery where,  
 ſcattered we do remaine:

12 Thy people thou haſt ſould like ſlaues,  
 and as a thing of nought:

For profit none thou haſt thereby,  
 no gaine at all was ſought:

13 And to our neighbours thou haſt made,  
 of vs a laughing ſtocke:

And thoſe that round about vs dwell,  
 at vs do grin and mocke.

*The ſecond part.*

14 Thus we ſerue for none other vſe  
 but for a common talke,

They mocke, they ſcorne, they nod their heads  
 where euer they go or walke

15 I am aſhamd continually,  
 to heare theſe wicked men:

Yea ſo I bluſh that all my face,  
 with red was couered then.

16 For why? we heare ſuch ſlanderous words  
 ſuch falſe reports and lies:

That



That death it is to see their wrongs,  
their threatnings and their cries.  
17 For all this we forget not thee,  
nor yet thy covenant breake:  
18 We turne not backe our hearts from thee,  
nor yet thy pathes forsake.  
19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be,  
And covered vs with shade of death,  
and great aduersity.  
20 If we had our Gods name forgot,  
and help of idols sought:  
21 Would not God then haue tried this,  
for he doth know our thought:  
22 Nay, nay, for thy names sake O Lord,  
alwayes are wee slain thus.  
As sheepe vnto the shambles sent,  
right so they deale with vs.  
23 Vp Lord why sleepest thou awake,  
and leaue vs not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thrall.  
25 For downe to dust our soule is brought,  
and we now at last cast:  
26 Our belly like as it were glude,  
vnto the ground cleaues fast:  
27 Rise vp therefore for our defence,  
and help vs Lord at neede:  
Wee thee beseech for thy goodnes,  
to rescue vs with speede.

Erasmus. Psal. XLV. T. S.

*Salomon his Majesty, Honour, Strength, Beauty, Riches  
and power are praised, his marriage with the Egyptian an  
Heathen wo man is blessed, if that she renounce her people  
and country. and giue her selfe wholly to her husband. Here  
is figured the wonderfull Maiesie, and increase of Christ  
kingdom and the Church his spouse now taken of the Gentiles.*

Sing this as the 25. Psalme

**M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
percineth to the king.  
2 My tongue shall be as quick,  
his honour to indite:  
As is the pen of any Scribe,  
that vseth fast to write.

3 O fairest of all men,  
thy speach is pleasant pure,  
For God hath blessed thee with gifts,  
for euer to endure,  
4 About thee gird thy sword,  
O Prince of might elect:  
With honour glory and renoune,  
thy person pure is deckt.

5 Go forth with godly speed,

to meeknes truth and might:  
And thy right hand shall thee instruct,  
in works of dreadfull might.  
6 Thine arrowe sharp and keene,  
their hearts so fore shall sting,  
That folkes shall fall and kneele to thee,  
yea all thy foes O king.

7 Thy royall seat O Lord,  
for euer shall remaine:  
Because the scepter of thy Realme,  
doth righteousness maintaine.  
8 Because thou louest the right,  
and dost the ill detest,  
God, euen thy God hath hointed thee,  
with ioy aboute the rest,

9 With mirre and sanours sweete,  
thy clothes are all be spread:  
When thou dost from thy pallace passe,  
thereinto make thee glad.  
10 Kings daughters do attend,  
in fine and rich aray.  
At thy right hand the Queene doth stand  
in gold and garments gay,

The second Part.

11 O Daughter take good heed,  
incline and giue good care,  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Then shall the king desire,  
thy beauty faire and trimme,  
For why? he is the Lord thy God,  
and thou must worship him.

14 The Daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the Land,  
shall make their sute to thee.

14 The daughter of the king,  
is glorious to behold:  
Within her closet shee doth sit,  
all deckt with beaten gold.

15 In robes well wrought with needlle worke  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she commeth to the King.  
16 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the King  
and there they do abide.

17 In stead of parents left,  
O Queene the chance so stands:  
Thou shalt haue sonnes whom thou maist set,  
as Princes in all lands.

18 Wherefore thy holy name,  
all ages shall record:  
Thy people shall giue thanks to thee,  
for euermore O Lord.

Deinoster. Psal. xlv. I. H.

*A song of thanksgiving for the deliverance of Ierusalem, after Sennacherib with his army was driven away, or some other like sodaine and miraculous deliverance by the mighty hand of God, whereby the prophet commending his great benefiter, doth exhort the faithfull to praise themselves wholly into the hand of God, doubting not one but that under his protection they shall be safe against all the assaults of their enemies.*

**T** He Lord is our defence and aide, the  
strength whereby we stand: When wee  
with woe are much dismayed, he is our help  
at hand. 2 Though th' earth remove wee  
will not feare, though hills so high and  
steep, Be churist and hurled here and there  
within the seas so deepe.

3 No though the waues do rage so sore  
that all the banks it spils:

And though it ouerflow the shore,  
and beat downe mighty hills.

4 For one faire flood doth spread abroad,  
his pleasant streames apace:

To fresh the City of our God,  
and whah his holy place.

5 In mids of her the Lord doth dwell,  
she can no whit decay:

All things against her that rebell,  
the Lord will surely slay.

6 The heathen folke the kingdomes feare,  
the people make a noise:

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part,  
to vs he hath an eye:

Our hopes of health with all our harts  
on Iacobs God doth lie.

8 Come heare & see with minde and thought  
the wonder of our God:

What wonders he himselfe hath wrought,  
throughout the earth abroad.

9 By him all warres are hushed and gone,  
which countries did conspire:

Their bowes he brake and speares each one  
their chariots burnt with fire.

10 Leau offe therefore, saith he and know,

I am a God most stout:

Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostes doth vs defend,

he is our strength and towert

On Iacobs God we do depend,

and on his strength and power.

*Omnes Gentes. Psal. xlvii.*

*An exhortation to worship God for his mercies to Iudahs posterity. Herein is prophesied the kingdom of Christ, at the time of the Gospel.*

*Sing this as the 45. Psalme.*

**Y**E people all with one accord,  
clap hands and eke reioyce:

Be glad and sing vnto the Lord

with sweete and pleasant voyce,

2 For high the Lord and dreadfull is  
with wonders manifold,

A mighty king he is truly,

in all the earth extold.

3 The people shall he make to be,  
vnto our bondage thrall:

And vnderneath our feete he shall,  
the nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone:

The flourishing worship of Iacob,  
his well beloued one.

5 Our God ascended vp on high,  
with ioy and pleasant noyse,

The Lord goeth vp aboue the skie,  
with trumpets royall voyce.

6 Sing praises to our God sing praise,  
sing praises to our king:

For God is king of all the earth,  
all skilfull praises sing.

7 God in the heavens raignes and sits,  
vpon his holy throne,

The princes of the people haue,  
them ioyned euery one.

8 To Abraham people for our God,  
which is exalted hie,

As with a bucler me defend  
the earth continually.

*Magnus Dominus. Psal. xlviii. I.H.*

*Thanks is giuen to God for the notable deliverance of Ierusalem from the hands of many kings, the estate thereof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahaz, Iotham, Asa, or Ezechias, for then chiefly was the Citie by some princes assaulted.*

*Sing this as the 46. Psalme.*

Great



**G**reat is the Lord and with great praise,  
to be advanced still:  
Within the City of the Lord,  
vpon his holy hill.  
Mount Sion is a pleasant place,  
it gladdeth all the land:  
The citie of the mightie King,  
on her right side doth stand.  
Within the pallaces thereof,  
God is a refuge knowne:  
For loe the Kings are gathered, and  
together they are gone.  
But when they did behold it so,  
they wondered and they were:  
Astonied much and sodainly,  
were driuen backe with feare.  
Great terror there on them did fall,  
for very woe they cry:  
As doth a woman when she shall  
goe trauell by and by.  
As thou with Easterne winde the ships,  
vpon the sea dost breake:  
So they were staide and euen as,  
we heard our fathers speake.  
So in the city of the Lord,  
we saw as it was told:  
Yea in the Cittie of our God,  
for euer will vphold.  
O Lord we doe all times attend,  
on thy good helpe and grace,  
For which we do all times attend,  
within thy holy place.  
O Lord according to thy name,  
for euer is thy praise:  
And thy right hand O Lord is full,  
of rightcousnesse alwaies.  
Let for thy iudgements Sion mount,  
fullfilled be with ioyes,  
And eke of Iuda grant O Lord,  
the daughters to reioice.  
Goe walke about all Sion hill,  
yea round about her go:  
And tel the towers that thereupon,  
are builded on a row.  
And marke ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.  
For this God is our God, our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

*Andite hec omnes. Psal. xlix. T. S.*

*Gods spirit moueth the consideration of mans life, shewing  
that the weltheist are not happiest, but moeth how all things  
are ruled by Gods prouidence. Who as he iudgeth this world  
by misers to euil lasting torment: so doth he preferue his, and  
will reward them in the day of the scourge (correction, rebuke).*

Sing this as the 49<sup>th</sup> Psalme.

**A**ll people hearken and giue eare,  
to that that I shall tell:  
Both high and low both rich and poore,  
that in the world do dwell:  
For why? my mouth shall make discourse,  
of many things right wise:  
In vnderstanding shall my heart,  
his study exercise.  
I will incline mine eares to know,  
the parables so dark:  
And open all my doubtfull speech,  
in meeke on my Harpe.  
Why should I feare affliction,  
or any carefull toile:  
Or else my foes which at my heeles,  
are prest my life to spoile.  
For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures brag,  
themselues do brag and boast.  
There is not one of them that can,  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.  
It is too greata price to pay,  
none can thereto attaine.  
Or that he might his life prolong,  
or not in graue remaine.  
They see wise men as well as fooles,  
subiect vnto deatnes bandes:  
And being dead strangers possesse,  
their goods, their rents, their lands.  
Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth  
for euer to endure.  
Yet shall no man alwaies in ioy,  
high honour, wealth and rest:  
But shall at length tast of deatnes cup,  
as well as the brute beast.

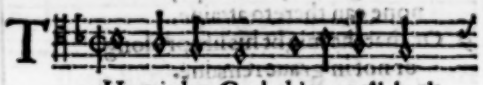
*The second part.*

And though they trie their foolish thoughts  
to be most lewd and vaine:  
Their children yet approue their talke,  
and in like sinne remaine.  
As sheepe into the folde are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue.  
Their image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.  
But God will surely preferue me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.  
If any man waxe wondrous rich,

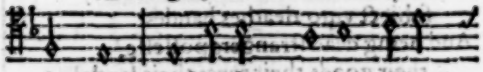
fear not I say therefore:  
 Although the glory of his house,  
 increaseth more and more.  
 18 For when he dieth of all these things,  
 nothing shall he receive:  
 His glory will not follow him,  
 his pompe will take her leave.  
 19 Yet in this life he takes himselfe,  
 the happiest vnder Sunne:  
 And others likewise flatter him,  
 saying all is well done.  
 20 And presuppose he liue as long,  
 as did his fathers old:  
 Yet must he needs at length giue place,  
 and be brought to death's fold.  
 21 Thus man to honour God hath cald,  
 yet doth he not consider:  
 But like brute beasts so doth he liue,  
 which turn to dust and powder.

*Deus Deorum. Psal. L. I.H.*

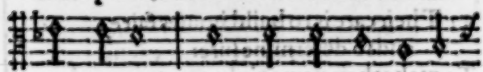
*He propheseth both God will call all nations by the Gospel,  
 and require no other sacrifice of his people: but confession of  
 the benefites and thanksgiving, and how he deserveth all such  
 as for as zealous of ceremonies, and not of the power of the  
 word.*

**T** 

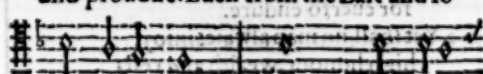
Hemighty God th' eternall hath



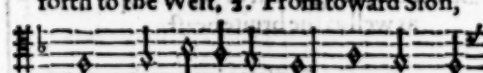
thus spok e, and all the world hee will call



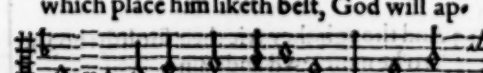
and prouoke: Euen from the East and so



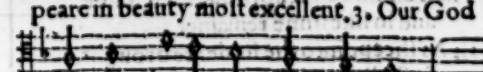
forth to the West, 1. From toward Sion,



which place him liketh best, God will ap



peare in beauty most excellent, 3. Our God



will come before that long time be spent.

Deuouring fire,  
 shall goe before his face:  
 A great tempest,  
 shall round about him trace.  
 4 Then shall he call,  
 the earth and heavens bright,  
 To iudge his folke,  
 with equiry and right.  
 5 Saying go too,  
 and now my Saintes asseemble,

My peace they keepe,  
 their gifts do not dissemble,  
 6 The heauens shall,  
 declare his righteousness:  
 For God is iudge,  
 of all things more and lesse.  
 7 Heare my people,  
 for I will now reueale:  
 Lift Israel,  
 I will thee nought conceale:  
 Thy God thy God,  
 am I, and will not blame thee,  
 8 For giuing not,  
 all manner offerings to me,  
 9 I haue no neede,  
 to take of thee at all:  
 Goates of thy fold,  
 or Calfe out of thy stall.  
 10 For all the beastes,  
 are mine within the woods,  
 On thousand hills,  
 cattell are mine owne goods,  
 11 I know for mine,  
 all birds that are on mountaines,  
 All beasts are mine,  
 which haunt the fieldes and fountaines,  
 12 Hungry if I were,  
 I would not thee it tell:  
 For all is mine,  
 that in the world doth dwell,  
 13 Eate I the flesh,  
 of great Bulls or of Bullockes,  
 Or drinke the blood,  
 of Goates or of the flocks:  
 14 Offer to God,  
 praise and hartty thanksgiving:  
 And pay the vower,  
 vnto God euerming.  
 15 Call vpon me,  
 when troubled thou shalt be:  
 Then will I helpe,  
 and thou shalt honour me,  
 16 To the wicked,  
 thus saith the eternall God,  
 Why dost thou preach,  
 my lawes and heistes abroad:  
 Seeing thou hast,  
 them with thy mouth abused,  
 17 And hat'st to be  
 by discipline reformed.  
 My words I say,  
 thou dost reiect and hate:  
 18 If that thou see,  
 a theefe as with thy mare,  
 Thou runnest with him,  
 and so your pray do seeke:  
 And art all one,  
 with baudes and ruffians eke:  
 19 Thou giu'st thy selfe,  
 to backbite and to slander:

And



And how thy tongue,  
deceiveth it is wonder.

20 Thou fittest musing,  
thy brother how to blame  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue:  
Thou didst me iudge,  
because I staid so long.  
Like to thy selfe  
yet though I keepe long silence  
Once shalt thou feele,  
of thy wronges iust recompence.

22 Consider this,  
ye that forget the Lord,  
And feare not when,  
he threatneth with his word,  
Lest without helpe,  
I spoile you as a pray.  
23 But he that thanks offreth,  
prayseth me aye  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach,  
Gods saving health to embrace,

*Another of the same by R.W.*

**T**He God of Gods the Lord,  
hath cald the earth by name:  
From whence the Sunne doth rise vnto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speake he shall not doubt:  
Before him shall the fire wast,  
and tempest round about.

4 The heauens from on hie,  
the earth below likewise:  
He will call forth to iudge and trie,  
his folke he doth deuise.

5 Bring forth my Saints (saith he),  
my faithfull flocke so deare:  
Which are in band and league with me,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall record:  
That God is iust and all must bide,  
the iudgement of the Lord.

7 My people O giue heede,  
Israel to thee I cry:  
I am thy God, thy helpe at neede,  
thou canst it not deny.

8 I doe not say to thee,  
thy sacrifice is slacke,  
Thou offerest dayly vnto me,  
much more then I do lacke:

9 Thinkst thou that I do neede,  
thy cattell young or old:  
Or else so much desire to feede,  
on Goates out of thy fold?  
10 Nay, all the beastes are mine,  
in woods that eate their fill:  
And thousands more of neate and kinde,  
that runne wilde in the hilles.

*The second Part.*

11 The birds that build on hie  
in hilles and out of sight:  
And beastes that in the fieldes do lie  
are subiect to my might.

12 Then though I hunger sore,  
what neede I ought of thine:  
Sith that the earth with her great store,  
and all therein is mine.

13 To Bulls flesh haue I minde,  
to eate it dost thou think:  
Or such a sweetenelle do I finde,  
the blood of Goates to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwaies,  
vnto the Lord most hie.

15 Then seeke and call to me,  
when ought would worke thee blame;  
And I will sure deliuer thee,  
that thou maist praise my name.

16 But to the wicked traine,  
which talke of God each day,  
And yet their words are foule and vaine,  
to them the Lord will say.

17 With what a face darest thou,  
my word once speake or name?  
Why doth thy talke my law allow,  
and deedes deny the same?

18 Whereas for to amend,  
thy life thou art so slacke  
My word the which thou dost pretend,  
is cast behinde thy backe.

*The third Part.*

19 When thou a theefe dost see,  
by theft to liue in wealth:  
With him thou runst and dost agree,  
likewise to thriue by stealth,

20 When thou doest them behold,  
that Wines and Maides defile  
Thou likest it well and waxest bold,  
to vse that life most vile.

21 This helpe thou doest apply,  
to slander and defame:  
Thy tongue is taught to craft and lye,  
and still doth vse the same.

22 Thou studiest to reuile,  
thy friend to thee so neare:  
With slander thou wouldst needs defile  
thy mothers sonne so deare.

23 Hereat

- 23 Hereat while I do winke,  
as though I did not see:  
Thou goest on still and so dost thinke,  
that I am like to thee.
- 24 But sure I will not let,  
to strike when I begin:  
Thy faults in order when I set,  
and open all thy sinne.
- 25 Marke this I you require,  
that haue not God in minde:  
Lest when I plague you in mine ire,  
your helpe be farre to finde,
- 26 He that doth giue to me,  
the sacrifice of praise:  
Doth please me well and he shall see,  
to walke in godly waies.

*Miserere mei. Psal. Li. W. W.*

*David rebuked by the Prophet Nathan for his great offence acknowledged the same to God protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and to move in him his holy spirit, promising that he will not be unmindfull of these great graces. Finally fearing lest God would punish the whole Church for his fault, he requirerh that hee rather would encrease his grace towards the same.*

**O** Lord consider my distresse, and now  
with speede some pittie take: My sinnes  
deface my faults redresse, good Lord for  
thy great mercies sake. 2. Wash me O Lord  
and make me cleane, from this vniust and  
finfull act, and purifie yet once againe my  
hainous crime and bloody fact.

- 3 Remorse and sorrow doth constraîne,  
me to acknowledge mine excess:  
My sinne alas doth still remaine,  
before my face without release.
- 4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.
- 5 It is too manifest alas,  
that first I was conceide in sinne,  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.

- 6 Also behold Lord thou dost loue  
the inward truth of a pure heart,  
Therefore thy wisdom from above,  
thou hast reueald me to conuert.
- 7 If thou with Isope purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whitenes shall I passe.
- 8 Therefore O Lord such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swagde for my trespasse.
- 9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sinnes I thee desire,  
which doe in number passe the sand,
- 10 Make new my heart within my breast,  
and frame it to thy holy wil:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

- 11 Cast me not Lord out from thy face,  
but speedily my torments end,  
Take not from me thy spirit and grace,  
which may from dangers me defend.
- 12 Restore me to those ioyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit retaine,  
which vnto thee may stirre my minde,
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men likewise that are brought low,  
by mine example shall flie sinne:
- 14 O God that of my health art Lord,  
forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.
- 15 Touch thou my lips my tongue vnto,  
O Lord which art the onely key,  
And then my mouth shall testifie,  
thy wondrous workes and praise alway,
- 16 And as for outward sacrifice,  
I would haue offered many a one,  
But thou esteemest them of no price,  
and therein pleasure takest thou none.
- 17 The heauy heart the minde oppress.  
O Lord thou neuer dost reiect,  
And to speake truth it is the best,  
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build vp the walles and loue it still,
- 19 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Yea Calues and many other things:  
vpon thine Altar will we lay.

*Another of the same by T. N.*

*Sing*



*Sing this as the Lamentation.*

**H**Aue mercy on me God after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sinnes deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sinne.  
For I do know my faults and still,  
my sinne is in mine eyne.

3 Against thee, thee alone I haue,  
offended in this case:  
And euill haue I done before,  
the presence of thy face.

4 That in the things that thou hast done,  
vpriought thou maist betride  
And eke in judging that the doome,  
may passe vpon thy side.

5 Beholde in wickednesse my kind,  
and shape I did receiue.  
And loe my sinnefull mother eke,  
in sinne did me conceiue.

6 But loe the truth in inward parts,  
is pleasant vnto thee,  
And secrets of thy wisdom thou,  
reuealed hast to me.

7 With Hysope Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me and so shall I,  
be whiter then the snow.

8 Of ioy and gladnesse make thou me,  
to heare the pleasant voice:  
That so the brused bones which thou,  
hast broken may reioyce.

9 From the beholding of my sin,  
Lord turne away thy face:  
And all my deedes of wickednesse,  
doe vtterly deface.

10 O God create in me a heart:  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled sprite.

11 Ne cast me from thy sight nor take  
thy holy spirit away,  
The comfort of thy sauing health,  
giue me againe I pray.

12 With thy freespirit stablish me,  
and I will teach therefore:  
Sinners thy wayes and wicked shall,  
bee turned vnto thy lore.

*The second part.*

13 O God that art my God of health,  
from blood deliuer me,  
That praises of thy righteousnesse,  
my tongue may sing to thee:

14 My lips that yet fast closed be,  
doe thou O Lord vnlose:  
The praises of thy maiesty,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wouldst not be:

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and withall:  
Grant that of thy Ierusalem,  
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,  
of iustice in that day:  
Thou shalt accept and calues they shall,  
vpon thine altar lay.

*Quid gloriaris. Psal. Lii. I. H.*

*David describeth the arrogant tyranny of Doeg. Sauls chiefe  
shepherd, who by false witness caused Ahimelech and the  
Priests to be slaine: he prophesieth destruction, encourageth  
the faithfull to trust in God, who most sharply reuengeth  
his, and rendereth thanks for his deliuerance: Euerem is lively  
for the kingdom of Antichrist.*

**VV**

Hy didst thou tirant boast a

broad, thy wicked works to praise: Dost

thou not know there is a God, whose mer

cies last alwaies. 3. Why doth thy minde

yet still deuiſe, such wicked wiles to war

thy tongue vntrue in forging lies, is like

a rasor sharpe.

3 On mischief why setst thou thy minde,

and wilt not walke vpright?

Thou hast more lust false tales to finde,

then bring the truth to light.

4 Thou dost delight in fraude and guile,

in mischief blood and wrong:

Thy lips haue learnde the flattering stile,

O false deceitfull tongue.

5 Therefore shall God for aye confound,

and pluck thee from thy place:

Thy seed roote out from off the ground,

and so shall thee deface.

6 The iust when they behold thy fall,

with

with feare shall praise the Lord,  
And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take,  
the Lord for his defence:

But of his goods his God did make  
and trust his corrupt fence.

8 But I an Oliue fresh and greene,  
will spring and spread abroad:  
For why? my trust all times hath bene,  
vpon the liuing Lord.

9 For this therefore will I giue praise,  
to thee with heart and voice:

I will set forth thy name alwaies,  
wherein thy Saintes reioice.

*Dixit insipiens. Psal. Liii. T.S.*

*David describeth the crooked nature, cruelty & punishment  
of the wicked when they looke not for it, and desireth the deli-  
uerance of the godly, that they may reioice together.*

*Sing this as the 46. Psalme.*

**T**He foolish man in that which he,  
within his heart hath said:  
That there is any God at all,  
hath vtterly denaid.

2 They are corrupt and they also,  
a hainous crime haue wrought.  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,  
from heauen all abroad:

To see if any were that would,  
be wise and seeke for God:

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doth not all wicked workers know,  
that they do feede vpon:  
My people as they feede on bread,  
the Lord they call not on?

6 Euen there they were afraid and stode,  
with trembling all dismaide:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besiedged,  
hath scattered all abroad:

Thou hast confounded them, for they  
reiecte are of God.

8 O Lord giue then thy people health,  
and thou O Lord fullfill:

Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst was captiue led:  
Then Iacob shall therein reioice,  
and Israel shall be glad.

*Dominus in nomine. Psal. Liiii. I.H.*

*David in great danger through Ziphims called vpon God to  
destroy his enemies, promising sacrifice for their deliuerance.  
Sing this as the 45. Psalme.*

**G**od saue me for thy holy name  
and for thy goodnesse sake:

Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regard (O Lord) and giue an eare,  
to me when I do pray:

Bow downethy selfe to me and heare,  
the words that I do say.

3 For strangers vp against me rise,  
and tyrants vex me still:

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe my God doth giue me aide,  
the Lord is straight at hand:

With them by whom my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lye in waite:

And in thy truth destroy my foes,  
with their owne snare and bait.

6 An offring of free heart and will,  
then I to thee shall make:

And praise thy name for therein still,  
great comfort I do take.

7 O Lord at length do set me free,  
from them that craft conspire:

And now my eye with ioy doth see,  
of them my hearts desire.

*Exaudi Deus. Psal. Lv. I.H.*

*David in great distresse, complaineeth of Sauts cruelty, and  
falschood of his familiar acquaintance, effectuously mouing  
the Lord to pity him, then assured of his deliuerance, he set-  
teth forth the grace of God, as if he had already obtained  
his request.*

*Sing this as the 35. Psalme.*

**O** God giue eare and doe apply  
to heare me when I pray:

And when to thee I call and cry,  
hide not thy face away.

2 Take heede to me graunt my request,  
and answere me againe:

With plaints I pray full sore opprest,  
great griefe doth me constraime.

3 Because my foes with threats and cries,  
opprest me through despite:

And so the wicked sort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:

So in their hasty wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath  
it panteth in my breast:

The terrors and the dread of death,  
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I thereat do quake:

Such terror whelmeth me withall,  
that I no shift can make.



7 But I do say who will giue me,  
the swift and pleasant winges,  
Of some faire Doue that I may flie,  
and rest me from those thinges?  
8 Loe then I would go farre away,  
to flie I would not cease:  
And I would hide my selfe and stay,  
in some great wildernesse.  
9 I would be gone in all the hast,  
and not abide behinde.  
That I were quite and ouerpast,  
those blasts of boisterous winde.  
10 Diuide them Lord and from them pull,  
their diuelish double tongue:  
For I haue spide their Cittie full,  
of rapine, strife and wrong.  
11 Which things both night and day through  
do close her as a wall: (out  
In midst of her is mischief stout,  
and sorrow eke withall.  
12 Her priuy parts are wicked plaine;  
her deedes are much too vile;  
And in her streetes there doth remaine,  
all crafty fraud and guile.  
*The second Part*  
13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
14 But thou it was my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.  
15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke  
within the house of God.  
16 Let death in hast vpon them fall,  
and send them quick to hell,  
For mischief reigneth in their hall,  
and parlour where they dwell.  
17 But I vnto my God doe crie,  
to him for helpe I flie:  
The Lord doth heare me by and by,  
and he doth succour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.  
19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigne,  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.  
21 For sure their is no hope that they,  
to turne will once accord:  
For why they will not God obey,  
nor doe not feare the Lord.

22 Vpon their friendes they lay their handes,  
which were in couenant knit:  
Of friendship to neglect the bands,  
they passe or care no whit.  
23 While they haue warre within their hearts,  
as butter are their words:  
Although their words as smooth as oile,  
they cut as sharpe as swords.  
24 Cast thou thy care vpon the Lord  
and he shall nourish thee:  
For in no wise shall he accord,  
the iust in thrall to see.  
25 But God shall cast them deepe in pit,  
that thirst for blood alwaies:  
He will no guilefull man permit,  
to liue out halfe his daies.  
26 Though such be quite destroide and gone,  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

*Miserere mei. Psal. Lvi. I. H.*

*Dauid being brought to Achis the King of Gath, 2. Sam. 21,  
1. complaineth of his enemies, demandeth succour, trusteth  
in God, & promisseth to perform his vow, which was to praise  
God in his Church.*

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me ech houre.  
2 Mine enemies dayly enterprife,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.  
3 When they would make me most afraide,  
with boasts and brags of pride:  
I trust in thee alone for aide,  
by thee will I abide.  
4 Gods promise I doe minde and praise;  
O Lord I seeke to thee.  
I doe not care at all assaies,  
what flesh can doe to me.  
5 What thinges I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all consent themselues to hide,  
close watch for me to lay  
They spide my pathes, and inares haue tide,  
to take my life away.  
7 Shall they thus scape on mischief set?  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou seest how oft they make me flee;  
and on my teares dost looke:  
Referue them in a glasse by thee,  
and write them in a booke.  
9 When I do call vpon thy name,  
my foes away do start:  
I well perceiue it by that same,  
that God doth take my part.  
10 I glory in the word of God,

to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.

- 11 I trust in God yet still I say,  
as I before began:  
The Lord he is my helpe and stay,  
I doe not care for man.  
12 I will performe with heart so free,  
to God my vowes alwaies:  
And I O Lord all times to thee,  
will offer thanks and praise.  
13 My soule from death thou dost defend,  
and keepe my foes vpright:  
That I before thee may ascend,  
with such as liue in light

*Miserere mei, Psal. Lvii. I. H.*

*David in the desert of Ziph, betrayed by the inhabitants, & in the same cause with Saul calleth vnto God, with full confidence that he will performe his promise, and shew his glory in the heauen and earth against his cruell enemies. Therefore he rendereth laud and praise.*

*Sing this as the 44. Psalme*

- TAke pittie for thy promise sake,  
haue mercy Lord on me:  
For why my soule doth her betake,  
vnto the helpe of of thee.  
2 Within the shadow of thy winges,  
I set my selfe full fast:  
Till mischief, malice, and like thinges,  
be gone and ouerpast.  
3 I call vpon the God most high,  
to whom I sticke and stand:  
I meane the God that will stand by,  
the cause I haue in hand.  
4 From heauen he hath sent his aide,  
to saue me from their spight:  
That to deuoure me haue assaide,  
his mercy truth and might.  
5 I lead my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tong,  
like swords and arrowes keene.  
7 Set vp and shew thy selfe O God,  
about the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiesty and might.  
8 They lay their net and do prepare,  
a priuy caue and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.  
9 My heart is set to laud the Lord,  
in him to ioy alwaies:  
My heart I say doth well accord,  
to sing his laud and praise,

10 Awake my ioy, awake I say,  
my Lute, my Harpe, and string:  
For I my selfe before the day,  
will rise, reioice and sing.

- 11 Among the people I will tell,  
the goodnesse of my God  
And shew his praise that doth excell,  
in heathen land abroad.  
12 His mercie doth extend so farre,  
as heauens all are hie:  
His truth as hie as any starre,  
that standeth in the skie.  
13 Set forth and shew thy selfe abroad,  
about the heauens bright.  
Extoll thy praise on earth abroad,  
thy maiesty and might.

*Si vere utique Psal. Lviii. I. H.*

*He describeth his malicious enemies, Sauls flatterers who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioice at the punishment of the wicked to Gods glory.*

*Sing this as the 48. Psalme.*

- YE rulers which are put in trust,  
to iudge of wrong and right,  
Be all your iudgements true and iust,  
not knowing meede or might.  
2 Nay in your hearts you marke and muse,  
in mischief to consent:  
And where you should true iustice vse,  
your handes to bribes are bent.  
3 The wicked sort from their birth day,  
haue err'd on this wise:  
And from their mothers wombe alway,  
haue vsed craft and lies.  
4 In them the poison and the breath,  
of Serpents doe appeare.  
Yea like the Adder that is deafe,  
and fast doth stop her eare.  
5 Because he will not heare the voice,  
of one that charmeth well:  
No thought he were the chiefe of choice,  
and did therein excell.  
6 O God breake thou their teeth at once,  
within their mouth throughout:  
The tusks that in their great chawbones,  
like Lions whelps hang out.  
7 Let them consume away and waste,  
as water runnes forth right:  
The shafts that they do shoote in hast,  
let them be broke in flight.  
8 As snails do waste within the shell,  
and vnto slime do runne.  
As one before his time that fell,  
and neuer saw the Sunne.  
9 Before the thornes that now are yong,  
to bushes great shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.



10 The iust shall ioy it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in blood,  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

*David in great danger of Saul, who sent to slay him in his bed  
declareth his innocency and their fury praying God to destroy  
all malicious sinners, who live for a time to exercise his  
people but in the end consume in his wrath to Gods glory. For  
this he singeth praise to God, assured of his mercies.*

**S** End aide and saue me from my foes, O

Lord I pray to thee: Defend and keepe

me from all those, that rise and strue with

me. 2. O Lord preferue me from those men

whose doings are not good: And set me

sure and safe from them, that still thirst af

ter blood.

3 For loe they waite my soule to spill,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I no whit offend:  
Arise and saue me from the snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands:  
And pittie none that do rebelt,  
and in their mischief stands;

6 At night they stirre and seeke about,  
as houndes they houle and grin,  
And all the Citie cleane throughout,  
from place to place they ren.

7 They speake of me with mouth alway,  
but in their lips are swords:

They greed my death and then would say,  
what none doth heare our words:

8 But Lord thou hast their waies espide,  
and laught thereat apace.  
The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand,  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a fort of fence to mee,

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

The second part.

11 Destroy them not at once O God,  
lest it from minde do fall:  
But with thy strength driue them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongues,  
confound them in their pride:  
Their wicked oathes with lies and wrongs,  
let all the world deride.

13 Consume them in thy wrath O Lord  
that nought of them remaine:  
That men may know throughout the world,  
that Iacobs God doth raigne.

14 At euening they returne apace,  
as dogs they grin and crie:  
Throughout the streetes in euery place,  
they runne about and spie.

15 They seeke about for meate I say,  
but let them not be fed:  
Nor finde a house wherein they may,  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise.  
For thou art my defence and God,  
at neede in all assaies.

17 Thou art my strength thou hast me staid,  
O Lord I sing to thee:  
Thou art my fort, my fence and aide,  
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

*David now King ouer Iuda after many Victories, sheweth  
by euident signes that God elected him King, assuring the peo-  
ple that God will prosper them, if they approve the same. Af-  
ter he prayeth vnto God to finish that that he had begun.*

Sing this as the 59 Psalme.

**O** Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might did moue the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauie chance thou plaguest thus,  
the people that are thine.

D 2

And

And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue,  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale:  
I will deuide Sichem by pace,  
and meete out Succoths vale,

7 Gilead is giuen to my hand,  
Manasses mine beirde:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feete,  
ouer Edom throw my shoe:  
And thou Palestine oughtst to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the Citty strong?  
Or who to Edom will me guide,  
so that I goe not wrong?

10 Wilt thou O God which didst forsake  
thy folke, their land and coastes:  
Our warres in hand thou wouldst not take,  
nor walke among our hoastes.

11 Giue aide O Lord and vs relieue,  
from them that vs disdain:  
The helpe that hoastes of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might  
to take great things in hand:  
He will tread downe and put to flight,  
all those that vs withstand.

*Exaudi Deus. Psal. Lxi. I. H.*

*Whether he were in danger of the Ammonites, or pursued of  
Absolon, he crieth to be deliuered and confirmed in his kingdom  
promising perpetuall praises.*

**R**

Egare (O Lord) for I complaine,

and make my sute to thee: Let not my words

returne in vaine, but giue an eare to me.

2. From off the coastes and vnoft parts,

2. From off the coastes and vnoft parts,

of all the earth abroad, in griefe and anguish

of my heart, I cry to thee O God.

3 Vpon the rocke of thy great power,  
my wofull mind repose  
Thou art my hope, my fort, and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy winges I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifts will he reward,  
all them that feare his name.

6 The King shall he in health maintaine,  
and so prolong his daies:  
That he from age to age shall raigne,  
for euermore alwaies.

7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy truth and grace,  
defend him from decay.

8 Then shall I sing for euer still.  
with praise vnto thy name.  
That all my vowes I may fulfill,  
and daily pay the same.

*Nonne Deus. Psal. Lxi. I. H.*

*David declareth by example and name of God that he and  
all people must trust in God alone, seeing that all without  
God goeth to naught, who onely is of power to saue, and that  
he rewardeth men according to their works*

*Sing this as the 61 Psalme.*

**M**Y soule to God shall giue good heede,  
and him alone entend:

For why? my health and hope to speede,  
doth whole on him depend.

2 For he alone is my defence,  
my rocke, my health, and aide,  
He is my stay that no pretence,  
shall make me much dismaide.

3 O wicked folke how long will ye,  
vse crafts? sure you must fall,  
For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth loue ye seeke alwaies,  
to put him to the worfe:  
Ye loue to lie, with mouth ye praise,  
and yet your hearts do curse.

5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all false foes me to defend,  
none but him I require.

6 He



6 He is my rocke my strength and tower,  
my health is of his grace:  
He doth support me that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 Oh haue your hope in him alwaies,  
yee folke with one accord:  
Poure out your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With thinges most vaine doe they compare,  
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.

11 The Lord long sith one thing did tell,  
which heere to minde I call:  
He spake it off I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kinde,  
thy mercy doth excede:  
So that all sorts with thee shall finde,  
according to their deede.

*Deus Deus meus. Psal. Lxiii. I.H.*

*David after his danger in Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercy he trusteth, euen in the midst of misery, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 1 Sam. 3.*

*Sing this as the 44. Psalme*

O God my God I watch betime,  
to come to thee in hast:  
For why? my soule and body both,  
do thirst of thee to tast.

And in this barren wildernesse,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy temple bright.

3 For why? thy mercies far surmount,  
this life and wretched daies?  
My lips therefore shall giue to thee,  
due honour laud and praise.

4 And whilst I liue, I will not faile,  
to worship thee alway:  
And in thy name I shall lift vp,  
my hand when I do pray.

5 My soule is fild as with marrow,  
which is both fat and sweete:  
My mouth therefore shall sing such songs,  
as are for thee most meete.

6 When as on bed I thinke on thee,  
and eke all the night tide:  
7 And vnder couert of thy winges,  
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,  
thy right hand is my power:  
9 And those that seeke my soule to stroy,  
them death shall soone deuoure:

10 The sword shall them deuoure each one,  
their carcases shall feede:  
The hungry Foxes which doe runne,  
their pray to seeke at neede.

11 The king and all men shall reioice,  
that doe professe Gods word:  
For lyars mouthes shall then be stopt,  
which haue the truth disturbde.

*Exaudi Deus. Psal. Lxiiii. I.H.*

*David prayeth against the false reporters and slanderers, be declareth their punishment and destruction, to the comfort of the iust and the glory of God.*

*Sing this as the 18. Psalme.*

O Lord vnto my voice giue care,  
with plaintes when I do pray:  
And rid my life and soule from feare,  
of foes that threat to slay.

2 Defend me from that sort of men,  
which in deceites do lurke:  
And from the frowning face of them,  
that all ill feates do worke.

3 Who whet their tongues as we haue seene,  
men whet and sharpe their swords:  
They shoote abroad their arrowes keene,  
I meane most bitter words.

4 With priuy sleight shoore they their shaft,  
the vpright man to hit:  
The iust vnware to strike by craft,  
they care or feare no whit.

5 A wicked worke they haue decreede,  
in counsell thus they crie:  
To vse deceit let vs not dread,  
what, who can it espie?

6 What waies to hurt they talke and muse,  
all times within their heart:  
They all consult what feates to vse,  
each doth inuent his part.

7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his dart shall sure assaile,  
and wound them euery one.

8 Their craft and their ill tongues withal,  
shall worke themselves much blame,  
That they which do behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well,  
that God the thing hath wrought:  
And praise his witty workes and tell,  
what he to passe hath brought.

10 Yet shall the iust in God reioice,  
still trusting in his might:  
So shall they ioy with minde and voice,  
whose heart is pure and right.

*To decet hymnus, Lxv. I.H.*

*A thanksgiving vnto God by the faithfull, who are signified by  
Sion and Ierusalem, for the choosing, preservation and gover-  
nance of them, and for the plentiful blessing poured vpon  
all the earth.*

*Sing this as the 30 Psalme.*

**T**Hy praise alone O Lord doth raigne,  
in Sion thine owne hill:

Their vowe to thee they do maintaine,  
and their behestes fullfill.

2 For that thou doest their praier heare,  
and dost thereto agree.

The people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we should fall therein:

But Lord forgive our great misdeedes,  
and purge vs from our sinne.

4 The man is blest whom thou doest choose,  
within thy courts to dwell:

Thy house and temple he shall vse,  
with pleasures that excell,

5 Of thy great iustice heare vs Lord,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coastes likewise.

6 With strength thou art beset about,  
and compass with thy power:

Thou mak'st the mountaines strong and stout,  
to stand in euery shower.

7 The swelling seas thou dost asswage,  
and make their streames full still:

Thou dost restraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farre on earth,  
shall dread thy signes to see:

Which morne and euening in great mirth,  
doe passe with praise to thee.

9 When that the earth is chapt and drie,  
that thirsteth more and more,

Then with thy drops thou dost apply,  
and much encrease her store.

10 The floods of God doth ouerflow,  
and so doth cause the spring:

The feede and corne which men do sow,  
for he doth guide the thing.

11 With wheat thou dost her furrowes fill,  
whereby her clods do fall:

Thy drops to her thou dost distill,  
and blesse her fruites withall.

12 Thou deckst the earth of thy good grace,  
with sure and pleasant crop:

Their cloudes distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin,  
full great increase to bring,

The little hills shall ioy therein,  
much fruites in them shall spring.

14 In places plaine, the flocke shall feede,  
and couer all the earth:

The vallies with corne shall so exceede,  
that men shall sing with mirth.

*Inbilate Deo, Psal, Lxvi. I.H.*

*He exhorteth to praise the Lord in his wonderfull workes, hee  
setteth the power of God to affray rebels, and sheweth Gods  
mercie to Israel, and to prouoke all men to heare and praise  
his name.*

*Sing this as the 68 Psalme.*

**Y**E men on earth in God reioice,  
with praise set forth his name:  
Extoll his might with heart and voice,  
giue glory to the fame.

2 How wonderfull O Lord say ye,  
in all thy workes thou art:

Thy foes for feare do seeke to thee,  
full sore against their heart.

3 All men that dwell on earth throughout,  
doe praise the name of God:

The laud thereof the world about,  
is shewed and set abroad.

4 All folke come forth, behold and see,  
what things the Lord hath wrought:  
Marke well the wondrous workes that he,  
for man to passe hath brought.

5 He laid the sea like heapes on hie,  
therein a way they had:

On foote to passe both faire and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all thinges behold,

All such as would him disobay,  
by him shall be controld.

7 Ye people giue vnto your God,  
due laude and thanks alwaies:

With ioyfull voice declare abroad,  
and sing vnto his praise.

8 Which doth endue our soules with life,  
and it preserue withall:

He staieth our feete, so that no strife,  
can make vs slip or fall.

9 The Lord doth proue our deedes wi-  
if that they will abide:

As workemen do when they desire,  
to haue their mettals tride.

10 Although thou suffer vs so long,  
in prison to be cast:

And there with chaines and fetters strong,  
to lie in bondage fast.

*The second part.*

11 Although I say, thou suffer men,  
on vs to ride and raigne:

Though we through fire and water runne,  
of very griefe and paine.



12 Yet sure thou dost of thy good grace,  
disposed to the best:  
And bring vs out into a place,  
to liue in wealth and rest.

13 And to thy house resort will I,  
to offer and to pray:

And there I will my selfe apply,  
my vowes to thee to pay,

14 The vowes that with my mouth I spake,  
in all my griefe and smart:

The vowes I say which I did make,  
in dolor of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:

None other sacrifice shall bee,  
of bullocks, goates and lambs.

16 Come forth and harken heere full soone,  
all yee that feare the Lord:

What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth cry:

And thou my tongue make speede apace,  
to prayse him by and by.

18 But if I seele my heart within,  
in wicked workes reioyce:

Or if I haue delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I doe require:

My prayer he doth well regard,  
and graunteth my desire.

20 All praise to him that hath not put,  
nor cast me out of minde:

Nor yet his mercy from me shut,  
which I doe euer finde.

*Deus miseratur. Psal. Lxxii. I. H.*

*A sweete prayer for all the faithfull to obtaine the fauour  
of God, and to bee lightened with his countenance, to the end  
that his way and iudgement may bee knowne throughout  
the earth. And saying thus at Gods gouernour of all nations*

*Sing this as the 30. Psalme*

**H**Aue mercy on vs Lord,  
and grant to vs thy grace:

To shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:

And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue prayse vnto thy name:

O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
Let all reioyce with mirth:

For thou with truth and right dost guide,

the nations of the earth.

5 Let all the world O God,  
giue praise vnto thy name:

O let the people all a broad,  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall:

And then our God the God of peace  
shall blesse vs eke withall.

7 God shall vs blesse I say,  
and then both farre and neare,  
The folke throughout the earth alway,  
of him shall stand in feare.

*Exurgat Deus. Psal. Lxxiii. T.S.*

*Dauid expresth the wonderfull mercy of God toward  
his people, who by all meanes and most straungers declar  
eth himselfe to them. Gods Church therefore by reason of  
his promises, graces and victories doth excell all worldly  
things. Wherefore all men are moued to praise God for  
euer.*

**L** E T God arise, and then his foes, will

turne themselues to flight: His enemies

then will run abroad, and scatter out of

fight. 2. And as the fire doth melt the waxe

and winde blowes smoake away, So in the

prefence of the Lord, the wicked shall

decay.

3 But righteous men before the Lord,  
shall hartely reioyce:

They shall be glad and merry all,  
and chearefull in their voice.

4 Sing praise, sing prayse vnto the Lord,  
who rideth on the skie:

Extoll the name of our God,  
and him doe magnifie.

5 The same is hee that is aboue,  
within his holy place:

That father is of fatherlesse,  
and iudge of widdowes case.

6 Houses he giues and illue both  
vnto the comfortlesse:

Hee bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before the folke,  
the Egyptians from among:  
And brought them through the wilderness  
which was both wide and long  
8 The earth did quake, the raine poure down  
heard were great claps of thunder.  
The mount Sinai shooke in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of raine,  
abundantly was washt:  
And if so beir barren waxt,  
by thee it was refreshit.  
10 Thy chosen flocke doth there remaine,  
thou hast preparde that place:  
And for the poore thou dost prouide,  
of thine especiall grace.

*The second Part.*

11 God will giue women causes iust,  
to magnifie his name:  
When as the people triumphes make,  
and purchase brute and fame.  
12 And puissant Kings for all their power,  
shall fly and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.

13 And though ye were as blacke as pots,  
your hew shall passe the Doue;  
Whose wings and feathers seeme to haue,  
silver and gold aboue.

14 When in this land God shall triumph,  
ouer Kings both hie and low;  
Then shall it bee like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.

16 Why brag ye thus ye hills most hie,  
and leape for pride together:  
The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions,  
of warriours good and strong:  
The Lord also in Sinaj,  
is present them among.

18 Thou didst O Lord ascend on hie,  
and captiue ledst them all:  
Which in times past thy chosen flocke;  
in prison kept and thrall.

Thou madst them tribute for to pay,  
and such as did repine:  
Thou didst subdue that they might dwell,  
in thy temple diuine.

19 Now praysed be the Lord, for that  
he powers on vs such grace:  
From day to day he is the God,

of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation commeth plaine:

He is the God by whom we scape,  
all dangers, death and paine.

21 Thus God will wound his enemies head:  
and breake the hairie scalp,  
Of those that in their wickednes,  
continually doe walke.

22 From Basan will I bring faith hee,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their feet in blood,  
of those that hate my name:  
And dogs shall haue their tongues imbrude,  
with licking of the fame.

24 All men may see how thou O God,  
thine enemies dost deface:  
And how thou goest as God and King,  
into thy holy place.

25 The Singers goe before with ioy,  
the Minstrels follow after,  
And in the midst the damsels play,  
with timbrell and with taber.

26 Now in the congregations,  
O Israel prayse the Lord:  
And Jacobs whole posterity,  
giue thanks with one accord.

27 Their chiefe is little Benjamin,  
but Iuda made their hoast,  
With Zabulon and Neptalim,  
which dwelt about their coast.

28 As God hath giuen power to thee:  
so Lord make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will wee,  
giue vnto thee O Lord,  
For thine vnto Ierusalem,  
sure promise made by worde.

*The fourth Part.*

30 Yea, and strange Kings to vs subdude,  
shall doe like in those dayes:

I meane to thee they shall present,  
their gifts of laud and prayse.

He shall destroy the spearmens rancks,  
their Calues and Buls of might,  
And cause them tribute pay, and daunt,  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring,  
The Moores most blacke shall stretch their  
vnto their Lord and King.

32 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord,  
Sing Psalmes to God with one consent,  
thereto

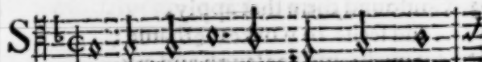


thereto let all accord.

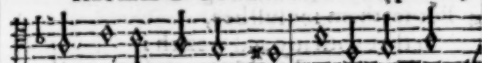
- 33 Who though he ride and euer hath,  
about the heauens bright:  
Yet by the fearefull thunder-claps,  
men may well knowe his might.  
34 Therefore the strength of Israel,  
ascribe to God on hie,  
whose might and power doth far exceed,  
about the cloudy skie.  
35 O God thy holinesse and power,  
is dread for euermore:  
The God of Israel giues vs strength,  
prayed be God therefore.

*Saluum me fac. Psal. lxxix. I. H.*

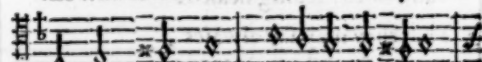
*Christ and his elect are figured in Davids zeale and anguish, the malicious cruelty of whose enemies, and their punishments Iudas and such traitors noteth who are accursed when gathereth he courage in afflictions, and offereth prayes to God, who are more acceptable then all sacrifices. Finally he doth promote all creatures to prayes, prophesying of the kingdom of Christ, and building of Iuda, where all the faithfull and their seedes shall dwell for euer.*



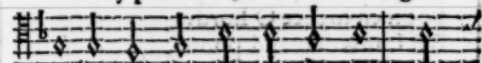
Aue mee O God and that with speede,



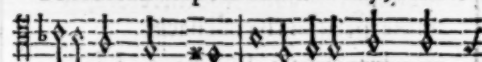
the waters flow full fast: So nie my soule



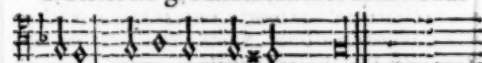
doe they proceede, that I am fore agast.



I sticke full deepe in filth and clay, where:



as I feele no ground: I fall into such flouds



Ifay, that I am like bee drownd,

3 With crying oft I faint and quaille,  
my throate is hoarse and dry:

With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse  
my soule with hate are led:

In number sure they are no lesse,  
then haire vpon my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:

They doe compell me to restore,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:

And all the sinne that I commit,  
to thee is knowne full well.

7 O Lord of hostes defend and stay,

all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth mee.

8 It is for thee and for thy sake,  
that I doe beare this blame:

In spight of thee they would me make,  
to hide my face for shame.

9 My mothers sones my brethren all  
forsake mee on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second Part.*

11 Though I doe fast my flesh to chaste,  
yea if I weepe and mone:

Yet in my teeth this gear is cast,  
they passe not thereupon,

12 If I for griefe and paine of heart,  
in sackcloth vse to walke:

Then they anone will it peruert,  
thereof they iest and talke.

13 Both hie and low and all the throng,  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime:

They seeke which way to worke me spite,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway,  
send downe thine ayde to me.

16 Plucke thou my feet out of the mire,  
from drowning do me keep:

From such as owe me wrath and ire,  
and from the waters deep.

17 Lest with the waues I should be  
and depth my soule deuoure: (drownd,

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts to me giue care,  
as thou art good and kinde:

And as thy mercy is most deare,  
Lord haue me in thy minde.

19 And do not from thy seruant hide,  
nor turne thy face away:

I am opprest on euery side,  
in hast giue care I say,

20 O Lord vnto my soule drawe nie,  
the same with aide repose:

Because of their great tyranny,  
acquite me from my foes.

*The third Part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell.

For those that seeke, and worke the same,  
thou seeest them all full well.

22 When



22 When they with brags do break my heart  
I seek for help anon:  
But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meat they gaue me gall,  
too cruel for to thinke:  
And gaue me in my thirst withall;  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take them selfe lues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blinde,  
that they may nothing see:  
Bow downe their back and do them binde,  
in thraldome for to be.

26 Poure out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert dry, their house disgrace,  
their offspring eke expell:  
That none thereof possesse their place,  
nor in their tents do dwell.

28 If thou dost strike the man to tame,  
on him they lye full fore:  
And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heap vp mischief still,  
sith they are all peruert:  
That of thy fauour and goodwill,  
they neuer haue a part.

30 And dash them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.

The fourth Part.

31 Though I O Lord with wo and griefe  
haue beene full fore opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
such minde thy grace hath borne:  
Then either Oxe or calfe can bee,  
that hath both hooft and horne.

34 When simple folke do this behold,  
it shall reioyce them sure:  
All yee that seeke the Lord behold,  
your life for aye shall dure.

35 For why? the Lord of hoasts doth heare,  
the poore when they complaine,  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea with floud and streame:  
His prayse they shall declare and shew,

with all that liue in them.

37 For sure our God will Sion saue,  
and Iudaes city build:  
38 Much folke possession there shall haue  
her streets shall all be filld.  
His seruants seede shall keepe the same,  
all ages out of mind.

39 And there all they that loue his name,  
a dwelling place shall finde.

*Deus adiutorium. Psal. Lxx. I. H.*

*Hee prayeth to be right speedily deliuered, his enemies to be ashamed, and al that seeke the Lord to be comforted.*

*Sing this as the 72. Psalme.*

O God to mee take heede,  
of helpe I the require:  
O Lord of hoasts with halt and speed,  
helpe, helpe, I the desire.

2 With shame confound them all,  
that seeke my soule to spill,  
Rebuke them backe with blame to fall,  
that thinke to wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme do laugh and cry,  
so, so, there goeth the game.

4 But let them ioy full bee,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be giuen to thee O Lord.

6 But I am weak and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe therefore,  
make speed and be not slack.

*In te Domine. Psal. Lxxi. I. H.*

*Hee prayeth in faith, established by promise, and confirmed by the worke of God from his youth to be deliuered from his wicked and cruell sonne Absolon, with his confederacy, promising to bee thankfull therefore.*

*Sing this as the 59. Psalme*

MY Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take holde on me.

2 As thou art iust defend me Lord,  
and rid me out of dread:  
Giue care and to my sute accord,  
and send me helpe at neede.

3 Be thou my rock to whom I may,  
for aide all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vniust, and eke from them,  
that cruelly deuoure.

5 Thou art the stay, wherein I trust,

thou

thou Lord of hostes art hee,  
Yea from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kept euen from my birth,  
and I through thee was borne,  
Wherefore I will thee prayse with mirth,  
both euening and at morne.  
7 As to a monster seldome seene,  
much folke about me throng:  
But thou art now and still hast beene,  
my fence and aide so strong.  
8 Wherefore my mouth no time shall lack,  
thy glory and thy prayse:  
And eke my tongue shall not bee slack,  
to honour thee alwaies  
9 Refuse me not O Lord I say,  
when age my limbs doth take:  
And when my strength doth waste away,  
doe not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through deceit,  
And they against me do conspire,  
which for my soule laid waite.

*The second Part.*

11 Lay hand and take him now say they,  
for God from him is gone:  
Dispatch him quite for to his aide,  
I wis there cometh none,  
12 do not absent thy selfe away,  
O Lord when need shall be,  
But that in time of griefe thou may,  
in hast giue helpe to mee,  
13 With shame confound and onerthrow,  
all those that seeke my life:  
Oppresse them with rebukes also,  
that faine would worke me strife.  
14 But I will patiently abide,  
thy helpe in all assaies:  
Still more and more, each time and tide;  
I will set forth thy prayse.  
15 My mouth thy iustice shall record,  
that dayly helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end,  
16 Yet will I go, and seeke for one,  
with thy good helpe O God,  
The sauing health of thee alone,  
to shew and set abroad,  
17 For of my youth thou takst the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.  
18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forfake mee not vnto my age,  
and till my head be gray.

*The third Part.*

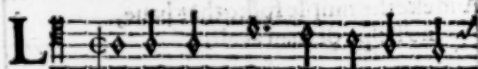
19 That I thy strength and might may show  
to them that now be here

And that our seed thy might may know,  
hereafter many a yeere.

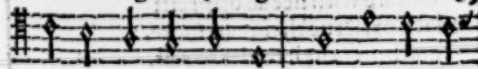
20 O Lord thy iustice doth exceed,  
thy doings all we see:  
Thy workes are wonderfull indeede,  
oh who is like to thee?  
21 Thou mad'st me feeble affliction sore,  
and yet thou didst me saue:  
Yea thou dost helpe and me restore,  
and took'st me from the graue.  
22 And thou mine honour dost encrease,  
my dignity maintaine:  
Yea thou dost make all griefe to cease,  
and comfortst me againe.  
23 Therefore thy faithfulness to prayse,  
I will both lute and sing:  
My harpe shall sound thy prayse alwaies,  
O Israels holy King.  
24 My mouth shall ioy with pleasant voice,  
when I shall sing to thee:  
And eke my tongue will much reioyce,  
for thou hast made me free.  
25 My tongue thy vprightnes shall sound,  
and speake it dayly still:  
For griefe and shame do them confound,  
that sought to worke me ill.

*Deus iudicium. Psal. Lxxii. I.H.*


*Gods kingdom by Christ represented by Salomon, vnder  
whom shall be righteousness, peace and felicity, vnto whom  
all Kings and nations shall do homage, whose name and pow-  
er shall endure for ever.*

**L** 

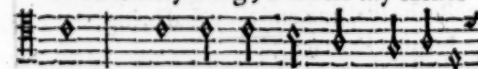
Ord giue thy iudgements to the King,



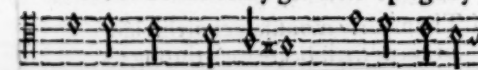
therein instruct him well, And with his Son



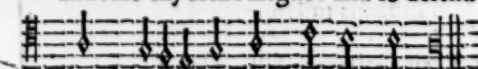
that Princely thing, Lord let thy iustice



dwell. 2. That he may gouerne vprightly,



and rule thy folke aright: and so defend



through equity the poor that haue no might

3 And let the mountaines that are high,  
vnto thy folke giue place:

And eke let little hills apply,  
in iustice to encrease.

4 That he may help the weake and poore,  
with aide and make them strong:

And eke destroy for euermore,  
all those that do them wrong.

5 And then from age to age shall they,  
regard and feare thy might:

So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new Mowne:  
And like the drops that lay the dust,  
and fresh the land vnsowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
wax change and to encrease.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the foulds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.

10 The Lord of all the Iles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Araby,  
giues many a costly thing.

The second part.

11 All Kinges shall seeke with one accord,  
in thy good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For hee the needy sort doth sue,  
that vnto him doe call:  
And eke the simple folke that haue,  
no helpe of man at all.

13 Hee taketh pitty on the poore,  
that are with neede opprest:  
He doth preferue them euermore,  
and bring their soules to rest.

14 He shall redeeme their life from dread,  
from fraud, from wrong, from might,  
And eke the blond that they shall bleede,  
is precious in his sight.

15 But he shal liue, and they shal bring,  
to him of Sabacs gold.  
He shall be honoured as a King,  
and dayly be extold.

16 The mighty mountaines of this land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Citties eke full well shal speed,  
the fruits thereof shal passe:  
In plenty it shall far exceede,  
and spring as greene as grasse.

18 For euer they shall prayse his name,  
while that the Sun is light:  
And thinke them happy through the same,  
all folke shall bleis his might.

19 Praise yee the Lord of hostes and sing,  
to Israels God each one:  
For he doth euer wondrous thing,

Yea, he himselfe alone,  
20 And blessed be his holy name,  
all times eternally:  
That all the earth may prayse the same,  
Amen, Amen, say I.

Quam bonus. Psal. Lxxiii. T.S.

*David teacheth that neither the prosperity of the good by, nor the afflictions of the good, ought to discourage Gods children, but rather make them reconsider Gods providence and to reuerence his iudgement, for that the wicked vanish away like smoke, and the goodly enter into life everlasting, in hope whereof he resigneth him selfe into Gods hands.*

Sing this as the 44. Psalme.

**H**ow euer it bee, yet God is good,  
and kinde to Israel:  
And to all such as safely keepe,  
their conscience pure and well,  
2 Yet like a foole I almost slipt,  
my foote began to slide:  
And ere I wist euen at a pinch,  
my steps aside gan glide.

3 For when I saw such foolish men,  
I grudge and did disdain:  
That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer pangs nor grieft,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersity,  
when other men be shent:  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace,  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

7 They are so fed, that euen for fat,  
their eyes oft times out start:  
And as for worldly goods they haue,  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong:  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no whit they do esteeme.

10 The people of God oft times turne back,  
to see their prosperous state,  
And almost drinke the selfe-same cup,  
and follow the same rate.

The second Part.

11 How can it bee, that God say they,  
should know and vnderstand:

Those



1 hole worldly thinges, fith wicked men,  
be Lords of sea and land.  
12 For wee may see how wicked men,  
in riches still increase.  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why doe I from wickednesse,  
my fantasie refraine?  
And wash my handes with innocents,  
and cleanse my hart in vaine?  
14 And suffer scourges every day,  
as subiect to all blame:  
And euery morning from my youth,  
suffaine rebuke and shame:

15 And I had almost saide as they,  
misliking mine estate:  
But that I should thy people iudge,  
as folke vnfortunate.

16 Then I bethought me how I might,  
this matter vnderstand,  
But yet the labour was too great,  
for me to take in hand.

17 Vntill the time I went vnto,  
thy holy place, and then:  
I vnderstood right perfectly,  
the end of all those men.

18 And namely how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou doest them all deface.

19 Then all men mule at that strange fight,  
to see vs suddenly,  
They are despoile, dispatch, consume;  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,  
my minde was much opprest:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuertheless by thy right hand,  
thou hold'st me euer fast:

24 And with thy counsel dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen aboue:

And in the earth there is nothing,  
like thee that I can loue.

26 My flesh and eke my heart doth faile,  
but God both faile me neuer:

For of my heart God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake,  
thou shalt destroy each one:

And those that trust in anything,  
saueing in thee alone.

28 Therefore will I draw neere to God,

and euer with him dwell:  
In God alone I put my trust,  
his wonders I will tell.

Psalmus Lxxiii. I. H.

*A complaint of the destruction of the Church and tyro religion, vnder the name of Sion, and the Altars destroyed. But trust in the might and free mercy of God by his covenant requireth help and succour in the glory of his name, and saluation of his people: afflicted seruants, and the confusion of his proud enemies.*

Sing this as the 72. Psalm.

**V**hy art thou Lord so long from vs,  
in all this danger deepe:

Why doth thine anger kindle thus,  
at thine owne pasture sheepe?

2 Lord call thy people to thy thought,  
which haue bene thine so long:

The which thou hast redeemed and brought:  
from bondage fore and strong.

3 Haue minde therefore, and thinke vpon,  
remember it full well,

Thy pleasant place, the mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foote, and come in haste,  
and all my foes deface:

Which now at pleasure rob and waste,  
within thy holy place.

5 Amid the congregations all,  
thine enemies roare O God:

They set as signes on euery wall,  
their banners spaid abroad.

6 As men with axes hew downe trees,  
that on the hills doe grow:

So shine the swords and bills off these,  
within the temple now.

7 The feeling sawd, the carued bords,  
the goodly graued stones:

With axes, hammers, bills and swords,  
they beat them downe at once.

8 Thy places they consume with flame,  
and eke in all this toile:

The house appointed to thy name,  
they race downe to the foile.

9 And thus they saide within their heart,  
dispatch them out of hand:

Then burnt they vp in euery place,  
Gods houses through the land.

10 Yet thou no signe of helpe dost fend,  
our Prophets all are gone:

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this shame,  
and cease thine enemies strong:

Shall they alwaies blaspheme thy name,  
and raile on thee so long?

12 Why dost withdraw thy hand aback,  
and hide it in thy lap?

O pluck it out, and be not slacke,  
to giue thy foes a rap.

The second Part

E 13 O God

13 O God thou art my king and Lord,  
and euermore hast bene;

Yea thy good grace throughout the world,  
for our good helpe hath scene.

14 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst breake the serpents head,  
that he therein did lie.

15 Yea thou didst break the head so great,  
of Whales that are so fell:

And gauest them to the folke to eate,  
that in the desert dwell.

16 Thou madest a spring with streames to rise  
from rocks both hard and dry:

And eke thy hand hath made likewise,  
deepe rivers to bee dry.

17 Both day and eke the night are thine,  
by thee they were begun:

Thou settest to sonne vs with their shine,  
the light and eke the Sun.

18 Thou dost appoint the ends & coasts,  
of all the earth about:

Both Summers heate & winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord, no time forget,  
thy foes that thee despise:

And how the foolish folke are set,  
to raile vpon thy name.

20 O let no cruell beast deuoure  
thy turtle that is true:

Forget not alwaies in thy power,  
the poore that much doe rue.

21 Regard thy covenant and behold,  
thy foes possesse thy land:

All sad and darke, for worne and old  
our realme as now doth stand.

22 Let abie the simple go away,  
with disaunted thame:

But let the poore and needy aye,  
gine praise vnto thy name.

23 Rafe Lord, let bee by thee maintaine  
the cause that is thine owne:

Remember how that thou blasphemde,  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presuming he:

Is more and more encreast of those,  
that hate thee spightfully.

*Confitebor tibi, Psal. Lxxv. I. H.*

*The faithfull praise the Lord, who shall come to iudge at  
his time, when the wicked shall drinke the cuppe of his wrath  
but the righteous shall bee exalted to honour.*

*Sing this as the 44. Psalme.*

Vnto thee God will we gine thanks,  
we will gine thanks to thee.

Sith thy name is so neare, declare  
thy wondrous workes will wee.

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie:

4 I saide vnto them set not vp,  
your raised hornes on hie:

And see that ye doe with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side:

Nor from forsaken wilderness,  
protection doth procede.

6 For why? the Lord our God hee is,  
the righteous iudge alone:

Hee putteth downe the one and sets,  
another in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therein,  
himselfe doth poure abroad.

8 As for the lees and filthy dregs,  
that doe remaine in it,

The wicked of the earth shall drinke,  
and suck them euery whit.

9 But I will talke of God I say,  
of Iacobs God therefore:

And will not cease to celebrate,  
his prayse for euer more.

10 In funder breake the hornes of all,  
vngodly men will I:

But then the hornes of righteous men,  
shall bee exalted hie.

*Gloria Patri.*  
To Father, Sonne, and holy Ghost,

all glory bee therefore:  
As in beginning was is now,  
and shall be euermore.

*In Iudea: Psal. Lxxvi. I. H.*

*Here is described the power of God, and care for the defence  
of his people, by the destruction of Sennacheribs army for which  
the faithfull are exhorted to be thankfull.*

*Sing this as the 66. Psalme.*

To all that now in Iury dwell,  
the Lord is clearly knowne:

His name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to tarry there a space:

In Sion, eke he hath delight,  
to haue a dwelling place.

3 And there he brake both shaft and bow,  
the sword, the speare and shield:

And brake the ray to overthrow,  
in battle on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie

Than in the strongest of the world,  
that rob on mountaines hie.

5 But now the proud are spoile through thee  
and they are fallen of sleepe:

Tho vngodly men no help can bee,  
themselves they could not keepe,



6 At thy rebuke O Jacobs God,  
when thou dost them reprove:  
As halfe asleepe their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeede;  
what man the courage hath:  
To bide thy fight, and not to dread,  
when thou art in thy wrath?

8 When thou dost make thy iudgemets heard,  
from heauen through the ground:  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou O God dost stand,  
in iudgement for to speake:  
To saue the afflicted of the land,  
on earth that are full weake.

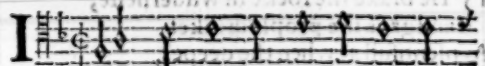
10 The fury that in man doth raigne,  
shall turne vnto thy prayse:  
Hereafter Lord do thou restraine,  
their wrath and threats alwayes.

11 Make vowes and pay them to our God,  
ye folke that nigh him bee:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is hee.

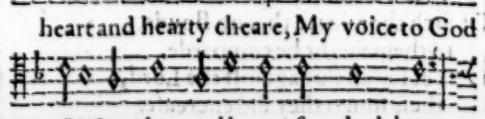
12 For hee doth take both life and might;  
from Princes great by birth:  
And full of terrour is his light,  
to all the Kings on earth.

Vox mea. Psalme. Lxxvii. I.H.

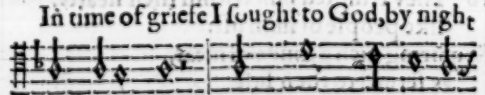
David rehearseth his great afflictions, and pious meditation, whereby he is drawn to consider his former conuersation, and the course of Gods workes, in the preservation of his seruants, and so hee confirmeth his faith against these temptations.



With my voice to God do cry, with  
heart and hearty cheare, My voice to God



I lift on hie, and he my sute doth heare. 2.  
In time of griefe I sought to God, by night



no rest I tooke, But stretcht my hand to  
him abroad, my soule comfort forsooke,

3 When I to thinke on God entend,  
my trouble then is more:  
I spake but could not make an end,

my breath was stopt to fore,  
4 Thou holdest mine eyes alwaies from rest  
that I alwaies awake:  
With feare I am so sore oppress,  
my speech doth me forsake,

5 The dayes of olde in minde I cast,  
and oft did thinke vpon:  
The times and ages that are past,  
full many yeares agoe.

6 By night my songs I call to minde,  
once made thy prayse to shew:  
And with my heart much talke I find  
my spirits doe search to knowe.

7 Will God said I at once for all,  
cast off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?

8 What is his goodnesse now decayd,  
for euer and a day,  
Or is his promise cleane delaide,  
and doth his truth decaye?

9 And will the Lord our God forget,  
his mercies manifold?  
Or shall his wrath increase to hote,  
his mercies to withhold?

10 At last I saide, my weaknesse is,  
the cause of this distrust:  
Gods mighty hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke vpon,  
the working of the Lord:  
Of all the wonders past and gone,  
I gladly will record.

12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes O Lord are all vpight,  
and holy all abroad:  
What one hath strength to match the might,  
of thee O Lord my God:

14 Thou art a God that oft dost shew,  
thy wonders euery houre:  
And so dost make the people knowe,  
thy vertue and thy power.

15 And thine owne folke thou dost defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephes seede from harme,

16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare a side did flie,  
the depths on trembling fell.

17 The clouds that were both thick & black,  
did raine full plenteously:



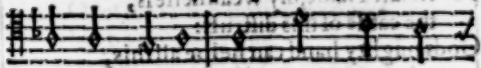
The thunder in the aire did crack,  
thy shafts abroad did fly.  
18 The thunder in the aire was heard,  
the lightning from above:  
With flashes great made men afraid,  
the earth did quake and moue.  
19 The waues within the sea doe lie,  
thy pathes in waters deepe:  
Yet none can there thy steps espie,  
nor know thy pathes to keepe.  
20 Thou lead'st thy folke vpon the land,  
as sheepe on euery side:  
Through Moyses and through Aarons hand,  
thou didst them safely guide.

*Attende populi. Psal. LXXXVIII. T. S.*

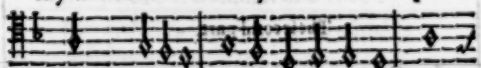
*Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their hearts the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors, the holy Ghost hath comprehended as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.*



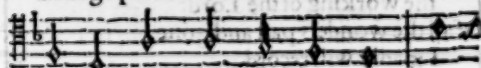
Tend my people to my law, and to



my words incline: My mouth shall speake



strange parables, & sentences diuine. Which



wee our selues haue heard and learnd, euen



of our Fathers old: And which for our in-



struction, our fathers haue vs told.

4 Because we should not keepe it close,  
from them that should come after:  
Who should Gods power to their race prayse,  
and all his workes of wonder.  
5 To Iacob he commandement gaue,  
how Israel should liue:  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posterity,  
which were not sprung vp tho:  
Should haue the knowledge of the law,  
and teach their seede also.

7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in foue.

8 Not being as their fathers were,  
rebell'ing in Gods fight:  
And would not frame their wicked harts,  
to know their God aright.  
9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they took the foile.

10 For why? they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or lead their liues,  
according to his trade.

11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himselfe disclose:  
In Egypt land within the field,  
that called is Thaneos.  
13 He did diuide and cut the sea,  
that they might passe at once,  
And made the water stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocke in wildernesse,  
and gaue the people drinke:  
As plentiful as when the deepes,  
do flow vp to the brinke.

16 He drew ouerriers out of rockes,  
that were both dry and hard:  
Of such abundance that no foulds,  
to them might be comparde.

17 Yet for all this against the Lord,  
their sinnes they did encrease:  
And stirred him that is most hie,  
to wrath in wildernesse.

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kinde of meat,  
as serued to their lust.

19 Saying with murmuration,  
in their vnthankfulnesse:  
What can this God prepare for vs,  
a feast in wildernesse?

20 Behold he strake the stony rock,  
and foulds forth with did flow:

But

But can he now give to his folke,  
both bread and flesh also.

21 When God heard this he waxed wroth,  
with Iacob and his seed:  
So did his indignation,  
on Israel proceed.

The third Part.

22 Because they did not faithfully  
beleue and hope that he:  
Could alwayes help and succour them  
in their necessity.

23 Wherefore he did command the clouds,  
forthwith they brake in sunder.

24 And rained downe Manna for them to eat,  
a foode of mickle wonder.

25 When earthly men with Angels food,  
were fed at their request:

26 He bad the East winde blow away,  
and brought in the South west.

27 He rained down flesh as thick as dust,  
and fowles as thick as sand:

28 Which he did cast amid the place,  
where all their tents did stand.

29 Then did they eat exceedingly,  
and all men had their fill:

Yet more and more they did desire,  
to serue their lusts and wills.

30 But as the meat was in their mouthes,  
his wrath vpon them fell:

31 And slue the flower of all their youth,  
and choise of Israel.

32 Yet fell they to their wonted sinne,  
and still they did him grieue:

For all the wonders that he wrought,  
they would him not beleue.

33 Their dayes therefore he shortened,  
and made their honour vaine:

34 Their yeares did wast and pine away,  
with terror and with paine.

35 But euer when he plagued them,  
they sought him by and by:

Remembring then he was their strength,  
their helpe and God most hie.

36 Though in their mouthes they did but  
and flatter with the Lord: (glose

But with their tongues and in their hearts,  
dissembled euery word.

The fourth Part.

37 For when their harts were nothing bent,  
to him nor to his trade:

Ne yet to keepe or to performe,  
the couenant that was made.

38 Yet was he still so mercifull,  
when they deserued to die:

That he forgave them their misdeeds,  
and would them not destroy.

Yea, many a time he turnde his wrath,  
and did himselfe aduise:

And would not suffer all his whole,  
displeasure to arise,

39 Considering that they were but flesh,  
and euen as a winde:

That passeth away, and cannot wel,

returne by his owne kinde.

40 How often times in wilderness,  
did they the Lord provoke:

How did they moue and stir the Lord,  
to plague them with his strokes:

41 Yet did they turne againe to sin,  
and tempted God itt soone:

Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when hee:

Deliucred them out of the hands,  
of the fierce enimie.

43 Nor how he wrought his miracles,  
as they themselves beheld:

In Egypt and the wonders that,  
he did in Sion field.

44 Nor how he turned by his power,  
their water into blood:

That no man might receiue his drink,  
at riuer nor at flood.

45 Nor how he sent them swarmes of flies,  
which did them fore annoy:

And filld their countryes full of frogs,  
which should their land destroy.

The fifth Part.

46 Nor how he did commir their fruits,  
vnto the Caterpillar:

And all the labour of their hands,  
he gaue to the grasshopper.

47 With hailestones he destroyed their vines,  
so that they were all lost:

And not so much as wild fig trees,  
but he consumed with frost.

48 And yet with hailestones once againe,  
the Lord their Cattel smote:

And all their flocks and heards likewise,  
with thunderbolts full hote.

49 He cast vpon them in his ire,  
and in his fury strong:

Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came:

And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserve and keepe:

And carried them through wilderness,  
euen like a flock of sheepe.

53 Without al feare both safe and sound,  
he brought them out of chail:

Whereas their foes with rage of sea,  
were ouerwhelmed all.

54 And brought them out into the coasts,  
of his owne holy land:



Euen to the mount which he had got,  
by his strong arme and hand:

55 And there saitt out the heathen folke,  
and did their land diuide:

And in their tents he set the tribes,  
of Israel to a bide:

56 Yet for all this their God most hie,  
they stirr'd and tempted still:

And would not keepe his Testament,  
nor yet obey his will:

57 But as their fathers turned back,  
euen so they went astray:

Much like a bow that would not bend,  
but slip and flitt away:

The first Part.

58 And griev'd him with their hill altars,  
with offerings and with fire:

And with their Idols vehemently,  
prouoked him to ire:

59 Therewith his wrath began againe,  
to kindle in his brest:

The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was:

Right conuersant with earthly men,  
euen as his dwelling place:

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honour of his Arke,  
into his enemies hand:

62 And did commit them to the sword,  
wroth with his heritage:

63 The young men were deuourde with fire,  
maides had no mariage:

64 And with the sword the Priests also,  
did perish euery one:

And not a widdow left aliue,  
their death for to be mone.

65 And then the Lord began to wake,  
like one that slept a time:

And as a valiant man of warre,  
refreshed after wine:

66 With Emrods in the hinder parts,  
he strake his enemies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise choose.

68 But chooseth the tribe of Iehuda,  
whereas he thought to dwell:

Euen the noble mount Sion,  
which he did loue so well:

69 Whereas he did his temple build,  
both sumtuously and sure:

Like as the earth which he had made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:

Which he tooke vp and brought away,  
euen from the foldes of sheepe:

71 As he did follow the ewes with yong,  
the Lord did him aduance:

To feede his people Israel,  
and his inheritance:

72 Thus Dauid with a faithfull heart,  
his flocke and charge did feede:

And prudently with all his power,  
did gouerne them indeed:

Deus uenerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered when Antiochus destroyed their Temple and City, desiring aide against his tyranny, least God and religion should be contemned by the heathen, who should see them for taken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles do inuade,  
thine heritage to spoyle:

Ierusalem an heape is made,  
thy temple they defoyle,

2 The bodies of thy Saints most deare,  
abroad to birds they cast:

The flesh of them that doe thee feare,  
the beasts deuour and wast:

3 Their blood throughout Ierusalem,  
as water spilt they haue:

So that there is not one of them,  
to lay their dead in graue:

4 Thus are we made a mocking stock,  
almost the world throughout:

The enemies at vs iest and mock,  
which dwell our coasts about:

5 Wilt thou O Lord thus in thine ire,  
against vs euer fume?

And shew thy wrath as hot as fire,  
thy folk for to consume:

6 Vpon those people poure the same,  
which did thee neuer know

All Realmes that call not on thy name,  
consume and ouerthrow.

7 For they haue got the vpper hand,  
and Iacobs seede destroyd:

His habitation and his land,  
they haue left wast and void:

8 Beare not in minde our former faults,  
with speed some pittie show:

And aide vs Lord in all assaults,  
for we are weake and low.

The second part.

9 O God that giueth all health and grace,  
on vs declare the same:

Weigh not our works, our sins deface,  
for honour of thy name:

10 Why shall the wicked still alway,  
to vs a people dumme:

In thy reproach reioyce and say,  
where is there God become?

Psalme Lxxx Lxxxi.

- 1 Require O Lord as thou see'st good,  
before our eyes in sight:  
Of all those folke thy seruants blood,  
which they spilt in despight.  
12 Receiue into thy sight in hast,  
the clamors grieue and wrong:  
Of such as are in prison cast,  
sustaining irons strong.  
13 Thy force and strength to celebrate,  
Lord set them out of band:  
Which vnto death are destinate,  
and in their enemies hand.  
14 The nations which haue bene so bold,  
as to blaspheme thy name:  
Into their laps with seauen fold,  
repay againe the same.

- 15 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all ages for to keepe,  
for thee like praise in store.

*Quis regis Israel Psal. Lxxx. I. H.*

*A lamentable prayer to God to help the miseries of the church  
desiring him to consider the first estate when his fauour shined  
towards them that he might finish that worke which hee  
began.*

*Sing this as the 67 Psalme.*

- T**HOU heard that Israel dost keepe,  
giue care and take good heede,  
Which leade'st Ioseph like a sheepe,  
and dost him watch and feede.  
2 Thou Lord I say, whose seat is set,  
on Cherubins full bright:  
Shew forth thy selfe, and do not let,  
shew downe thy beames of light.  
3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.  
4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are wee.  
5 Lord God of hostes of Israell,  
how long wilt thou I say:  
Against thy folk in anger twel,  
and wilt not heare them pray?  
6 Thou dost them feede with sorrowes deepe  
their bread with teares they eate:  
And drinke the teares that they do weepe,  
in measure full and great.  
7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do loue of life,  
they laugh and iest it out.  
8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.  
9 From Egypt where it grew not well,

- thou brought'st a vine full deare:  
The hearken folke thou did'st expell,  
and thou did'st plant it here.  
10 Thou did'st prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill'd the land at last.  
11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branches of the same.  
12 Why then did'st thou her walles destroy,  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and waste.

*The second part.*

- 13 The Boore out of the wood so wilde,  
doth dig and roote it out:  
The furious beastes out of the fieldes,  
deuoure it all about.  
14 O Lord of hostes returne againe,  
from heauen looke betime:  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.  
15 Thy plant I say thine Israell,  
whom thy right hand hath set:  
The same which thou did'st loue so well,  
O Lord do not forget.  
16 They top and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perishe in thine ire.  
17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man whom thou,  
to thee hast made so strong.  
18 And so when thou hast set vs free,  
and saued vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy name.

- 19 O Lord of hostes of thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are wee.

*Exultate Deo, Psal. Lxxxi. I. H.*

*An exhortation to praise God, both in heart and voice for his  
benefites, and to worship him auerily, God condemnes their in  
gratitude, and sheweth what great benefites they haue lost  
through their owne malice.*



which is our strength and stay, Be ioyfull  
and



and lift vp your voice, to Iacobs God I say.

2. Prepare your instruments most meet,  
some ioyfull psalme to sing: Strike vp with  
Harpe and Lute so sweete, on every plea-  
sant string.

3 Blow as it were in the new Moone,  
with Trumpets of the best:  
As it is vsed to be done,  
at any solemne feast:

4 For this is vnto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreede,  
when he from Egypt came:  
That as a witnesse all his seede,  
should still obserue the same.

6 When God I say had so preparde,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders tooke faith he,  
the burth on cleane away:  
And from the furnace quite him free,  
from burning brick of clay.

8 When thou in griefe didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord,  
with muttring thou didst moue,  
10 Heare O my folke O Israel,  
and I assure it thee:  
Regarde and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee reſerue,  
of any laud abroad:  
Nor in no wise to bow and ſerue,  
a ſtrange and forraine God.

12 I am the Lord thy God, and I  
from Egypt ſet thee free:  
Then aſke of me abundantly,  
and I will giue it thee,

13 And yet my people would not heare,  
my voice when that I ſpake,  
Nor Iſraell would not obay,  
but did me quite for ſake.

14 Then did I leaue them to their will,

in hardneſſe of their heart.  
To walke in their counſels ſtill,  
themſelues they might peruert.

15 O that my people would haue heard,  
the words that I did ſay:  
And eke that Iſraell would regard,  
to walke within my way.

16 How ſoone would I confound my foes,  
and bring them downe full low,  
And turne my hand vpon all thoſe,  
that would them overthrow.

17 And they that at the Lord do rage,  
as ſlaues ſhould ſeek him kill,  
But of his ſlocke the time and age  
ſhould flouriſh euer ſtill.

18 I would haue fed them with the crop,  
and fineſt of the wheate:  
And made the rocke with hony drop,  
that they their ſils ſhould eate.

*Deus ſeu. Pſal. Lxxxii. I. H.*

*David declaring God to be perfect with iudges & Magiſtrats,  
reproveh their partiality and vnrightheouſneſſe, & exhorteſh  
them to doe iuſtice, but ſeeing no amendment he deſireth  
God to doe iuſtice himſelfe.*

*Sing this as the 77 Pſalme.*

**A** Mid the preaſe with men of might,  
the Lord himſelfe did ſtand:  
To plead the cauſe of truth and right,  
with iudges of the land:

2 How long ſaid he will you proceede,  
faulſe iudgement to awarde:  
And haue reſpect for loue of meede,  
the wicked to regard?

3 Whereas of due you ſhould defend,  
the fatherleſſe and weak:  
And when the poore man doth contend,  
in iudgement iuſtly ſpeake.

4 If ye be wiſe defend the cauſe,  
of poore men in their right:  
And rid the needy from the clauſes,  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not liſt or ought diſcerne,  
but ſtill in darkeneſſe walke.

For loe euen now the time is come,  
that all thinges fall to nought:  
And likewiſe lawes both all and ſome,  
for gaine are ſold and bought,

6 I had decreede it in my ſight,  
as Gods to take you all:  
And children to the moſt of might,  
for loue I did you call.

7 But notwithstanding ye ſhall die,  
as men and ſo decay:  
O tyrants I ſhall you deſtroy,  
and plucke you quite away

8 Vp Lord and let thy ſtrength be knowne,  
and iudge the world with might:  
For why all nations are thine owne,  
to take them as thy right.

*Deus quis ſimilis. Pſal. Lxxxiii. I. H.*

*The Iſraelites pray the Lord to deliuer them from their ene-  
mies.*

Psalme Lxxxiii. Lxxxiiii.

*mies, both at home and far off, also that all such wicked people be stricken with his stormy tempestes that they may know his power.*

*Sing this as the 77. Psalme.*

**D**O not O God refraine thy tongue,  
in silence do not stay:  
With-hold not Lord thy selfe so long,  
nor make no more delay.  
2 For why? behold thy foes and see,  
how they do rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hie,  
3 Against thy folke they vse deceits  
and craftily enquire:  
For thine elect to lie in waite,  
their counsell doth conspire.  
4 Come on say they let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may viciely decay.

5 They all conspire within their hearts,  
how they may thee withstand:  
Against the Lord to take apart,  
they are in league and band.  
6 The tents of all the Edomites,  
the Israelites also:  
The Hagarens and Moabites,  
with diuers other moe.  
7 Geball with Ammon and likewise,  
doth Amelecke conspire:  
The Philistines against thee rise,  
with them that dwell at Tirc  
8 And Assur eke is well apaide,  
with them in league to be:  
And doth become a fence and aide,  
to Lots posterity.

9 As thou didst to the Madianites,  
so serue them Lord each one:

As to Siser and to Iabin,  
beside the brooke Kison,  
10 Whom thou in Endor didst destroy,  
and wast them through thy might:  
That they like dung on earth did lie,  
and that in open fight.

*The second Part*

11 Make them now and their Lordes appeare,  
like Zeb and Oreb then:

As Zeba and Zalmana were,  
the Kings of Madian.

12 Which said, let vs throughout the land,  
in all the coastes abroad:  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them O God with stormes as fast,  
as wheelles that haue no stay:  
Or like the chaffe that men do cast,  
with winds to flie away.

14 Like as the fire with rage and Sunne,  
the mighty forrests spils:  
And as the flame doth quite consume,  
the mountaines and the hills.

15 Lord let the tempestes of thy wrath,  
vpon their necks be laid:

And of the storme wind and thowder,  
Lord make them all afraid.

16 Lord bring them all I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to know thy name.

17 And let them euer more dayly,  
to shame and slander fall:  
And in rebuke and obloquy,  
to perriish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou dost excell,  
and raigne throughout the world.

*Quam dilecta, Psal. Lxxxiiii.*

*David exiled his country desirous ardently to returne to Gods tabernacle, and assembly of the Saintes to praise God: then he praiseth the courage of the people, that passe through the wilderness to assemble themselves in Sion.*

*Sing this as the 67. Psalme.*

**H**OW pleasant is thy dwelling place,  
O Lord of hostes to me:

The Tabernacles of thy grace,  
how pleasant Lord they be?

2 My soule doth long full sore to goe,  
into thy courts abroad:  
My heart doth lust my flesh also,  
in thee the liuing God.

3 The sparrowes finde a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keepe her young.

4 These birds full nigh thine altar may,  
haue place to sit and sing:  
O Lord of hostes thou art I say,  
my God and eke my King.

5 Oh they be blessed that may dwell,  
within thy house alwaies:  
For they alwaies thy facts do tell,  
and euer giue thee praise.

6 Yea, happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house doe run the way,  
and seeke it in their heart.

7 As they goe through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appeares,  
and thou their pits dost fill.

8 From strength to strength they walk full fast  
no faintnesse there shall be:  
And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hostes to me giue heede,  
and heare when I do pray:  
And let it through thine cares proceede,  
O Iacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neere:  
Regard I say behold the face,  
of thine annointed deare.



- 1 For why? within thy courts one day,  
is better to abide:  
Then otherwhere to keepe or stay,  
a thousand dayes beside.
- 2 Much rather would I keepe a doore,  
within the house of God:  
Then in the tents of wickednes,  
to settle mine abode.
- 3 For God the Lord light and defence,  
will grace and mercy giue:  
And no good thing will he with-hold,  
from them that purely liue.
- 4 O Lord of hostes that man is blest,  
and happy, sure is he:  
That is perswaded in his brest,  
all times to trust in thee.

*Benedixisti, Psal. Lxxxv. I.H.*

*Because God withdrew not his rodde from his church after she  
returne from Babylon, first they put him in minde that he  
should not leave the worke of his grace imperfect, & complain  
of their long affliction. Then they reside in hope of promised  
deliuerance, which was a figure of Christ's kingdom, under  
which should be perfect felicitie.*

*Sing this as the 81 Psalme.*

- T**Hou hast bene mercifull in deede,  
O Lord vnto thy land:  
For thou restoredst Jacobs seede,  
from thraldome out of hand.
- 2 The wicked waies that they were in,  
thou didst them cleane requir:  
And thou didst hide thy peoples sinne,  
full close thou coueredst it.
- 3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.
- 4 O God our health doe now conuert,  
thy peple vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.
- 5 Why shall thine anger neuer end,  
but still proceede on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?
- 6 Wilt thou not rather turne therefore,  
and quicken vs that we  
And all thy folke may euermore,  
be glad and ioy in thee?
- 7 O Lord on vs do thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs and do not spare,  
thine aide and sauing health.
- 8 I will harke what God saith, for he  
speakes to his people peace:  
And to his saintes that neuer they,  
returne to foolishnesse.
- 9 For why? his helpe is still at hand,  
to such as doe him feare:  
Whereby great glory in the land,

- shall dwell and flourish there:  
10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall iustice with kisse greete  
and there they shall embrace.

- 11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen hue.
- 12 Yea, God himselfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruites shall bring.
- 13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct their steps also,  
and keepe them in the way.

*Inclina Domine, Psal. Lxxxvi. I.H.*

*David sore afflicted prayeth fervently for deliuerance, some  
time rebearing his miseries and mercies received, desiring also  
so to be instructed of the Lord, that he may feare and glorifie  
his name, he complaineth also of his aduersaries and requi-  
reth to be deliuered from them.*

*Sing this as the 18 Psalme.*

- L**ord bow thine eares to my request,  
and heare me by and by:  
With grievous plaints and griefe oppress,  
full poore and weake am I.
- 2 Preferue my soule, because my waies  
and doings holy be  
And saue thy seruant O my Lord,  
that puts his trust in thee.
- 3 Thy mercies Lord on me expresse,  
defend me eke withall:  
For through the day I do not cease,  
on thee to cry and call.
- 4 Comfort O Lord thy seruants soule,  
that now with paine is pind:  
For vnto thee Lord I extoll,  
and lift my soule and minde.
- 5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.
- 6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the wordes that I do say,  
and all my prayers heare.
- 7 In time when trouble doth me moue,  
to thee I doe complaine:  
For why? I know and well do proue,  
thou answerest me againe.
- 8 Among the Gods O Lord is none,  
with thee to be compare:  
And none can doe as thou alone,  
the like hath not bene heard.
- The second Part.*
- 9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees will fall,  
and glorifie thy name.

10 For

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truth proceede:

O ioine my heart to thee so nigh,  
that I thy name may dread.

12 To thee my God will I giue praise,  
with all my heart O Lord:

And glorify thy name alwaies,  
for euer through the world.

13 For why? thy mercy shewde to me,  
is great and doth excell:

Thou setst my soule at liberty,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heaps of men of might:

They seek my soule and in no wise  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slack and slow to wrath:

Thy goodnesse is full great and eke,  
in truth no measure hath.

16 O turne to me and mercy grant,  
thy strength to me apply:

O helpe and saue thine owne seruant,  
thine handmaide for I am I.

17 On me some signe of fauour shew,  
that all my foes may see:

And be ashamed because Lord thou,  
doest helpe and comfort me.

*Fundamenta eius Psal. Lxxxviii. T. H.*

*The holy Ghost promyseth that the Church as yet in misery after the captivity of Babylon should be restored to great excellency so that nothing should be more comfortable then to be remembered among the members thereof.*

*Sing this the 81. Psalme.*

THat Citie shall full well endure,  
her ground worke still doth stay:

Vpon the holy hills full sure,  
it can no time decay:

2 God loues the gate of Sion best,  
his grace doth there abide:

He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:

Great things I say are said of thee,  
thou Citie of our God:

4 On Rabab I will cast an eye,  
and beare in mind the same:

And Babylon shall eke apply,  
and learne to know thy name.

5 Loe Palestint and Tire also,  
with Ethiopie likewise:

A people old full long ago,  
were born and there did rise,

6 Of Sion they shall say abroad,

that digers men of fame:  
Haue their sprung vp and the high God,  
haue founded fast the same.

7 In their records to them it shall,  
through Gods deuise appeare:

On Sion that the chiefe of all,  
had his beginning there.

8 The Trumperers with such as sing,  
therein great plenty be:

My fountaines and my pleasant springs,  
are compast all in thee.

*Domine Deus Psal. Lxxxviii. T. H.*

*The faithfull sore afflicted by sicknesse, persecution, aduersity, and as it were left of God without any consolation yet he calleth on God by faith, and sheweth against desperation.*

*Sing this as the 77. Psalme.*

Lord God of health, the hope and stay,  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayers soone ascend,  
vnto thy sight on hie:

Incline thine eare O Lord intend,  
and hearken to my cry.

3 For why? my soule with woe is filde,  
and doth in trouble dwell:

My life and breath doth almost yettid,  
and draweth neare to hell.

4 I am esteemed as one of them,  
that in the pit do fall:

And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that doe remaine:

It were more ease for me to be,  
with them the which are slaine.

6 As those that lie in graue I say,  
whom thou hast cleane forgot:

The which thy hand doth cut away,  
and thou regardst them not.

7 Yea, like to one shut vp full sure,  
within the lower pit:

In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise,  
full fore on me doth lye:

And all the stormes against me rise,  
my soule to vex and trie.

9 Thou putst my friendes farre off from me,  
and makst me hate them forer:

I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe & paine  
I call to thee O God:

Throughout the day my handes allo,  
to thee I stretch abroad.

11 Dost thou vnto the dead declare  
thy wondrous workes of fame:

Shall dead to life againe repaire,  
and praise thee for the same?



12 Or shall thy loving kindnesse Lord,  
be preached in the graue?  
Or shall with them that are destroyed,  
thy truth her honour haue?

13 Shall they that lie in darke full low,  
of all thy wonders wote?  
Or there shall they thy iustice know,  
where all things are forgot?

14 But I O Lord to thee alway,  
do cry and call apace.  
My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee:  
And now O Lord why dost thou hide,  
thy face away from mee?

16 I am afflicted as dying still,  
from youth this many a yeare:  
Thy terrors which do vex me ill,  
with trouble d minde I beare.

17 The furies of thy wrathfull rage,  
full sore ypon me fall:  
Thy terrors eke do not assuage,  
but me oppresse with all.

18 All day they compass me about,  
as water at the ruder:  
And all at once with steames full stout,  
beset me on each side.

19 Thou settest farre from me my friends,  
and louers euery one:  
Yea, and mine old acquaintance all  
out of my sight are gone.

*Miserere mei Deus. Psal. Lxxxix.*

*David prayeth God for his comfort and aide, and  
his elect by lesse than hee sheweth his deplorable  
state of his kingdom, so that the promise of his  
by prayer to be delivered from afflictions, mentioning the  
shortness of man's life, and confirming himselfe by Gods promises*

*Sing this as the 67 Psalme.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercy shall,  
for euermore remaine:  
In that thou doest the heavens say,  
thy truth appeareth plaine.

3 To mine elect faith God I made,  
a couenant and benefite:  
My seruant David to perswade,  
I swore and did protest.

4 Thy seede for ever I will stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with joy and mirth,  
thy wondrous works O Lord:  
The saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the earth abroad:  
Among the formes of all the Gods,  
what one is like our God?

7 God in assembly of his Saintes,  
is greatly to be dread:  
And ouer all that dwell abroad,  
in terroure to be had.

8 Lord God of hostes in all the world,  
what one is like to thee?  
On euery side most mighty Lord,  
thy truth is seene to bee.

9 The raging sea by thine aduice,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makst them calme and still.

10 And Egypt Lord thou hast subdued,  
and thou hast it destroyed:  
Yea thou thy foes with mighty arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine and still haue bene,  
likewise the earth and land:  
The world with all that is therein,  
thou foundest with thy hand.

12 Both north and south with east and west,  
thy selfe didst make and frame:  
Both Tabor mount and eke Hermon,  
reioice and praise thy name.

13 Thine arme is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each houre,  
thou hilst vp on hye.

14 In righteousnesse and equity,  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 I that toke is blest that knoweth aright,  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
thy joy and much reioice:  
And through thy righteousnesse haue they,  
a pleasant fame and noise.

17 For why their glory strength and aide,  
in thee alone doth lie:  
Thy goodnesse eke that hath vs staid,  
shall lift our horne on hye.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israell,  
he is our guide and king.

19 Sometime thy will vnto thy Saintes,  
in vision thou didst shew:  
And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your king and guide to be:  
And set him vp whom I elect,  
among the foule to me.

*The third part.*

21 My

21 My seruant Dauid I appoint,  
whome I haue searched out;  
And with my holy oyle annoint  
him king of all the rout.  
22 For why? my hand is ready still,  
with him for to remaine:  
And with my arme also I will,  
him strengthen and sustaine.  
23 The enemies shall not him oppresse,  
they shall not him deuoure:  
Ney yet the sonnes of wickednesse,  
of him shall haue no power.  
24 His foes likewise will I destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.  
25 My truth and mercy eke withall,  
shall still vpon him lie:  
And in my name his horne eke shall,  
be lifted vp on hie:  
26 His kingdome I will set to be,  
vpon the sea and land,  
And eke the running floods shall hee,  
embrace with his right hand.  
27 He shall depend with all his heart,  
on me and thus shall say,  
My father and my God thou art,  
my rocke of health & stay.  
28 As one first borne I will him take,  
of all on earth that springes,  
His might and honour I shall make,  
aboue all worldly kings.  
29 My mercie shall be with him still,  
as I my selfe haue told:  
My faithfull couenant to fulfill,  
my mercy I will hold.  
30 And eke his seede I will sustaine,  
for euer long and sure;  
So that his seate shall still remaine,  
while heauen doth endure.  
*The fourth Part.*  
31 If that his sonnes forsake my law,  
and so begin to swerue,  
And of my iudgements haue none awe,  
nor will not them obserue.  
32 Or if they do not vse aright,  
my statutes to them made:  
And set all my commaundements light,  
and will not keepe my trade.  
33 Then with the rod will I begin,  
their doings to amend:  
And so with scourging for their sinne,  
when that they do offend.  
34 My mercy yet and my goodnes,  
I will not take him fro,  
Nor handle him with craftinesse,  
and so my truth forgo.  
35 But sure my couenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,

shall alter or be broke.  
36 Once sware I by my holines,  
and thatperforme wil I  
With Dauid I will keepe promise,  
to him I will not lie.  
37 His seede for euermore shall raigne,  
and eke his throne of might  
As doth the Sunne it shall remaine,  
for euer in my sight.  
38 And as the Moone within the skie,  
for euer standeth fast:  
Afaithfull witnes from on hie,  
so shall his kingdome last.  
39 But now O Lord thou dost reiect,  
and now thou changest cheere,  
Yea, thou art wrath with thine elect,  
thine owne annointed deere,  
40 The couenant with thy seruant made,  
Lord thou hast quite vndone,  
And downe vpon the ground also,  
hast cast his royall crowne.  
*The fift Part.*  
41 Thou pluckst his hedges vp with might  
his wals thou dost confound:  
Thou beatest eke his bulwarks downe,  
and break'st them to the ground.  
42 That he is sore destroid and torne,  
of commers by throughout.  
And so is made a mocke and scorne,  
to all that dwell about:  
43 Thou their right hand hast lifted vp,  
that him so sore annoy,  
And all his foes that him deuour:  
loe thou hast made to ioy.  
44 His sword's edge thou didst take away,  
that would his foes withstand,  
To him in warre no victory,  
thou giuest nor vpper hand.  
45 His glory thou dost also wast,  
his horne, his ioy, his mirth.  
By thee is ouerthrowne and cast,  
full low vpon the earth.  
46 Thou hast cut off and made full shorte,  
his youth and lustie dayes,  
And raide of him an ill report  
with shame and great dispraise.  
47 How long away from me O Lord,  
for euer wilt thou turne,  
And shall thine anger still alway,  
as fire consume and burne?  
48 O call to mind remember then,  
my time consumeth fast,  
Why hast thou made the sonnes of men  
as things in vaine to wast?  
49 What man is he that liueth here,  
and death shall neuer see?  
Or from the hand of hell his soule,  
shall he deliuer free.  
50 Where is O Lord thine old goodnes,  
so oft declar'd beforen,  
Which by thy truth and vprightness,  
to Dauid thou hast sworn?



The great rebuke to mind I call,  
that on thy seruant lie,  
The railing of the people all,  
borne in my breasts haue I.  
52 Wherewith O Lord thine enemies  
blasphemed haue thy name,  
The steps of thine annointed one,  
they cease not to defame:  
53 All praise to thee O Lord of hostis  
both now and eke for aye,  
Through skie and earth and all the coasts,  
Amen, Amen, I say.

*Domine refugium* Psal. XC. I. H.

*Moses seeing the people neither admonished by the breuitie  
of their life nor by plagues to bee hankfull prayeth God to turne  
their hearts, and continue his mercies towards them and their  
posteritie*

*Sing this as the 72. Psalme*

**T**Hou Lord hast beene our sure defence,  
our place of ease and rest:  
In all times past yea so long since,  
as cannot be exprest.  
2 Ere there was made mountaine or hill,  
the earth or world abroad:  
From age to age and alwaies still,  
for euer thou art God.  
3 Thou grindest man through griefe and paine  
to dust or clay and then:  
And then thou saiest againe returne,  
again yee sonnes of men.  
4 The lasting of a thousand yeaere,  
what is it in thy sight?  
As yellerday it doth appeare,  
or as a watch by night.  
5 So soone as thou dost scatter them,  
then is their life and trade,  
All as a sleepe and like the grasse,  
whose beautie soone doth fade.  
6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered dead and drie.  
7 For through thine anger wee consume,  
our might is much decayd,  
And of thy seruent wrath and fume,  
we are full sore afraid.  
8 The wicked works that we haue wrought,  
thou settest before thine eye  
Our priuie faults yea eke our thoughts,  
thy countenance doth spie.  
9 For through thy wrath our daies do wast  
thereof doth nought remaine:  
Our yeaeres consume as words or blast,  
and are not cald againe.  
10 Our time is threescore yeaeres and ten,  
that we do liue on mould,  
If one see fourescore surely then,  
we count him wondrous old.

*The second part.*

11 Yet at this time the strength and chiefe,  
the which we count vpon:  
Is nothing else but painefull griefe,  
and we as blasts are gone.  
12 Who once doth know what strength is there  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath.  
13 Instruēt vs Lord to know and trie;  
how long our daies remaine.  
That then we may our hearts apply,  
true wisdom to attaine:  
14 Returne O Lord how long wilt thou,  
forth on in wrath proceed:  
Shew fauour to thy seruant now,  
and help them at their neede.  
15 Refresh vs with thy mercy soone,  
and then our ioy shall be:  
All times as long as life doth last,  
in heart reioyce shall we.  
16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeaeres wherein full sore,  
affliction we haue had.  
17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy childre deare  
thy glory and thy might.  
18 Lord Let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the works we take in hand,  
Lord prosper them to vs.

*Qui habitas.* Psal. XCI. I. H.

*Here is described the assurance hee leueth in, that com-  
meth himselfe wholly to Gods protection in all temptations.  
A promise of God to those that loue him, know him, and trust  
him to deliuer them and giue them immortall glory.*

*Sing this as the 99. Psalme.*

**H**E that within the secret place,  
of God most hie doth dwell,  
In shadow of thy mightiest grace  
at rest shall keepe him well.  
2 Thou art my hope and my strong hold,  
I to the Lord will say,  
My God is he in him will I,  
my whole affiance stay.  
3 He shall defend thee from the snare,  
the which the hunter laid,  
And from the deadly plague and care,  
whereof thou art afraid.  
4 And with his wings shall couer thee,  
and keepe thee safely there,  
His faith and truth thy fence shall bee,  
as sure as shield and speare.  
5 So that thou shalt not need I say,  
to feare or be affright:  
Of all the shafts that flie by day,  
nor terrors of the night  
6 Nor of the plague that priuie,  
doth walke in darke so fast,  
Nor yet of that which doth destroy,  
and at noone daies doth wait.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand  
and yet thou shalt be free.  
8 But thou shalt see it for thy part,  
thine eyes shall well regard  
That euen like to their desert,  
the wicked haue reward.  
9 For why? O Lord I onely lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not neede none ill to feare,  
with thee it shall not melle.  
Nor yet the plague shal once come neare  
the house where thou dost dwell.  
11 For why? into his Angels all  
with charge commanded he,  
That still in all thy waies they shall  
preserue and prosper thee.  
12 And in their hands shall thee beare vp  
still waiting thee vpon,  
So that thy foote shall neuer chance,  
to spurne at any stone.  
13 Vpon the Lion thou shalt goe;  
the Adder fell and long,  
And tread vpon the Lion yong,  
with Dragons Roare and strong.  
14 For he that trusteth vnto mee,  
I will dispatch him quite;  
And him defend because that hee,  
doth know thy name a right.  
15 When he for helpe on mee doth cry,  
an answer I will giue:  
And from his gricfe take him will I,  
in glory for to liue.  
16 With length of yeares and dayes of wealth,  
I will fulfill his time:  
The goodnes of thy sauing health,  
I will declare to him.

*Bonus est confiteri. Psal. XCII. I. H.*

*A Psalme for the Sabbath, to stirre vp the people to acknow-  
ledge and praise God in his works. Dauid reioyceth therein  
but the wicked consider not that the Sincerely when hee is most  
flourishing, shall most speedely perishe. In the end is described  
the felicitie of the iust, planted in the house of God to praise the  
Lord.*

*Sing this as the 88. Psalme.*

**I**T is a thing both good and meete,  
to praise the hiest Lord:  
And to thy name O thou most hie,  
to sing with one accord.  
2 To shew the kindnes of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night,  
3 Vpon ten stringed instrument,  
on lute and harp so sweete,  
With all the mirth you can inuent,  
of instruments most meete,  
4 For thou hast made me to reioice,

in things so wrought by thee:  
And I haue ioy in heart and voice,  
thy handy worke to see.

5 O Lord how glorious and how great,  
are all thy works so stout,  
So deeply are thy counsels set,  
that none can trie them out.  
6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for euer shall be wast.  
8 But thou art mighty Lord most high,  
yea thou dost raigne therefore:  
In every time eternally,  
both now and eue more.

*The second part.*

9 For why? O Lord behold and see,  
behold my foes I say,  
How all that worke iniquitie  
shall perish and decay.  
10 But thou like as an Vnicorne  
shall lift my horne on hie,  
With fresh and new prepared oyle,  
thine ointed king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame:  
Of all that vp against thee rise,  
mine eares shall heare the same.  
12 The iust shall flourish vpon hie,  
as Date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his Courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring,  
both fat and well befeene,  
And pleasantly doth bud and spring,  
with bowes and branches greene.

15 To shew that God is good and iust  
and vpriight in his will:  
He is my rocke, my hope, and trust,  
in him there is none ill.

*Dominus regnauit. Psal. XCIII. I. H.*

*He prayseth the power of God in the creation of the world  
and beateh downe all people, which lift them vp against his  
majesty, and prouoketh to consider his promises.*

*Sing this as the 77. Psalme.*

**T**He Lord as king aloft doth raigne,  
in glory goodly dight:  
And he to shew his strength amaine,  
hath girt himselfe with might.  
2 The Lord likewise the earth hath made;  
and shaped it so sure  
No might can make it moue or fade,  
at stay it doth endure.



3 Ere that the world was made or wrought,  
thy seate was set before:

Beyond all time that can be thought,  
thou hast beene euermore.

4 The floods O Lord the floods do rise,  
they roare and make a noise:

The floods I say did enterprise  
and lifted vp their voice.

5 Yea though the stormes arise in fight  
though seas do rage and swell:

The Lord is strong and more of might,  
for he on him doth dwell.

And looke what promise he doth make,  
his household to defend.

6 For iust and true they shall it take,  
all time withouten end.

*Deus ultionum, Psal. XCIII. I. H.*

*He praiseth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.*

*Sing this as the 78. Psalme.*

O Lord thou dost reuenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe for thou of right,  
the earth dost iudge and guide:

Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voices:

How long shall wicked men I say,  
thus triumph and reioyce?

4 How long shall they with brags burst out,  
and proudly prate their fill:

Shall they reioyce that be so stout,  
whose workes are euill?

5 Thy flocke, O Lord, thine heritage,  
they spoile and vex full sore:

Against thy people they do rage,  
still day lie more and more.

6 The widdowes which are comfortlesse,  
and strangers they destroy:

They slay their children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand,  
this talke they haue of thee:

Can Iacobs God this vnderstand  
tush no he cannot see.

8 O folke vnwise and people rude,  
some knowledge now discern:

Yee fooles among the multitude,  
at length begin to learne.

9 The Lord that made the eare of man  
he needes of right must heare:

He made the eyes, all things must then,  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then our deedes detect,  
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he seeth full plaine:

The Lord I say mans heart doth scan,  
and findeth them but vaine.

12 But Lord that man is happy sure,  
whom thou dost keepe in awe:

And through correction dost procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit.

When wicked men shall be opprest,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:

His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:

That all may follow her with speede,  
that are of vp right heart.

16 But who vpon my part doth stand,  
against the cursed traine:

Or who shall rid me from their hand,  
that wicked works maintaine?

17 Except the Lord had been mine aid,  
mine enemies to expell:

My soule and life had now beene laide  
almost as low as hell.

18 When I did say my foote did slide,  
and now am like to fall:

Thy goodnes Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort find:

Then Lord thy goodnes did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw,  
with wicked men to sit?

Which with pretence in stead of law,  
much mischief do commit.

21 For they consult against the life,  
of righteous men and good:

And in their counsels they are rife,  
to shed the guiltles bloud

22 But yet the Lord he is to me,  
a strong defence and locke

He is my God to him I flie,  
he is my strength and rocke.

23 And he shall cause their mischiefes all  
themselues for to annoy:

And in their malice they shall fall,  
our God shall them destroy

*Venite exultemus. Psal. XCV. I. H.*

*An earnest exhortation to praise God for the government of the world, the election of his church, to eschew the rebellion of the old fathers who tempted God in the wilderness, and therefore entered not the land of promise.*

*Sing this as the Benediclus.*

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.  
2 Yea let vs come before his face  
to giue him thanks and prayse:  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why the Lord he is no doubt,  
a great and mighty God:  
A king aboue all Gods throughout  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought,  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and praise the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath said vs all.

7 For why he is the Lord our God,  
for vs he doth prouide:  
We are his folke he doth vs feed,  
his sheepe and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart  
As ye with grudging many a yeare,  
prouokt me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.

10 Twice twenty yeares they did me grieue;  
and I to them did say:  
They erre in heart and not belieue,  
they haue not knowne my way.

11 Wherefore I sware when that my wrath,  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

*Cantate Domino. Psalm. XCVI. I. H.*

*An exhortation both to the Iewes and Gentiles to praise  
God for his mercy. and this specially ought to be referred to the  
kingdome of Christ.*

*Sing this as the 77. Psalm*

**S**ing ye with praise vnto the Lord,  
new songs of ioy and mirth:  
Sing praise to him with one accord,  
all people on the earth.

2 Yeasing vnto the Lord I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the fame.

3 Among the heathen eke declare,

his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.

4 For why the Lord is much of might,  
and worthy praise alway:  
For he is to be dred of right,  
aboue all Gods I say.

5 For all the Gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made,

6 All praise and honour eke do dwell  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his courts do goe,  
with gifts vnto the same.

*The second Part.*

9 Fall downe and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world be not agast  
the Lord doth raigne aboue,  
Yea he hath set the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations euery one,  
with equitie and right.

12 The heauens shall great ioy begin,  
the earth shall eke reioyce,  
The earth with all that is therein,  
shall shout and make a noice.

13 The field shall ioy and euery thing,  
that springeth on the earth,  
The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus regnavit. Psalm. XCVII. I. H.*

*Dauid exhorteth all to reioyce, for the comming of the king  
dome of Christ, dreadfull to the rebels and idolaters, and ioy  
full to the iust, whom he exhorteth to innocency, so reioicing  
and thanksgiving.*

*Sing this as the 95. Psalm.*

**T**He Lord doth raigne whereat the earth,  
may ioy with pleasant voice:  
And eke the Iles with ioyfull mirth,  
may triumph and reioyce,



- 2 Both cloudes and darkenell eke doe swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and hide about his feat.
- 3 Yea fire and heate at once do runne,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in every place.
- 4 His lightning eke full light did blase  
and to the world appere:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.
- 5 The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before the rulers might,  
which guideth all the world.
- 6 The heavens eke declare and shew,  
his iustice forth abroad:  
That all the world may see and know,  
the glory of our God.
- 7 Confusion sure shall come to such,  
as worship Idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.
- 8 For all the Idols of the world,  
which they as Gods do call:  
Shall fee the power of the Lord,  
and downe to him shall fall.
- 9 With ioy shall Sion heare this thing,  
and Iuda shall reioice:  
For all thy iudgements they shall sing,  
and make a pleasant noise.
- 10 That thou O Lord art seer on hie,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.
- 11 All ye that loue the Lord do this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.
- 12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnes, mirth and lust,  
to them of vp right heart.
- 13 Ye righteous in the Lord reioice,  
his holines proclaim:  
Be thankfull eke with heart and voice,  
and mindfull of the same.
- Cantate Domino Psal. xcvi. I.H.*  
*An earnest exhortation to all creature to praise the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his salvation to all nations.*  
*Sing this as the 95. Psalm.*
- O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.
- 3 With his right hand full worthily,  
he doth his foes deuoure:  
And getteth himselfe the victory,  
with his owne arme and power.

- The Lord doth make the people know,  
his saving health and might:  
The Lord doth eke his iustice shew,  
in all the heathens sight.
- 4 His grace and truth to Israel,  
in minde he doth recorde:  
That all the earth hath seen right well,  
the goodnes of the Lord.
- 5 Be glad in him with ioyfull voice,  
all people on the earth:  
Giue thanks to God sing and reioice,  
to him with ioy and mirth.
- 6 Vpon the Harpe vnto him sing,  
giue thanks to him with psalms:  
Reioice before the Lord our King,  
with trumpets and with shalms.
- 7 Yea let the sea with all therein,  
for ioy both rage and swell:  
The earth likewise let it begin,  
with all that therein dwell.
- 8 And let the floods reioice their fill,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.
- 9 For he shall come to iudge and try,  
the world and eury wight:  
And rule the people mightily,  
with iustice and with right.

*Domini regnabit. Psal. xcix. I.H.*

*He commendeth his power, equity and excellency of the kingdom of God by Christ vnto the Gentiles, by making them to magnifie the same, and to serve the Lord as the ancient fathers, Moses, Aaron, and Samuel, who calling vpon God were heard in their prayers.*

*Sing this as the 77. Psalm.*

- T**HE Lord doth raige, although at it,  
the people rage full fore:  
Yea he on Cherubines doth sit,  
though all the world doth roare.
- 2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.
- 3 Let all men praise thy mighty name,  
for it is fearefull sure:  
And let him magnifie the same,  
that holy is and pure.
- 4 The princely power of our king,  
doth loue iudgement and right:  
Thou rightly rulest every thing,  
in Iacob through thy might.
- 5 To praise the Lord our God deuise,  
all honour to him do:  
His footstoole worshipping him before,  
for he is holy too.
- 6 Moses, Aaron, and Samuel,  
as priestes on him did call:  
When they did pray, he heard them well,  
and gaue them answer all.
- 7 within the cloud to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God thou didst them heare,  
and answeredst them againe: I will  
9 thy mercy did on them appeare,  
their deedes didst not minne: on

10 O laud and praise the Lord our God,  
within his holy hill:  
For why our God throughout the world,  
is holy euer still.

*Labitur Deus omnes. Psal. C.*

*He exhorted all men to praise the Lord who had made us  
to enter into his courts and to praise his name.*

**A**ll people that on earth doe dwell,  
Sing to the Lord with cheerefull voice,

Him serue with feare, his praise forth tell:  
Come yee before him and reioyce.

3 The Lord yee knowe is God indeed,  
without dur aide he did vs make:  
We are his flocke, he doth vs feede,  
and for his sheepe hee doth vs take.

4 O enter then his gates with praise,  
approch with ioy his courts vnto:  
Praise laude and bleste his name alwaies,  
for it is seemely so to doe.

5 For why the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stooode,  
and shall from age to age endure.

*Another of the same.*

*Sing thus as the 66. Psalme.*

**I**N God the Lord be glad and light,  
praise him throughout the earth,  
Serue him and come before his sight,  
with singing and with mirth.

2 Knowe that the Lord our God he is,  
he did vs make and keepe:  
Not wee ourselues, for we are his,  
owne flocke and pasture sheepe,  
3 O goe into his gates alwaies,  
giue thanks within the same,  
Within his courts set forth his praise,  
and laud his holy name.

4 For why the goodnes of the Lord,  
for euermore doth raigne,  
From age to age throughout the world,  
his truth doth still remaine.

*Misereridiam & iudicium. Psal. C. N.*

*David describeth at gouernement he will obserue in*

*his house and to singe, by singing thus the words of the  
resping the godly persons.*

*Sing thus as the 81. Psalme.*

**I** Mercy will and iudgement sing,  
O Lord God vnto thee:  
2 And wisely doe in perfect way,  
vntill thou come to me.

And in the midst of my house walke,  
in the midst of my spirit,  
3 And I no kinde of wicked thing,  
will I before my light.

4 I hate their workes that fall away,  
it shall not cleaue to me.  
From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth,  
his neighbour prauely:  
The lofty heart I cannot beare,  
nor him that looketh me.

6 My eyes shall be on thee within,  
the land that faithfull bee,  
In perfect way who walketh shall,  
be seruant vnto me.

7 I will not euillfull person haue,  
within my house to dwell:  
And in my presence he shall not,  
remaine that lies doth tell.

8 Becomes I will destroy euery one:  
the wicked of the land,  
That I may from Gods citie cut,  
the wicked workers hand.

*Domine exaudi. Psal. Cii. T. S.*

*It seemeth that this prayer was appointed of the faithfull  
to pray in the captivity of Babylon. A consolation for the  
building of the Church, whereof followeth the praise of God  
to be published vnto all posterities. The conversion of the  
Gentiles, and the stablishment of the Church.*

*Sing thus as the 67. Psalme.*

**O** Heare my prayer Lord and let,  
my cry come vnto thee:  
2 In time of trouble doe not hide,  
thy face away from me.

3 Incline thine eares to me make haste,  
to heare me when I call:  
For as the smoke doth fade, so doe,  
my dayes consume and fall.

4 And as a hart my bones are burnt,  
my heart is smitten dead:  
And wither as the grasse that I,  
forget to eate my bread.

5 By reason of my groaning voice,  
my bones cleaue to my skin:  
As Pellican in wilderness,  
such case now am I in.

6 And as an owle in desert is,  
loe I am such a one:  
7 I watch and as a sparrow on,  
the house top am alone.

8 Loe dayly in reprochtull wise,  
mine enemies doe me scorne:  
And they that doe against me rage,  
against me they haue sworn.

F 4

9 Surely



9 Surely with ashes as with bread,  
my hunger I haue filled:  
And mingled haue my drinke with teares,  
that from my eyes haue stilled.  
10 Because of thy displeasure Lord  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me downe againe.  
11 The daies wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.  
12 But thou O Lord for ever dost,  
remaine in steady place:  
And thy remembrance euer doth  
abide, from race to race.  
*The second Part.*  
13 Thou wilt arise, and mercy thou,  
to Sion wilt extend:  
The time of mercy now the time,  
for euer is come to end.  
14 For euen in the stones thereof,  
thy seruants doe delight:  
And on the dust thereof they haue  
compassion in their spright.  
15 Then shall the heathen people feare,  
the Lords most mighty names:  
And all the kings on earth shall dread,  
thy glory and thy fame.  
16 Then when the Lord the mighty God,  
again shall Sion reare:  
And when that he most nobly in,  
his Glory shall appeare.  
17 To prayer of the desolate,  
when he him selfe shall bend:  
When he shall not disdain vnto,  
their prayers to attend.  
18 This will be written for the age,  
that after shall succede:  
The people yet vncreated,  
The Lords renowne shall spread.  
19 For he from his hie sanctuary,  
hath looked downe belowe:  
And out of heauen hath the Lord,  
beheld the earth also.  
20 That of the mourning captiue he,  
might heare the wofull cry:  
And that he might deliuer those,  
that damned are to die.  
21 That they in Sion may declare,  
the Lords most holy name:  
And in Ierusalem set forth,  
the prayes of the same.  
22 Then when the people of the land,  
and king domes with accord:  
Shall be assembled for to doe,  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath,  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say,  
24 My God in midst of all my dayes;  
now take me not away.  
Thy yeares endure continually,  
from age to age for aye.  
25 Thou the foundation of the earth,  
before all times hast laid:  
And Lord the heauens are the worke,  
which thine own hands haue made.  
26 Yea they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
and as a garment wilt.  
27 Thou as a garment shalt them change,  
and changed shall they bee,  
But thou doest still abide the same,  
thy yeares doe neuer flee:  
28 The children of thy seruants shall,  
continually endure:  
And in thy sight their happy seede,  
for euer shall stand sure.

*Benedic anima mea. Psal. Ciii. T. S.*

*The prophet promyseth men and Angels and all creatures  
to praye the Lord for his farrethy mercies, and deliuerance of  
the people from euill, and his prouidence over all thinges, and  
in the preseruation of the iust.*

**M**Y soule giue laud vnto the Lord,  
my spirit shall doe the same, And all the  
secrets of my heart, praye ye his holie  
name, Giue thanks to God for all his  
gifts, shew not thy selfe vnkinde, and suf-  
fer not his benefites to slip out of thy mind.  
3 That gaue thee pardon for thy faults,  
and thee restored agane:  
For all thy weake and fraile disease,  
and healde thee of thy paine.  
4 That did redeme thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both,  
he did extend to thee.  
5 That filde with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casteth her bill,  
whereby her age reneweth.  
6 The Lord with iustice doth repay,  
all such as be oppress:

So

So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moses he did show:  
His counsell and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
to such as doe him grieve,  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He hides not vs continually,  
though we be full of strife:  
Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our sins,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heaven above:  
So is his goodnes much more large,  
to them that doe him love.

12 God doth remove our sinnes from vs,  
and our offences all:  
As farre as is the sunne rising,  
full distant from his fall.

The second Part

13 And looke what pity parents deare,  
vnto their children beare,  
Like pity beareth God to such,  
as worship him in feare. (our shape,

14 The Lord that made vs knoweth  
our mold and fashion iust:  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soone away.

16 Whose glose and beauty stormy windes,  
doe viterly disgrace:  
And makes that after their assaults,  
such blofomes haue no place.

17 But yet the goodnes of the Lord,  
with his shall euer stand:  
Their childrens children do receiue,  
his righteoufnes at hand.

18 I meane which keepe his couenant,  
with all their whole desire:  
And not forget to doe the thing,  
that he doth them require.

19 The heauens he made the seat,  
and footstool of the Lord:  
And by his power imperiall,  
he gouerns all the world.

20 Yee Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and doe his will,  
immediately accord.

21 Ye noble hostes and handiemen,  
cease not to laud him still:  
Which ready are to execute,  
His pleasure and his will.

22 Yea all his workes in every place,  
praise ye his holy name:  
My heart, my minde, and eke my soule,  
praise ye also the same.

Benedic anima mea Psal. Ciii. W.K.

*A thanksgiving for the creation of the world and gouernment of the same by his maruelous providence, also a prayer against the wicked, who are occasion that God diminisheth his blessings.*

**M**

Y soule praise the Lord, speak good  
of his name, O Lord our great God how dost  
thou appeare? So passing in glory, that  
great is thy fame, Honour and maiesty in  
thee shine most cleare. With light as a robe  
thou hast thee beclad, whereby al th' earth thy  
greatnesse may see, The heauens in such  
forte thou also hast spread that it to a curse  
taine compared may be.

His chamber beames lie,  
in the clouds full sure,  
3 Which as his chariots,  
are made him to beare,  
And there with much swiftnes,  
his course doth endure,  
Vpon the wings riding,  
of windes in the aire,  
4 He maketh his spirits,  
as Herauldes to goe:  
And lightning to serue,  
we see also prest:  
His will to accomplish,  
they runne to and fro,  
To saue or consume things,



as seemeth him best.

5 He groundeth the earth,  
so firmly and fast,  
That it once to moue,  
none shall haue such power.

6 The deepe a faire couering,  
for it made thou hast,  
Which by his owne nature,  
the hils would deuour.

7 But at thy rebuke,  
the waters did fle:  
And so gaue due place,  
thy wordes to obey:

At thy voice of thunder,  
so fearefull they bee:  
That in their great raging,  
they halte soone away.

8 The mountaines to moist,  
they then vp ascend.

If thou dost but speake,  
thy worde they fulfill;

So likewise the vallies,  
most quickly descend.

Where thou them appointest,  
remaine they doe still.

9 Their bounds thou hast set,  
how farre they shall runne,

So as in their rage,  
nor that passe they can,

For God hath appointed,  
they shall not returne.

The earth to destroy more,  
which made was for man.

*The second Part.*

10 He sendeth the springes,  
to strong streames or lakes:  
Which runne doe full swift,  
among the huge hils.

11 Where both the wilde asses,  
their thirst oft times slakes,  
And beasts of the mountaines,  
thereof drinke there fils.

12 By these pleasant springes,  
of fountaines full faire?

The foules of the aire,  
abide shall and dwell,

Who moued by nature,  
to hop here and there:

Among the greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the clouds he doth vse,  
The earth with his workes,  
are wholly repleat.

14 So as the brute cattell,  
he doth not refuse:

But grasse doth provide them,  
and hearbe for mans meat.

15 Yea bread, wine and oyle,  
he made for mans sake:

His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great Lord did make:

Which trees he doth nourish,  
that growe vp so long.

17 In these may birds build,  
and make there their nest:

In firre trees the storkes,  
remaine and abide:

18 The hie hils are succourd,  
for wilde goates to rest:

And eke the rock stony,  
for Comies to hide:

19 The moone then is set,  
her seasons to runne:

The dayes from the nightes,  
thereby to discerne,

And by the descending,  
also of the sunne,

The cold from heate alway,  
thereby we doe learne.

20 When darknesse doth come,  
by Gods will and power,

Then creepe forth doe all,  
the beasts of the wood.

21 The Lions range roaring,  
their pray to deuoure:

But yet it is thou Lord,  
which giuest them foode.

22 As soone as the Sunne,  
is vp they retire:

To coach in their dens,  
then are they full faine.

23 That man to his worke may,  
as right doth require,

Till night come and call him,  
to take rest againe.

*The third part.*

24 How fundrie O Lord,  
are all thy workes found,

With wisdome full great,  
they are in deede wrought,

So that the whole world,  
of thy prayse doth sound:

And as for thy riches,  
they passe all mens thoughts,

25 So is the great sea,  
which large is and broad.

Where things that creepe swarme,  
and beatts of each sort.

26 There both mightie ships sayle,  
and some lie at roade:

The whale huge and monstros,  
there also doth sport.

27 All things on thee waite,  
thou doest them relieue:

And thou in due time,  
full well doest them feede.

28 Now when it doth please thee,  
the same so to giue,

They

They gatner full gladly,  
those things that they neede.

Thou openest thy hand;  
and they finde such grace,  
That they with good thinges,  
are filled we see.

29 But sore are they troubled,  
if thou turne thy face,  
For if thou their breath take,  
vile dust then they be.

30 Againe when thy spirit,  
from thee doth proceede:

All things to appoint,  
and what shall ensue:

Then are they created,  
as thou hast decreed:

And dost by thy goodnesse,  
the dry earth reue.

31 The prayse of the Lord,  
for euer shall last:

Who may in his works,  
by right well reioyce.

32 His looke can the earth make,  
to tremble full fast,

And likewise the mountaines,  
to smoake at his voice.

33 To this Lord and God,  
Sing will I alwaies:

So long as I liue,  
my God prayse will I.

34 Then am I most certaine,  
my wordes shall him please:

I will reioyce in him,  
to him will I cry,

35 The sinners O Lord,  
consume in thine ire:

And eke the peruerse,  
them roete out with shame,

But as for my soule now,  
let it still desire:

And say with the faithfull,  
prayse ye the Lords name.

*Confitemini domino. Psalme Cv N.*

*He prayeth the singular goodnesse of God, for choosing a  
peculiar people to himselfe, neuer ceasing to doe them good,  
euen for his promise sake.*

Sing this as the 95. Psalme.

**G**ive prayses vnto God the Lord,  
and call vpon his name:

Among his people eke declare,  
his workes to spread his fame,

2 Sing ye vnto the Lord I say,  
and sing vnto him prayse,

And talke of all his wondrous workes,  
that he hath wrought alwayes,

3 In honour of his holy name,  
reioice with one accord:

And let the heart also reioyce,  
of them that seeke the Lord,

4 Seeke ye the Lord, and seeke the strength,  
of his eternall might:

And seeke his face continually,

and presence of his sight.

5 The wondrous workes that he hath done,  
keepe still in mindefull heart:

Ne let the iudgement of his mouth,  
out of our minde depart.

6 Ye that of faithfull Abraham,  
his seruants are the seede:

Ye his elect, the children that,  
of Iacob doe proceede.

7 For he, he onely is I say,  
the mighty Lord our God:

And his most righteous iudgements are,  
through all the world abroad.

8 His promise and his couenant,  
which he hath made to his:

He hath remembred euermore,  
to thousand of degrees,

*The second Part.*

9 The couenant which he hath made,  
with Abraham long ago:

The faithfull oath which he hath sworne,  
to Isaac also,

10 And did confirme the same for law,  
that Iacob should obey:

And for eternall couenant,  
to Israell for aye.

11 When thus he saide loe I to you,  
all Canaan land will giue:

The lot of your inheritance,  
wherein your seede shall liue.

12 Although their number at that time,  
did very small appeare:

Yea very small, and in the land,  
they then but strangers were,

13 While yet they walke from land to land,  
without a sure abode:

And while from sundry kingdomes they,  
did wander all abroad.

14 and wrong at no oppressors hand,  
he suffered them to take:

But euen the great and mighty kings,  
reproued for their sake.

15 And thus he saide, touch you not those,  
that mine annointed be:

Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He calde a dearth vpon the land,  
of bread he stroide the store:

But he against the time of neede,  
had sent a man before,

*The third Part.*

17 Euen Ioseph which had once been solde,  
to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose soule  
the iron pearst also.

19 Vntill the time came when his cause,  
was knowne apparantly:

The mighty word of God the Lord,  
his faultlesse truth did try.

20 The king sent and deliuered him,  
from prison where he was:

The ruler of the people then,

did

They



and freely let him passe,  
 21 And ouer all his house he made,  
 him Lord to beare the sway:  
 And of this substance made him haue,  
 the rule and all the stay.  
 22 That he might to his will instruct,  
 The Princes of the Land:  
 And wisdomes lore his ancient men,  
 might teach to vnderstand.  
 23 Then into the Egyptians land,  
 came Israel also,  
 And Iacob in the land of Ham,  
 did liue a stranger tho.  
 24 His people he exceedingly,  
 in number made to flow:  
 And ouer all his enimies,  
 in strength he made them grow.  
 25 Whose heart he turnde that they with  
 his people did entreat: (hate,  
 And did his seruantes wrongfully,  
 abuse with false deceit.

## The third part.

26 His faithfull seruant Moses then,  
 and Aaron whom he chose:  
 He did commaund to goe to them,  
 his message to disclose.  
 27 The wondrous message of his signe,  
 among them he did shew:  
 And wonders in the land of Ham:  
 then did he worke also.  
 28 Darknesse he sent, and made it darke,  
 in stead of brighter day:  
 29 And vnto his commission,  
 they did not disobay.  
 30 He turnde their waters into bloud,  
 he did their fishes slay:  
 Their land brought frogs euen in that place,  
 where their King Pharaolay.  
 31 He spake and at his voice there came,  
 great swarmes of noy some flies:  
 And all the quarters of the land,  
 were hide with crawling lice.  
 32 He gaue them cold and stony haile,  
 in steede of milder raine,  
 And fiery flames within their land,  
 he sent vnto their paine.

33 He smote their vines and all their trees,  
 whereon their figs did grow:  
 And all the trees within their coastes,  
 downe did he ouerthrow.  
 34 He spake, then Caterpillars did,  
 and Grasshoppers abound:  
 35 Which eate the grasse in all their land,  
 and fruite of all their ground.

## The fourth part.

36 The first begotten in their land,  
 eke deadly did he smite:  
 Yea the beginning and first fruit,

of all their strength and might.  
 37 With gold and siluer he them brought,  
 from Egypt land to passe:  
 And in the number of the tribes,  
 no feeble one there was.

38 Egypt was glad and ioyfull then,  
 when they did once depart:  
 For terror and the feare of them,  
 was false vpon their heart.  
 39 To throude them from the parching heat  
 a cloud he did display:  
 And fire he sent to giue them light,  
 when night had hid the day.

40 They asked and he caused quailles,  
 to raine at their request:  
 And fully with the bread of heauen,  
 their hunger he repress.  
 41 He opened then the stony rocke,  
 and waters gushed out:  
 And in the dry and parched grounds,  
 like rivers ranne about.

42 For of his holy couenant,  
 aye mindfull was he tho:  
 Which to his seruant Abraham:  
 he plighte long agoe.  
 43 He brought his people forth with mirth,  
 and his elect with ioy:  
 Out of the cruell land where they,  
 had liued in great annoy.

44 And of the heathen men he gaue,  
 to them the fruitfull lands:  
 The labours of the people eke,  
 he gaue into their hands,  
 45 That they his holy statutes might,  
 obserue for euer more:  
 And faithfully obey his lawes,  
 prayse ye the Lord therefore.

## Confitemini Domino. Psal. Cvi. N.

*The people dispersed vnder Antiochus, doe magnifie the  
 goodness of God among the repentant, and pray to be gather  
 ed from among the heathen, that they may prayse his name*

## Sing this as the 59. Psalme.

**P**Rayse ye the Lord for he is good,  
 his mercie dureth for aye:  
 2 Who can expresse his noble acts,  
 or all his prayse display.  
 3 They blessed are that iudgement keepe,  
 and iustly doe alwaies:  
 With fauour of the people Lord,  
 remember me I pray.

4 And with thy sauing health O Lord,  
 vouchsafe to visit me:  
 That I the great felicity,  
 of thine elect may see.

5 And

5 And with thy people ioy I may,  
a ioyfull mind possesse:  
And may with thine inheritance  
a glorying heart expresse.

6 Both wee and eke our fathers all,  
haue sinned every one:  
Wee haue committed wickednesse,  
and lewdely wee haue done:  
7 The wonders great which thou O Lord,  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude  
did keepe in thankfull minde:  
But at the sea, yea the red sea,  
rebelled most vnkinde.  
8 Neuerthelesse he saued them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad with fame.

9 The red sea he did then rebuke,  
and forthwith it was dride:  
And as in wilderness, so through  
the deepe he did them guide.  
10 He saued them from cruell hand,  
of their despightfull foe:  
And from the enimies hand he did,  
deliuer them also.

*The second part.*

11 The waters their oppressours whelme,  
not one was left aliue:  
12 Then they believed his words, and praise  
in song they did him giue.  
13 But by and by vnthankfully,  
his works they cleane forgot:  
And for his counsell and his will,  
they did neglect to wait.

14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton mindes desire,  
he suffered them to haue:  
But wasting leanness therewithall,  
into their soules he gaue.

16 Then when they lodged in the tents,  
of Moyse they did grutch:  
Aaron the holy of the Lord,  
so did they enuie much.  
17 Therefore the earth did open wide,  
and Dathan did denoure:  
And all Abirams companie,  
did couer in that houre.

18 In their assemblies kindled was,  
the hot consuming fire:  
And wasting flames did then burne vp,  
the wicked in his ire.

19 Vpon the hill of Horeb they,  
an Idoll Calfe did frame:  
And there the molten Image they,  
did worship of the same.

20 Into the likenesse of a Calfe,  
that feedeth on the grasse:  
Thus they their glory turnde, and all  
their honour did deface.  
21 And God their onely Sauour,  
vnkindly they forgot:  
Which many great and mightie things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them,  
most wondrous works had done:  
And by the red sea dreadfull things,  
performed long ago.  
23 Therefore for their so shewing them,  
forgetfull and vnkinde:  
To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moyse stood,  
before him in the breake:  
To turne his wrath least he on them,  
with slaughter should him wreake.  
24 They did dispise the pleasant land,  
that he behight to giue:  
Yea and the words that he had spoke,  
they did no whit belieue.

25 But in their tents with grudging hearts,  
they wickedly repinde:  
Nor to the voice of God the Lord,  
they gaue an hearkening minde.  
26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
28 To Baal Peor then they did,  
adioyne themselves also:  
And ate the offrings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.  
30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute:  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him,  
for righteousness that day:

And from henceforth so counted is,  
from race to race for aie.

32 At waters eke of Meribath,  
they did him angry make:  
Yea so far forth that Moyses was,  
then punisht for their sake.

33 Because they vext his spirit so sore,  
that in impatient heat:  
His lips spake vnadvisedly,  
his seruor was so great.

34 Nor as the Lord commanded them,  
they slew the people tho:

35 But were among the heathen mixt,  
and learne their workes also.

36 And did their Idols serue, which were  
their ruine and decay:

37 To fiends their sons and daughters they  
did offer vp and slay.

38 Yea with vnkindly murdering knife,  
the guiltlesse bloud they spilt:

Yea their owne sonnes and daughters bloud,  
without all cause of guilt.

Whom they to Canaan Idols then,  
offred with wicked hand:  
And so with bloud of Innocents,  
defiled was the land.

39 Thus were they stained with the workes,  
of their owne filthie way:  
And with their owne inuentions,  
a whoring they did stray.

40 Therefore against his pleople was,  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men,  
he gaue them for a pray:  
And made their foes their Lords, whom they  
were forced to obey.

*The fift part.*

42 Yea and their hatefull enimies,  
opprest them in the land:  
And they were humbly made to stoup,  
as subiects to their hand.

43 Full oftentimes from thrall had he,  
deliuered them before:  
But with their counsels they to wrath,  
prouokte him euermore.

Therefore they by their wickednesse,  
were brought full low to lie:

44 Yet when he saw them in distresse,  
he hearkened to their crie.

45 He calde to minde his conuenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to finde,  
before the sight of those:

That led them captiues from their land,  
when earst they were their foes:  
47 Saue vs O Lord that art our God,  
saue vs O Lord we pray:  
And from among the heathen folke,  
Lord gather vs away.

That we may spread the noble praise,  
of thy most holy name: i. *How shall we  
praise thee O Lord our God?*

That we may glory in thy praise,  
and founding of thy fame.

48 The Lord the God of Israell,  
be blest for euermore:

Let all the people say Amen,  
praise ye the Lord therefore.

*Confitemini Domino. Psal. 69. W. K.*

*David exhorteth all that are redeemed by the Lord, and ga-  
thered vnto him, to give thanks therefore, who by sending pro-  
speritie and aduersitie, bringeth men vnto him. Therefore as the  
righteous sheweth reioyce, so shall the wicked haue their mouthes  
stopped.*

*Sing this as the 69. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is he:  
And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should praise his name:  
And shew how they from foes are freed,  
and how he wrought the fame.

3 He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South,  
his hand did finde them out.

4 They wandred in the wilderness,  
and straid from the way:  
And found no Cittie where to dwell,  
that serue might for their stay.

5 When thirst and hunger was so great,  
in those deserts so voide:

That faintnesse did them sore assault,  
and eke their soules annoid.

6 Then did they crie in their distresse,  
vnto the Lord for aide:

Who did remoue their troublous state,  
according as they praid.

7 And by that waie which was most right,  
heled them like a guide:

That they might to a Cittie go,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his goodnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

9 For he the emptie soule sustaine,  
whom thirst had made to faint:

The hungrie soules with goodnesse fed,  
and did them eke acquaint.



10 Such as doe dwell in darknesse deepe,  
where they of death doe waite :  
Fast bound to tast of troublesome stormes,  
as iron chaines doe threat.

*The second part.*

11 For that against the Lords owne words,  
they sought for to rebell :  
Esteeming light his counsels hie,  
which doe so farre excell.  
12 But when he humbled them full low,  
then they fell downe with griefe :  
And none was found so much to helpe,  
whereby to get reliefe.  
13 Then did they crie in their distresse,  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they praide.  
14 For he from darknesse out them brought,  
and from deaths dreadfull shade :  
Bursting with force the iron bands,  
which did before them lade.  
15 Let men therefore before the Lord,  
confesse his goodnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.  
16 For he threw downe the gates of brasse,  
and brake them with strong hand :  
The iron bars he smote in two,  
nothing could him withstand.  
17 The foolish folke great plagues doe feelee,  
and cannot from them wend :  
But heape on more to those they haue,  
because they doe offend.  
18 Their soule so much did loath all meat,  
that none they could abide :  
Whereby death had them almost caught,  
as they full truly tride.  
19 Then did they crie in their distresse,  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they praide.  
20 For he then sent to them his word,  
which health did soone restore :  
And brought them from those dangers deep,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.  
22 And let them offer sacrifice,  
with thanks and also feare :  
And speake of all his wondrous works,  
with glad and ioyfull cheare.  
23 Such as in ships or brittle barkes,  
into the seas descend :

Their marchandise through fearefull flouds,  
to compasse and to end.

24 Those men are forced to behold,  
the Lords works what they be :  
And in the dangerous deepe the same,  
most meruailous they see.

25 For at his word the stormie winde,  
arisseth in a rage :  
And stirreth vp the surges so,  
as nought can them assuage.  
26 Then are they lifted vp so hie,  
the clouds they seeme to gaine :  
And plunging downe the depths vntill,  
their soules consume with paine.

27 And like a dronkard to and fro,  
now here, now there they reele :  
As men with feare of wit bereft,  
or had of sence no feelee.  
28 Then did they crie in their distresse,  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they praide.

29 For at his word the Lord did make,  
the sturdy stormes to cease :  
So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much did craue :  
And are by him in hauen brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therfore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth,  
before the sonnes of men.  
32 Let them in presence of the folke,  
with praise extoll his name :  
And where the Elders doe conuent,  
there let them do the same.  
33 For running flouds to drie defarts,  
he doth oft change and turne :  
And dryeth vp as it were dust,  
the springing well and bourne.  
34 A fruitful land with pleasures deckt,  
full barren he doth make :  
When on their sins that dwell therein,  
he doth iust vengeance take.

35 Again the wildernes full rude,  
he maketh fruit to beare :  
With pleasant springs of waters cleare,  
though none before were there.  
36 Wherin such hungry soules are set  
as he doth freely choose :  
That they a cittie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant :

To yeeld them fruit of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them fo:  
Which doth also their bruit beasts make,  
by number great to grow.

39 But when the faithfull are low brought,  
by the oppressours stout:

And minished through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame,  
which did them foreopprelle:  
And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he raised vp,  
out of his troubles deepe:  
And oftentimes doth their traine augment,  
much like a flock of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise that now full well,  
he may these things record:  
For certainly such shall perceiue,  
the goodnesse of the Lord.

*Paratum cor meum. Psal. Cviij. N.*

*David with heart and voyce prayseth the Lord, and assureth himselfe of the promises of God, concerning his kingdomes ouer Isræll, and his power against other nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.*

*Sing this as the 95. Psalme.*

O God my heart prepared is,  
and eke my tongue is so:  
I will aduance my soule in song,  
and giuing praise also.

2 Awake my Violl and my Harp,  
sweet melodie to make:  
And in the morning I my selfe,  
right earely will awake.

3 By me among the people Lord,  
still praised shalt thou be:

And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starry heauens hie,  
exalt thy selfe O God:

And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearly beloued may,  
be set at libertie:

Help O my God with thy right hand,  
and hearken vnto mee.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:

Sichem I will diuide, and mete  
the vale of Succoths ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be:

My head strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my washpor, and my shooe  
on Edome will I throw:

Vpon the land of Palestine,  
in triumph will I goe.

10 Who shall into the Citty strong,  
be guide to conduct mee?

Or how by whom to Edome land,  
conueied shall I be?

11 Is it not thou O God which late,  
hadst vs forsaken quite:

And thou O Lord which with our hoast,  
didst not goe forth to fight:

12 Giue vs O Lord thy sauing aide,  
when troubles doe assaile:

For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall doe valiant acts,  
and worthy of renowne:

He shall subdue our enemies,  
yea he shall tread them downe.

*Deus laudem tuam. Psal. Cix. N.*

*David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the traitour vnto Iesus Christ, and all like enemies of the Children of God.*

*Sing this as the 98. Psalme.*

IN speechlesse silence doe not hold,  
O God thy tongue alwaies:

O God even thou I say that art,  
the God of all my praise.

2 The wicked tongue and guilefull mouth,  
on me disclosed be:

And they with false and lying tongue,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:

Without all cause of my desert,  
against me did they fight.

4 For my good will they were my foes  
but then gan I to pray:

5 My good with ill, my friendlinesse,  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke suffer thou,  
his hatefull foe to stand.

7 When he is iudged, let him then,  
condemned be therein:

And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take:  
9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where erst they haue bene fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the stranger spoyle the fruits  
of all his toyle before.  
12 Let there be none to pittie him,  
let there be none at all:  
That on his children fatherlesse  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be destitoid:  
Their names out blotted in the age,  
that after shall succede.  
14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers line,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memory  
he may cut cleane away.  
16 Sith mercy he forgot to shew,  
but did pursue with spite:  
The troubled man, and sought to stay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so:  
And as he did not blessing loue,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
so it like water shall:  
Into his bowels, and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he,  
shall girded be alway.  
20 Loe let the same be from the Lord,  
the guerdon of my foe:  
Yea and of those that euill speake  
against my soule also.

21 But thou O Lord thou art my God,  
deale thou I say with me:  
After thy name deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needy am and poore:  
And eke within my pained breast,  
my heart is wounded sore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:  
And as the Grasshopper so I,  
am shaken off and fade.  
24 With fasting long from needfull foodes,  
enfeebled are my knees:  
And all her fainesse hath my flesh,  
enforced bene to leese.

25 And I also a vile reproch,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at mee.  
26 But thou O Lord that art my God,  
mine ayde and succour be:  
According to thy mercy Lord,  
saue and deliuet mee.

27 And they shall know thereby that this  
Lord is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
28 Although they curse with spite yet thou,  
shall blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.  
30 But greatly I will with my mouth,  
give thanks vnto the Lord:  
And I among the multitude,  
his prayfes will record.

31 For he with help at his right hand,  
will stand the poore man by:  
To saue him from the man that would,  
condemne his soule to die.

*Dixit Dominus. Psal. Cx. N.*

David prophesieth of the power and everlasting kingdome of  
Christ, and of the Priest-hood, which should put an end to the  
Priest-hood of Leue.

*Sing this as the 68. Psalme.*

THE Lord did say vnto my Lord,  
sit thou at my right hand:  
Till I haue made thy foes a stoole,  
whereon thy feet shall stand.  
2 The Lord shall out of Sion send,  
the scepter of thy might:  
Amid thy mortall foes be thou,  
the ruler in their sight.

3 And on the day on which thy raigne  
and power they shall see:  
Then hereby free will offerings shall,  
thy people offer thee.  
4 Yea with a holy worshipping  
then shall they offer all:



Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworn & never will  
repent what he doth say.  
By the order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for thee thine enemies kinges,  
vpon his wrathfull day.

6 The heauens he shall iudge, and fill  
the places with bodie dead:  
And ouer diuers countiees shall  
in sunder smite the head.  
7 And he shall drink out of the brooke,  
that runneth in the way:  
Therefore he shall lift vp on his,  
his royall head that day.

*Confitebor tibi. Psal. Cxxiij. N.*

He giueth thanks to the Lord for his mercifull works towards  
his Church, and declareth therein true wisdom and right know-  
ledge.

*Sing this as the 47. Psalme.*

**W**ith heart I doe accord,  
To praise and laud the Lords  
In presence of the iust.  
2 For great his works are found,  
To search them such are bound,  
as doe him loue and trust.  
3 His works are glorious,  
Also his righteoufnesse,  
it doth endure for euer.  
4 His wondrous works he would  
We still remember should:  
his mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid:  
For this they shall well finde,  
He will them haue in minde,  
and keepe them as he said.  
6 For he did not disdain,  
His works to shew them plaine,  
by lightnings and by thunders:  
When he the heathens land,  
Did giue into their hand,  
where they beheld his wonders.

7 Of all his works ensueth,  
Both iudgement, right and truth,  
whereto his statutes tend.  
8 They are decreed sure,  
For euer to endure,  
Which equitie doth end:  
Redemption he gaue,  
his people for to saue.  
9 And hath also required,  
His promise not to faile:

But alwaies to perseuer,  
his holy name be feared.

10 Who so with heart full faue,  
True wisdom would attaine,  
The Lord feare and obey,  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
his praise shall last for aye.

*Beatus vir. Psal. Cxxiij. N.*

He prayeth for the felicitie of those that feare God, and sheweth  
meth the cursed state of the contemptors of God.

*Sing this as the 129. Psalme.*

**T**he man is blest that God doth feare,  
and that his lawes doth loue indeed.  
2 His seed on earth God will vpeare,  
And blesse such as from him procede.  
3 His house with good he will fulfill,  
His righteoufnesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light,  
Compassion is in his eyes:  
And mercy alwaies in his sight.  
5 Yea pittie moueth such to lend,  
He doth by iudgement things expend.

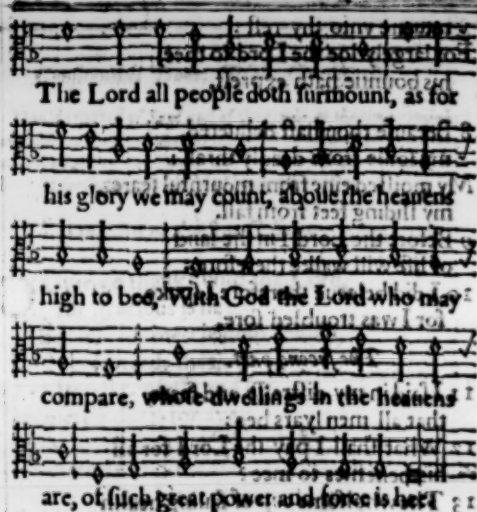
6 And surely, such shall neuer faile,  
For in remembrance had is he:  
7 No tidings ill can make him quail,  
Who in the Lord sure hope doth see.  
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.  
9 He did well for the poore prouide,  
His righteoufnesse shall still remaine,  
And his estate with praise abide:  
Though that the wicked men disdain,  
10 Yea gnash his teeth thereat shall hee,  
And so consume his state to see.

*Laudate pueri. Psal. Cxxiij. W. K.*

An exhortation to praise the Lord for his providence, on that  
contrary to the course of nature, he worketh in his Church.

**Y**ee children which do serue the Lord,  
Praise yee his name with one accord, Yea  
blessed be alwaies his name, Who from the  
rising of the Summe, Till it returne where  
it begun, is to be praised with great fame.

The



The Lord all people doth surmount, as for  
his glory we may count, above the heavens  
high to bee, With God the Lord who may  
compare, whose dwelling is in the heavens  
are, of such great power and force is he.

6 He doth abase himselfe we know  
Things to beheld both here below:  
And also in heaven above.  
7 The needy out of dust to draw,  
And eke the poore which help none saw,  
His onely mercy did him moue.  
8 And so him set in high degree,  
With Princes of great dignities  
That rule his people with great fame,  
9 The barren he doth make to beare,  
And with great ioy her fruit to reare:  
Therefore praise ye his holy name.

In exult. Psal. Cxiij. W. W.

Israels deliverer out of Egypt, paterly, in remembrance of  
Gods great mercies towards his children, and of their unthank-  
fulness for the same.

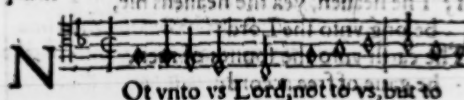
Sing this as the 59. Psalm.

**W**hen Israell by Gods addresse,  
from Pharaohs land was bent,  
And Jacobs house the strangers left,  
and in the same traine went,  
2 In Iuda God his glory shewed,  
his holinesse most bright:  
So did the Israelites declare,  
his iudgement, power and might,  
3 The sea it saw and sodainly,  
as all amazde did flie:  
The roaring streames of Iordans flood,  
reculed backwardly.  
4 As Rams afraid, the mountains slept,  
their strength did them forsake:  
And as the silly trembling lambs,  
their tops did beate and shake.  
5 What ailde the sea, as all amazde,  
so suddenly to flie:  
Yee rowling wanes of Iordans floods,  
why ranne yee backwardly?  
6 Why shooke ye hills as Rams afraid?  
why did your strength so shake?  
Why did your tops as trembling lambs  
for feare quiver and quake?

7 O earth confesse thy Ioueraigne Lord,  
and dread his mightie hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I meane the God which from hard rocks,  
doth cause maine founts appeare:  
And from the stonie flint doth make,  
gush out the fountaines cleare.

Non nobis Domine, Psal. Cxiij. N.

The faithfull oppressed by Idolatrous Tyrants, promise that  
they will be mercifull to sinners, and if it would please  
God to heare their prayer, and deliver them by his omnipotent  
power.



Ot unto vs Lord, not to vs, but to  
thy name giue praise; both for thy mercy  
and thy truth, that are in thee alwayes.

2. Why shall the heathen scornors say, where  
is their God become? 3 Our God in hea-  
uen is, and what he will that hath he done.  
4 Their Idols siluer are and gold,  
workes of mens hands they be:  
5 They haue a mouth, and doe not speake,  
and eyes and doe not see.  
6 They haue eke eares ioynde to their heads,  
and doe not heare at all:  
And noses eke they formed haue;  
and doe not smell withall.  
7 And hands they haue and handle not,  
and feete and doe not goe:  
A throat they haue, yet through the same,  
they make no sound to blow.  
8 Those that make them are like to them,  
and those whose trust they be:  
9 O Israell trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
Trust ye the Lord that feare the Lord;  
their helpe and shield is he:  
11 The Lord hath mindful bene of vs,  
and will vs blesse also:  
On Israell and on Aarons house,  
his blessing he shall show.



12 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them euery one,  
the great and eke the small:  
13 To you I say the louing Lord,  
will multiply his grace:  
To you and to the children that  
shall follow of your race.

14 Ye are the blessed of the Lord,  
euen of the Lord I say:  
Which both the heaven and the earth,  
hath made and set in stay:  
15 The heauen, yea the heauens hie,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of free accord.

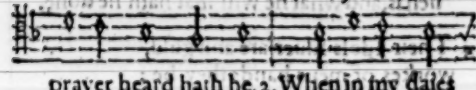
16 They that be dead do not with praise,  
set forth the Lords renowe:  
Nor any, that into the place,  
of silence doe goe downe:  
17 But we will praise the Lord our God,  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

*Dilixi quoniam. Psal. Cxvi. N.*

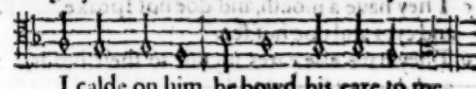
David being in great danger of Saul in the desert of Massy,  
precising the great and inestimable love of God toward him,  
magnifieth such great mercies, and professeth that hee will be  
thankfull for the same.



Loue the Lord because my voice, and



prayer heard hath he. 2. When in my daies



I calde on him, he bowd his care to me.

3 Euen when the snares of cruell death,  
about beset me round:  
When paines of hell me caught, and when  
I woe and sorrow found:

4 Vpon the name of God, my Lord,  
then did I call and say:  
Deliuier thou my soule O Lord,  
I doe the humbly pray.

5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safety doth preserue,  
all those that simple be:  
I was in wofull miserie,  
and he relieved mee.

7 And now my soule sith thou art safe,

returne vnto thy rest:  
For largely los the Lord to thee,  
his bountie hath exprest.

8 Because thou hast deliuered  
my soule from deadly thrall:  
My moisted eie from mournful teares,  
my sliding feet from fall.

9 Before the Lord I'm the land  
of life will walke therefore:

10 I did beleue therefore I spoke,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men lyars bea:

12 What shall I pay the Lord for all  
his benefites to mee?

13 The wholesome cup of sauing health  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowes,  
that I haue him behight:  
Yea euen at this present time,  
in all his peoples fight.

15 Right deare & precious in his sight,  
the Lord doth aye esteeme:  
The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,  
I doe my selfe confesse:  
Son of thy handmaid thou hast broke  
the bondes of my distresse.

17 And I will offer vp to thee,  
a sacrifice of praise:  
And I will call vpon the name,  
of God the Lord alwayes.

18 I to the Lord will pay the vowes,  
that I to him behight:  
Yea euen at this present time,  
in all his peoples fight.

19 Yea in the courts of Gods own house  
and in the midst of thee:  
O thou Ierusalem I say,  
wherefore the Lord praise yee.

*Laudate Dominum. Psal. Cxvij. N.*

Hee exhorteth the Gentiles to praise God, because he hath ac-  
complished as well to them as to the Iewes, the promise of life  
ouerlasting by Iesus Christ.

*Sing this as the 98. Psalm.*

O All yee nations of the world,  
praise ye the Lord alwayes:  
And all ye people euerie where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.



*Confitemini Dom: Psal. Cxviij. N.*

*David reiected of Saul and of the people, at the time appointed, obtained the kingdom, for the which he bidden all men that feare the Lord to bee thankfull, vnder whose person Christ is iuely set forth, who should be of his people reiected.*

*Sing this as the 84. Psalme.*

**O** Giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercie doth endure,  
for euer towards thee.

2 Let Israell confesse and say,  
his mercie dures for aye:

3 Now let the house of Aaron say,  
his mercie dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:

The mercie of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I ride:

Which louingly heard me at large,  
my sute was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt:

Nor feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that helpe to succour me:

Therefore shall I see my desire,  
vpon mine enimie.

8 Better it is to trust in God,  
then in mans mortall seede:

9 Or to put confidence in kings,  
or Princes at our need.

10 All nations haue enclosed me,  
and compassed me round:

But in the name of God shall I,  
mine enemies confound.

11 They kept me in on euerie side,  
they kept me in I say:

But through the Lords most mightie name,  
I shall worke their decay.

12 They came about me all like bees,  
but yet in the Lords name:

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall:

But through the Lord I found such help,  
that they were vanquisht all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song:

He is become for me indeed,  
a Saujour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:

He causeth voice of ioy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring,  
most mightie things to passe:

His hand hath the preheminance,  
his force is as it was.

17 I will not die but euer liue,  
to vtter and declare:

The Lord his might and wondrous power,  
his works and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected me:

But hath not giuen me ouer yet,  
to death as yee may see.

19 Set open vnto me the gates,  
of truth and righteoufnesse:

That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut:

But good and righteous men alway,  
shall enter into it.

*The third part.*

21 I will giue thanks to thee O Lord,  
because thou hast heard me:

And art become most louingly,  
a Saujour vnto mee.

22 The stone which ere this time among,  
the builders was refused:

Is now become the corner stone,  
and chiefly to be vsed.

23 This was the mightie worke of God,  
this was the Lords owne fact:

And it is meruailous to behold,  
with eyes that noble ast.

24 This is the ioy full day indeed,  
which God himselfe hath wrought:

Let vs be gald and ioy therein,  
in heart, in minde and thought.

25 Now help vs Lord and prosper vs,  
we wish with one accord:

26 Blessed is he that comes to vs,  
in the name of the Lord.

27 God is the Lord that shewes vs light  
binde ye therefore with cord:

Your sacrifice to the Altar,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and render thanks to thee:

Thou art my God, and I will praise,  
thy mercie towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercie doth endure,  
for euer towards me.

*Beati*

*Beati immaculati. Psal. Cxix. W. W.*

*The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe nor expresse sufficientlie his affection thereunto, adding notable complaints and consolations meete for the faithfull to haue both in heart and voyce, and in the Hebrew every eight verses begin with one letter of the Alphabet.*

**B**lessed are they that perfect are, and

pure in minde and heart : whose liues and

conuerſation, from Gods lawes neuer start.

2 Blessed are they that giue themselves, his sta-

tutes to obserue : seeking the Lord with all

their heart, and neuer from him ſwerue.

3 Doubtlesse such men goe not a ſtray,

nor doe no wicked thing :

Which ſtedfaſtly walke in his way

without any wandring.

4 It is thy will and commandment,

that with attentive heed :

Thy noble and diuine precepts,

we learne and keepe indeed.

5 Oh would to God it might thee pleaſe,

my wayes ſo to addreſſe :

That I might both in heart and voyce,

thy lawes keepe and confeſſe.

6 So ſhould no ſhame my life attaine,

whiſt I thus ſet mine eyes :

And bend my minde alwaies to muſe,

on thy ſacred decrees.

7 Then will I prayſe with vpriſht hart

and magnifie thy name :

When I ſhall learne thy iudgements iuſt,

and likewise proue the ſame.

8 And wholly will I giue my ſelfe

to keepe thy lawes moſt right :

Forſake mee not for euer Lord,

but ſhew thy grace and might.

*BETH. The ſecond part.*

**B**y what meanes may a young man beſt,

his life learne to amend ?

If that he marke and keepe thy word,

and therein his time ſpend.

10 Vnfainedly I haue thee ſought,

and thus ſeeking abide :

O neuer ſuffer mee O Lord,

from thy precepts to ſlide.

11 Within my hart and ſecret thoughts

thy word I haue hid ſtill :

That I might not at any time,

offend thy holy will.

12 We magnifie thy name O Lord,

and praile thee euermore :

Thy ſtatutes of moſt worthy fame,

O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,

and publiſh day and night :

Thy iudgements all which did proceed

from thy mouth full of might.

14 Thy teſtimonies and thy wayes,

pleaſe me no leſſe indeed :

Than all the treaſures of the earth,

which worldlings make their meede.

15 Of thy precepts I will ſtill muſe,

and thereto frame my talke :

As at a marke ſo will I aime,

thy wayes how I may walke.

16 My onely ioy ſhall be ſo fixt,

and on thy lawes ſo ſet :

That nothing can me ſo far blind,

that I thy words forget.

*GIMEL. The third part.*

**G**rant to thy ſeruant now ſuch grace,

as may my life prolong :

Thy holy word then will I keepe,

both in my hart and tongue.

18 Mine eyes which are dim and ſhut vp

ſo open and make bright :

That of thy law and mervailous works

I may haue the cleere ſight.

19 I am a ſtranger in this earth,

wandring now heere now there :

Thy word therefore to mee diſcloſe

my footſteps for to cleere.

20 My ſoule is raviſht with deſire,

and neuer is at reſt :

But ſeekes to know thy iudgements hie

and what may pleaſe thee beſt.

21 The proud men and malicious,

thou haſt deſtroid echone :

And curſed are ſuch as doe not,

thy heſtes attend vpon.

22 Lord turne from mee rebuke and ſhame,

which wicked men conſpire :

For I haue kept thy couenants,

with zeale as hot as fire.

23 The Princes great in counſell ſate,

and did againſt me ſpeake :

But then thy ſeruant thought how he,

thy ſtatutes might not breake :

24 For why thy covenants are my ioy,  
and my great hearts solace:  
They serue in stead of counsellors,  
my matters for to passe.

**D A L E T H** *The fourth part.*

**I** Am alas as brought to graue,  
and almost turnde to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My wayes I haue acknowledged,  
with mercy thou didst heare:  
Heare me euilldoers and me instruct,  
thy lawes to loue and feare.

27 Teach me once throughly for to know,  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore oppress,  
that it melteth with griefe:  
According to thy word therefore,  
hast Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to feare,  
thy holie law me send.

30 The waie of truth both straight and sure,  
I haue chosen and found:

I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forst my selfe,  
thy covenants to imbrace:

Let me therefore haue no rebuke,  
nor check in any case.

32 Then will I runne with ioyful cheare,  
where thy word doth me call:

When thou hast set my heart at large,  
and rid me out of thrall,

**H E** *The fifth part.*

**I** Nstruct me Lord in the right trade,  
of thy statutes diuine:

And it to keepe euen to the end,  
my heart will I incline.

34 Graunt me the knowledge of thy law,  
and I shall it obey:

With heart and mouth and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:

And from all filthie avarice,  
Lord shield me with thy grace,

37 From vaine desires and worldlie lusts  
turne back mine eyes and sight:

Giue me the spirit of life and power,  
to walke thy waies aright.

38 Confirm thy gracious promise Lord  
which thou hast made to me:

Which am thy seruant and doe loue,  
and feare nothing but thee.

39 Reproch and shame which I do feare,  
from me O Lord expell:

For thou dost iudge with equitie,  
and therein dost excell.

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,  
that it performe I may.

**U A V** *The vi. part.*

**T** Hy mercies great and manifold,  
let me obtaine O Lord:

Thy sauing health let me enioy,  
according to thy word.

42 So shall I stop the slanderous mouthes  
of lewde men and vniust:

For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth  
let euer still be prest:

For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my brest,  
doth naturall life preserue:

Yea till this world shall be dissolude,  
thy law will I obserue.

45 So walk will I as set at large,  
and made free from all dread:

Because I sought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts, I will describe,  
as things of most great fame:

Euen before kings I will them blaze,  
and shrink no whit for shame.

47 I will reioyce then to obey,  
thy worthie hefts and will:

Which euermore I haue loued best,  
and so will loue them still.

48 My hands will I lift vp to lawes,  
which I haue dearelie sought:

And practise thy commandements,  
in will, in deed, in thought.

**Z A I N** *The vii. part.*

**T** Hy promise which thou madst to me,  
thy seruant Lord remember:

For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assaile:

For were my life not by thy word,  
my life would soone me faile.

51 The



51 The proud and such as God contemne,  
still made of me a scorne:  
Yet would I not thy law forsake,  
as he that were forlorne.  
52 But cald to minde Lord thy great works,  
shewde to our fathers old:  
Whereby I felt thy ioy surmount,  
my grieve an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsooke and did procure:  
thy iudgements who knoweth when,  
54 And as for me I framde my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law I alwaies kept,  
and euermore will keepe.  
56 This grace I did obtaine, because  
thy couenants sweet and deare:  
I did imbrace and also keepe,  
with reuerence and with feare.

*HE TH The viij. part.*

O God which art my part and lot,  
my comfort and my stay:  
I haue decreede and promised,  
thy law to keepe alway.  
58 Mine earnest heart did humbly see,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feete straight to conuert,  
60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell hands of wicked men,  
haue made of me their pray:  
Yet would I not thy lawes forget,  
nor from them goe astray.  
62 Thy righteous iudgement toward me,  
so great is and so hie:  
That euen at midnight I will rise,  
thy name to magnifie.

63 Companion am I to all them,  
Which feare thee in their heart:  
And neither will for loue or dread,  
from thy commandements start.  
64 Thy mercies Lord most plenteously,  
doe all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

*TETEH The ix. part.*

According to thy promise made,  
so hast thou with me dealt:  
For of thy grace in sundrie sorts,  
haue I thy seruant felt.  
66 Teach me to iudge alwaies aright,  
and giue me knowledge sure:  
For certainly beleue I doe,  
that thy precepts are pur.

67 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay:  
68 Thou art both good and gracious,  
and giwest most liberally:  
Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forgede  
against me many a lie:  
Yet thy commandements still obserue,  
with all my heart will I.  
70 Their harts are swolne with worldlie wealth,  
as grease so are they fat:  
But in thy law I doe delight,  
and nothing seeke but that.

71 O happie time may I well say,  
when thou dost me correct:  
For as a guide to learne thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is dearer manifold:  
Then thousands great of siluer & gold,  
or ought that can be told.

*IOD The x. part.*

Seeing thy hands haue made me Lord,  
to be thy creature:  
Graunt knowledge likewise how to learne,  
to put thy lawes in vre.  
74 So they that feare thee may reioyce,  
when euer they me see:  
Because I haue learnde by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagude,  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needs be must.  
76 Now of thy goodnesse I thee pray,  
some comfort to me send,  
As thou to me thy seruant bestst,  
so from all ill me shend.

77 Thy tender mercies poure on me,  
and I shall surelie liue:  
For ioy and consolation both,  
thy lawes to me do giue.  
78 Confound the proud whose false pretence,  
is me for to destroe:  
But as for me thy bests to know,  
I will my selfe imploie,

79 Who so with reuerence do thee feare,  
to me let them retine:  
And such as doe thy covenants know,  
and them alone desire.  
80 My heart without all wauering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CAPH. The xij. part.

MY soule doth faint, and cease not  
thy sauing health to craue:  
And for thy words sake still I wait,  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay.

83 As a skinned bottle in the smoke,  
so am I parcht and drie:  
Yet will I not out of thy heart,  
let thy commandments slide.  
84 Alas how long shall I yet liue,  
before I see the light:  
That on my foes which me torment,  
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrarie against thy law,  
my hurt they doe procure.  
86 But thy commandments are all true,  
and causelesse they me grieue:  
To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroid,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED. The xij. part.

IN heaven Lord where thou dost dwel,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose groundwork thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere:  
According to thine ordinance,  
for all things thee revere.  
92 Had it not bene that in thy law,  
my soule had comfort sought:

Long time ere now in my distresse,  
I had bene brought to nought:  
But I will keepe thy precepts,  
that I may not be shent.

93 Therefore will I thy precepts aye,  
in memorie keepe fast:  
By them thou hast my life restored,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Save me therefore for thy lawes,  
mine eares and heart incline.

95 The wicked men doe seeke my bane,  
and thereto lie in waite:  
But I the while considered,  
thy noble acts and great.  
96 I see nothing in this wide world,  
at length which doth not end:  
But thy commandments and thy word,  
beyond all end extend.

MEM. The xij. part.

WHAT great desire and seruent loue  
doe I beare to thy law:  
All the day long my whole desire  
is onely on thy law.  
98 Thy word hath taught me far to passe  
my foes in pollicie:  
For still I keepe it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell.  
100 In wisdom I do passe also,  
the auncient men indeed:  
And all because to keepe thy lawes,  
I held it aye best neede.

101 My feet I haue refrained eke,  
from euerie euill way:  
Because that I continuallie,  
thy word might keepe I say.  
102 I haue not swerued from thy iudgements,  
nor yet shrunk any dell:  
For why thou hast me taught thereby,  
to liue godlie and well.

103 O Lord how sweet vnto my tast,  
finde I thy words alway:  
Doubtlesse no honie in my mouth,  
feele ought so sweet I may.  
104 Thy lawes haue me such wisdom learned,  
that viterly I hate:  
All wicked and vngodlie waies,  
in euerie kind of rate.

NVN. The xij. part.

EVEN as a lanterne to my feete,  
so doth thy word shine bright:  
And to my paths where euer I goe,  
it is a flaming light.

106 I have both sworne and will performe,  
most certainly doubtlesse  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppressd,  
and brought me to death's dore:

O Lord as thou hast promised,  
so mee to life restore.

108 The offerings which with heart and voice,  
most franklie I thee giue:

Accept and teach mee how I may,  
after thy iudgements liue.

109 My soule is aye for in my hand,  
that dangers me assaile:

Yet doe I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a braye:

Yet did I not from thy precepts,  
once swerue or goe astray.

111 They Law I haue forchaide alway,  
as mine owne heritage:

And why for therein I delight,  
and set my whole courage.

112 For euen more I haue bene bent,  
thy statutes to fulfill:

Euen so likewise vnto the end,  
I will continue still.

*LAMECH. The xvi. part.*

**T**He craftie thoughts and double hearts,  
I doe alwayes detest:

But as for thy law and precepts,  
I loude them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:

Therefore haue I thy promises,  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from mee anone:

For the commandments will I keepe,  
of God my Lord alone.

116 As thou hast promised so performe  
that death me not assaile:

Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold mee and I shall be safe,  
for ought they doe or say:

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feet  
as doe thy statutes breake:

For nought auails their subteltie,  
their counsell is but weake.

119 Like drosse thou castest the wicked out,  
where euer they goe or dwell:

Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh is taken with feare,  
as though it were becommend:

For when I see thy iudgements straight  
I am as one astonde:

*AIN*

*The xvi. part.*

**I** Doe the thing that lawfull is,  
and giue to all men right:

Resigne me not to them that would,  
oppresse me with their might.

122 But for thy seruant swaue be,  
in that thing that is good:

That proude men giue me not the foile,  
which rage as they were wood.

123 Mine eies with waiting are now blinde,  
thy health so much I craue:

And eke thy righteous promise Lord,  
wherby thou wilt me saue.

124 Intreat thy seruant louinglie,  
and fauour to him shew:

Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord am I,  
graunt me to vnderstand:

How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:

Thy law likewise they haue transgressed,  
and none against them said.

127 This is the cause wherefore I loue,  
thy lawes better then gold:

Or iewels fine which are esteemed,  
most costly to be sold.

128 I thought thy precepts all most iust,  
and so them laid in store:

All craftie and malicious wayes,  
I doe abhorre therefore.

*PE*

*The xvi. part.*

**T**Hy couenants are most wonderfull,  
and full of things profound:

My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare:

And very ideots vnderstand,  
when they it read or heare.

131 For ioy I haue both gaped and breathed,  
to know thy commandments:

That I might guide my life thereby,  
I sought what thing it meant.

132 With mercy and compassion Lord,  
behold me from aboue:

As thou wert wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:

And



And neuer let iniquitie,  
thy seruant ouerthrow.  
134 From slanderous tongues & deadly harmes  
preserue and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount,  
the Sunne in his bright hew:  
Let shine on me, and by thy law  
teach me what to eschew.  
136 Out of mine eyes great fouds gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell:

**Z A D E** *The xvij. part.*

**I**n euerie point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.  
138 To render right and flee from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commaunded vs straitely.

139 With zeale and wrath I am consume,  
and euen pinde away:  
To see my foes thy word forget,  
for ought that I do may.  
140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree,  
Yet doe I not thy helts forget,  
nor shrink away from thee.  
142 Thy righteousness Lord is most iust  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most sure.

143 Trouble and griefe haue seazde on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts,  
delight to heare and know.  
144 The righteousness of thy iudgements,  
doth last for euermore:  
Then teach thou me, for euen in them  
my life lyeth vp in store.

**K O P H** *The xix. part.*

**V**ith feruent heart I cald and cride,  
now answere me O Lord:  
That thy commandements to obserue,  
I may fully accord.  
146 To thee my God I make my sute,  
with most humble request:  
Saue me therefore and I will keepe,  
thy precepts and thy heft.

147 To thee I cride euen in the morne,  
before the day were light:  
Because that I haue in thy word,  
my confidence whole plight.  
148 Mine eyes preuent the watch by night,  
and ere they call I wake:  
That by deuiling of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take:  
As thou was wont so iudge me Lord,  
least life should me forsake:  
150 My foes draw neere and do procure,  
my death maliciously:  
Which from thy law are far gone back,  
and straid from it lewdely.

151 Therefore O Lord approch thou neere,  
for neede doth so require:  
And all thy precepts true they are,  
then helpe I thee desire.  
152 By thy commandements I haue learnde,  
not now but long agoe:  
That they remaine for euermore,  
thou hast them grounded so.

**R E S H** *The xx. part.*

**M**y trouble and affliction,  
confider and behold:  
Deliuier me, for of thy law,  
I euer take fast hold.  
154 Defend my good & righteous cause,  
with speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked far they are,  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not thy race.  
156 Great are thy mercies Lord I graunt,  
what tongue can them attaine:  
And as thou hast me iudgde ere now,  
so let me life obtaine.

157 Though many men did trouble me  
and persecute me fore:  
Yet from thy lawes I neuer shrunk,  
nor went awry therefore.  
158 And truth it is for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word  
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.  
160 What thy word doth decree must be,  
and so it hath beene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

H 2

SCHIN

SCHIN. *The xxii. part.*

Princes haue fought by crueltie,  
causelesse to make me crouch:  
But all in vaine, for of thy word,  
the feare did my hart touch.  
162 And certainly, euen of thy word,  
I was more merry and glad,  
Then he which of rich spoiles and pray  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:  
For why? thy holy lawes doe I,  
aboue all things loue best.  
164 Seauen times a day I praise the Lord,  
singing with hart and voyce:  
Thy righteous acts and wonderfull,  
doe cause me to reioyce.

165 Great peace & rest shall all such haue,  
as doe thy statutes loue:  
No danger shall their quiet state,  
impaire or once remoue.  
166 My onely help and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
that thou didst me command.

167 Thy lawes haue beene my exercise  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.  
168 Thy statutes and commandments  
I kept thou knowst aright:  
For all the things that I haue done,  
are present in thy sight.

TAV. *The xxij. part.*

Lord let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so teach mee thee to feare.  
170 Mine humble supplication,  
toward thee let finde access:  
And grant me Lord deliuerance:  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.  
172 My tongue shall sing and preach thy word,  
and in this wise say shall:  
Gods famous acts and noble lawes,  
are iust and perfect all.

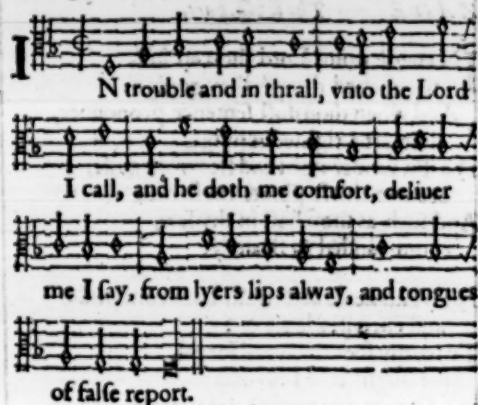
173 Stretch out thy hand I thee beseech  
and speedely me saue:  
For thy commandments to obserue,  
chosen O Lord I haue.  
174 Of thee alone Lord I craue health  
for other I know none,

And in thy law and nothing else,  
I doe delight alone.

175 Grant me therefore long dayes to liue,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour trie.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
O seeke me for I haue not faile,  
thy commandments to keepe.

*Ad Dominum. Psal. Cxx. T. S.*

*David banished among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels, given to all kind of wickednesse and contention.*



4 What vantage or what thing,  
Getst thou thus tor to sting:  
thou false and flattering lyar.  
5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
of hot consuming fire.

6 Alas too long I slacke,  
Within these tents so blacke;  
Which Kedars are by name,  
By whom the flock elect,  
And all of Isaacks seed,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
and set a quiet life.  
8 But when my tale was told,  
Causelesse I was controld,  
by them that would haue strife.

*Lenani ocnlos. Psal. Cxxi.*

*The Prophet sheweth by his owne example, that the faithfull ought to looke for al their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.*

I Lift mine eyes to Sion hill,  
From whence I doe attend:  
That succour God me send.  
2 The mightie God me succour will,  
Which heauen and earth framed:  
And all things therein named,

3 Thy

3 Thy foote from slip he will preserve,  
And will thee safely keepe:  
For he will neuer sleepe.

4 Loe he that doth Israell conserue,  
No sleepe at all can him catch:  
But his eyes doe euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.

6 The Sun shal not thee parch by day,  
Nor the Moone not halfe so bright:  
Shall not with cold, thee hurt by night.

7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue.

In all thy businesse good successe,

8 Where euer thou goest in or out,  
God will thy things bring about.

*Latatus sum. Psal. Cxxij. W. W.*

David reioyeth that God accomplisheth his promise, and pleases his Arke in Zion, giving thanks, and praying for the prosperitie of the Church.

**I** Did in heart reioyce, to heare the peo-

ples voyce, in offering so willingly: For let

vs vp say they, and in the Lords house pray,

thus spake the folke full louingly, Our feet

that wandred wide, shall in thy gates abide.

O thou Ierusalem full faire: which art so

seemely set, much like a Cittie neate, the like

whereof is not else where.

4 The Tribes with one accord,  
The tribes of God the Lord:  
Are thether bent their way to take,  
So God before did tell,  
that there his Israell,  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which Thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalem peace,  
Thy friends God prosper mightely.

7 Peace be thy wals about,  
And prosper thee throughout,  
Thy places eke continually.

8 I wish thy prosperous state,  
For my poore brethens sake,  
That comfort haue by meanes of thee:

9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwayes as lyeth in mee,

*Ad te laud. Psal. Cxxij. T. S.*

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

*Sing this as the 119. Psalm.*

**O** Lord that heaven doest possesse,  
I lift mine eyes to thee:  
Euen as the seruant lifteth his,  
his maisters hands to see.

2 As handmaidens watch their mistrisse hands,  
some grace for to atchaine:  
So we behold the Lord our God,  
till he doe vs forgitie.

3 Lord graunt vs thy compassion,  
and mercie in thy sight:  
For we are fild and overcome,  
with hatred and despight.

4 Our mindes be puffed with great rebuke,  
the rich and worldly wise:  
Doe make of vs their mocking stock,  
the proud do vs despise.

*Nisi quia Dom. Psal. Cxxiiij. W. W.*

The faithfull delivered out of great danger, acknowledging that so haue escaped by their owne power, but through the fauour of God.

**N** Ow Israell may say, and that truely,

if that the Lord had not our cause main-

tained: If that the Lord had not our right

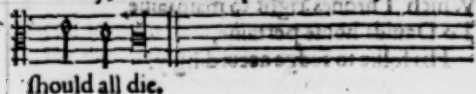
sustained, when all the world against vs fu-

**H 3** riously





riously, made their vprores, and sayd wee



should all die.

3 Now long ago,  
they had deuour'd vs all :

And swallowed quick,  
for ought that we could deeme,

Such was their rage,  
as wee might well esteeme.

4 And as the floods,  
with mightie force doe fall :

So had they now,  
our liues euen brought to thrall,

5 The raging streames,  
most proud in roaring noise :

Had long agoe,  
ouerwhelmed vs in the deepe.

6 But loued be God,  
which doth vs safely keepe,

From bloody teeth,  
and their most cruell voice,

Which as a pray,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers grise :

Escapeth away,  
right so it fareth with vs,

Broke are their nets,  
and we are scaped thus.

8 God that made heauen  
and earth, is our helpe then,

His name hath saued vs,  
from these wicked men.

*Qui confidunt. Psal. Cxxvi. W. W.*

*He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.*

*Sing this as the Benedictus.*

**S**uch as in God the Lord doe trust,  
As mount Sion shall firmly stand :

And be remoued at no hand,  
The Lord will count them firme and iust,

So that they shall be sure,  
For euer to endure.

2 As mightie mountaine huge and great,  
Ierusalem about doe close,

So will the Lord be vnto those,  
Who on his godly will do waite,

Such are to him so deere,  
They neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod :

Least they through griefe forsake their God,  
It shall not as their los still be.

4 Giue Lord to those thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out sought,

The Lord will surely bring to nought,  
Which works most vile they shall abide,

But peace with Israel,  
For euermore shall dwell.

*Another of the same by R. W.*

*Sing this as the 2. Commandments.*

**T**hose that do put their confidence,  
Vpon the Lord our God onely,

And flee to him for their defence,  
In all their need and miserie.

Their faith is sure, firme to endure,  
Grounded on Christ the corner stone,

Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hills do it compasse :

So that no enemies come to them,  
To hurt that towne in any case.

So God indeed in every need,  
His faithfull people doth defend,

Standing them by assuredly,  
From this time forth world without end.

Right wise & good is our Lord God,  
And will not suffer certainly :

The sinners and vngodlies rod,  
To tarry vpon his familie.

Least they also from God should goe,  
Falling to sinne and wickednesse,

O Lord defend world without end,  
Thy christian flock through thy goodnesse.

O Lord do good to christians all,  
That stedfast in thy word abide :

Such as willingly from God fall,  
And to false doctrine daily slide,

Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,

God will them send paines without end,  
But Lord graunt peace to Israel.

*Glory to God the father of might,  
And to his Sonne our Saviour :*

*And to the holy Ghost whose light,  
Shine in our hearts and vs succour.*

*That the right way from day to day,  
We may walke and him glorifie :*

*Whose hearts desire all that are here,  
Worship the Lord and say. Amen.*

*In conuertendo. Psal. Cxxvi. W. W.*

*This Psalm was made after the returne of the people from Babilon, and sheweth that the means of their deliuerance was wonderfull, after the seauentie yeeres captiuitie foretold of by Jeremy, 25. 12. and 29. 10.*

When

**W**hen that the Lord againe his  
Sion had forth brought, from bondage great  
and also seruitude extream: His work was  
such as did surmount mans heart and thought:  
so that we were much like to them that vie  
to dreame: Our mouths were with laughter  
filled then, and eke our tongues did shew  
vs ioyfull men.

- 2 The heathen folke,  
were forced they thus to confesse:  
How that the Lord  
for them great things had done.
- 3 But much more we,  
and therefore can confesse no lesse,  
Wherefore to ioy,  
we have good cause as we begun.
- 4 O Lord goe forth,  
thou canst our bondage end,  
And to deserts,  
the flowing rivers send.

- 5 Full true it is,  
that they which sow in teares in deede  
A time will come,  
when they shall reape in mirth and ioy.
- 6 They went and wept  
in bearing of this precious seed,  
For that their foes,  
full oftentimes did them annoy.
- 7 But their returne,  
with ioy they shall sure see:  
Their sheaves home bring,  
and not empai'd bee.

*Nisi Dominus. Psal. Cxxvi. W. W.*

*It is not man's wit, power or labour, but the free goodnesse of  
God that giueth riches, preferreth towns and countries, exalteth  
nourishment and children.*

*Sing this as the Lords Prayer.*

**E**Xcept the Lord the house doe make,  
And thereunto doe set his hand:  
What men doe build it cannot stand,  
Likewise in vaine men vndertake,  
Citties and holdes to watch and ward,  
Except the Lord be their safeguard.

- 2 Though yee rise early in the morne,  
And so at night goe late to bed:  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne,  
But they whom God doth loue and keepe  
Receiue all things with quiet sleepe.

- 3 Therefore marke well when ever ye see  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand,  
For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

- 4 And when his children come to age,  
They grow in strength and astutenesse;  
In person and in comelinesse,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flyeth not so swift, nor doth like harme.

O well is he that hath his quier,  
Furnished with such artillery:  
For when in perill he shall bee,  
Such one shall neuer shake nor shiver,  
When that he pleaderh before the iudge,  
Against his foes that beare him grudge.

*Beati omnes. Psal. Cxxvij. T. S.*

*Herein he describeth the prosperous estate of persons married  
in the feare of God, and the promises of gods blessings to all them  
that live in this honourable estate, according to Gods comman-  
dements.*

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eate,  
happy art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.

- 4 Thus art thou blest that fearest God,  
and he shall let thee see:  
The promised Ierusalem,  
and his felicity.
- 5 Thou shalt thy childrens children see,  
to thy great ioyes encrease:  
And likewise grace on Israell,  
prosperitie and peace.

*Sape expugnauerunt. Psal. Cxxix. N.*

*He aduanceth the Church in victory though afflicted in all ages for God will deliuer it, and suddenly destroy the enemies thereof.*

*Sing this as the 137. Psalme.*

- O**ft they now Israell may say,  
me from my youth assailed:  
2 Oft they assailed mee from my youth,  
yet neuer thy preuaild.  
3 Vpon my back the plowers plowd,  
and sorrowes long did cast:  
4 The righteous Lord hath cut the cords,  
of wicked foes at last.  
5 They that hate me shall be ashamed,  
and turned back also:  
6 And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot finde,  
inough to fill his hand:  
Nor he can fill his lap, that goeth  
to gleane vpon the land.  
8 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say we blesse you in the name,  
of God the Lord at all.

*De profundis. Psal. Cxxx. W. W.*

*An effectuall prayer to obtaine mercie and forgiveness of his finnes, and at length deliverance from all euils.*

**L**ord to thee I make my mone, when  
dangers me oppresse: I cal, I sigh, plaine and  
grone, trusting to finde release. Heare now  
O Lord my request, for it is full due time:  
And let thine eares aye bee prest, vnto this  
prayer mine.

- 3 O Lord our God if thou weigh,  
our finnes and them peruse:  
Who shall then escape and say,  
I can my selfe excuse.  
4 But Lord thou art mercifull,  
and turnest to vs thy grace:

That we with hearts most carefull,  
should feare before thy face.

- 5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still,  
6 My soule to God hath regard,  
wishing for him alway:  
More then they that wach and ward,  
to see the dawning day.  
7 Let Israell then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.  
8 For he it is that must saue,  
Israell from his sin:  
And all such as surely haue,  
their confidence in him.

*Domine non est. Psal. Cxxxi. N.*

*David charged with ambition, professeth his humilitie before God.*

*Sing this as the Lamentation.*

- O** Lord I am not puffed in minde,  
I haue no scornfull eye:  
2 I doe not exercise my selfe,  
in things that be too hie,  
3 But as a child that wained is,  
even from his mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.  
4 O Israell trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age I say.

*Memento Domine. Psal. Cxxxij. N.*

*The faithfull grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posteritie and the building of the temple, so pray there as it was foretold.*

*Sing this as the 43. Psalme.*

- R**emember Davids troubles Lord,  
how to the Lord he swore:  
2 And vowed a vow to Iacobs God,  
to keepe for euermore.  
3 I will not come within my house,  
nor climbe vp to my bed:  
4 Nor let my temples take their rest,  
nor the eyes in my head.  
5 Till I haue found out for the Lord,  
a place to rest thereon:  
An house for Iacobs God to bee,  
an habitation.  
6 We heard of it at Euphrate,  
there did we heare this sound:  
And in the fields and Forrests there,  
these voices first were found.



7 We will assay and goe in now,  
his tabernacle there:  
Before his footstool to fall downe,  
vpon our knees with feare.  
8 Arise O Lord, arise I say:  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace:  
9 Let all thy Priests be clothed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfulness.  
10 And for thy seruant Dauids sake,  
refuse not Lord I say:  
The face of thine annoynted Lord,  
or turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,  
and would not shrink from it:  
Saying, the fruit of thy body,  
vpon thy seat shall sit.  
12 And if thy sons my covenant keepe,  
that I shall learne each one:  
Then shall their sonnes for euer sit,  
vpon thy princely throne.  
13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
14 Saying, this is my resting place,  
I leue and like it well.  
15 And I will blesse and keepe increase,  
her victuals euery where:  
And I will satisfie with bread,  
the needy that be there.  
16 Yea, I will deck and cloth her priests,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.  
17 There will I surely make the horns  
of Dauid for to bud:  
For I haue there ordainde for mine,  
a lanthorne bright and good.  
18 As for mine enimies I will cloath,  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

*Ecce quam. Psal. Cxxxiiij. W. W.*

*The commendation of Godly and brotherly amitie compared  
to the most pretious oyle mentioned, Exod. 30.*

*Sing this as the 137. Psalme.*

O How happy a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold,  
the bond of amitie.  
2 It calth to minde the sweet perfume,  
and that costly ointment,

Which on the sacrificers head,  
by Gods precept was spent.  
3 It wet not Aarons head alone;  
but drencht his beard throughout,  
And finally it did run downe,  
his rich attire about.  
4 And as the lower ground doth drink,  
the dew of Hermon hill:  
And Sion with her silver drops,  
the fields with fruit doth fill.  
5 Euen so the Lord doth power on them,  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot doe keepe and hold.

*Fac tunc. Psal. Cxxxiiij. W. K.*

*Hee exhorteth the Levites that watch in the temple to praise  
the Lord.*

*Sing this as the Benedictus.*

Behold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watc  
praise him with one accord.  
2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits embrace.  
3 For why? the Lord who did,  
both earth and heauen frame:  
Doth Sion blesse and will conserue,  
for euermore the same.

*Laudate nomen. Psal. Cxxxv. N.*

*He exhorteth all the faithfull to praise God for his meruitous  
works and graces, wherein hee hath declared his maiestie to the  
confusion of all Idolatrie.*

O Praise the Lord, praise him praise  
him, praise him with one accord, O praise  
him still all ye that bee, the seruants of the  
Lord: O praise him ye that stand and be,  
in the house of the Lord: Ye of his court  
and of his house, praise him with one accord.

3 Praise

3 Praise ye the Lord for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwayes to doe the same.

4 For why? the Lord hath chosen Jacob,  
his very owne you see:  
So hath he chosen Israell,  
his treasure for to bee.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all Gods,  
most easie to intreat.

6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shewed wonders great,  
O Egypt voide of vaunts:  
On Pharaoh thy cursed king,  
and his seuerer seruants.

10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiefest of their kings.

11 Schon king of the Amorites,  
and Og king of Basan:  
He slew also the kingdoms all,  
that were of Canaan.

12 And gaue their land to Israell,  
an heritage we see:  
To Israell his owne people,  
an heritage to bee.

*The second part.*

13 Thy name (O Lord) shall stil endure,  
and thy memoriall:  
Throughout all generations,  
that are or euer shall.

14 The Lord will surely now auenge,  
his people all indeed:  
And to his seruants he will shew,  
faueur in time of neede.

15 The Idols of the heathen are made,  
in all the coasts and lands:  
Of siluer and of gold be they,  
the workes euen of mens hands.

16 They haue their mouths and cannot speake,  
and eyes and haue no sight:  
17 They haue eke eares and heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that so doth set them forth:  
And likewise they that trust in them,  
or thinke they beought worth.

19 O all yee house of Israell,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And all that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord:  
Which dwelleth in Ierusalem,  
praise him with one accord.

*Confitemini. Psal. Cxxxvi. N.*

*A most earnest exhortation to giue thanks vnto God for the  
creation and gouernance of all things.*

**P** Raise ye the Lord for hee is good, for  
his mercy endureth for euer. Giue praise  
vnto the God of Gods, for his mercie endu-  
reth for euer. Giue praise vnto the Lord of  
Lords, for his mercie endureth for euer. Which  
onely doth great wondrous works, for his  
mercie endureth for euer.

5 Which by his wisdom made the heauens,  
for his mercie endureth for euer:  
6 Which on the waters stretcht the earth,  
for his mercie endureth for euer.

7 Which made great light to shine abroad,  
for his mercy endureth for euer.

8 As Sunne to rule the lightsome day,  
for his mercy endureth for euer.

9 The Moone and Stars to guide the night,  
for his mercie endureth for euer:  
10 Which smote Egypt with their first borne,  
for his mercie endureth for euer.

11 And Israell brought out from them,  
for his mercie endureth for euer:

- 12 With mightie hand and stretched arme  
for his mercy endureth for ever.
- 13 Which cut the red sea in two parts  
for his mercy endureth for ever.
- 14 And Israell made passe there through  
for his mercy endureth for ever.
- 15 And drowned Pharaoh and his host  
for his mercy endureth for ever.
- 16 Through wilderness his people lead  
for his mercy endureth for ever.
- 17 He which did smite great noble kings  
for his mercy endureth for ever.
- 18 And which hath slaine the mightie kings  
for his mercy endureth for ever.
- 19 As Schon king of Amorites  
for his mercy endureth for ever.
- 20 And Og the king of Basan land  
for his mercy endureth for ever.
- 21 And gaue their land for heritage  
for his mercy endureth for ever.
- 22 Euen to his seruant Israell  
for his mercy endureth for ever.
- 23 Remembering vs in base estate  
for his mercy endureth for ever.
- 24 And from oppressours rescued vs  
for his mercy endureth for ever.
- 25 Which giueth food vnto all flesh  
for his mercy endureth for ever.
- 26 Praise ye the Lord of heauen above  
for his mercy endureth for ever.
- 27 Giue thanks vnto the Lord of Lords  
for his mercy endureth for ever.

Another of the same by T. C.

Sing this as the 72. Psalm.

- O** Laud the Lord benigne,  
Whose mercies last for aye:  
Giue thanks and praises sing,  
To God of Gods I say.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.
- 3 The Lord of Lords praise yee,  
Whose mercies aye do dure.
- 4 Great wonders onely hee,  
Doth work by his great power.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.
- 5 Which Lord omnipotent,  
By his great wisdom high:  
The heauenly firmament,  
Did frame as we doe see.  
For certainly,  
His mercies dure,

- Both firme and sure,  
Eternally.
- 6 Yea he the heatie charges  
Of all the earth did stretch:  
And on the waters lyes,  
The Sunne he did out stretch.  
For certainly, &c.
- 7 Great lights he made in day,  
For why this loue is ay:  
8 Such as the Sunne we see,  
To rule the light some day.  
For certainly, &c.
- 9 And eke the Moone to cleare,  
Which shineth in our sight:  
And Stars that doe appeare,  
To guide the dark some night.  
For certainly, &c.
- 10 With grievous plagues and sore,  
All Egypt smote he then:  
The first borne kille and more,  
He slew of beasts and men.  
For certainly, &c.
- 11 And from amidst their land,  
His Israell forth brought:  
12 Which he with mightie hand,  
And stretched arme hath wrought.  
For certainly, &c.
- 13 The sea he cut in two,  
Which flood vp like a wall:  
14 And made through it to goe,  
His chosen children all.  
For certainly, &c.
- 15 But there he whelmed then,  
The proud king Pharaoh:  
With his huge host of men,  
And Charets eke also.  
For certainly, &c.
- 16 Who led through the wilderness,  
His people safe and sound:  
And for his loue endlesse,  
17 Great Kings he brought to gound.  
For certainly, &c.
- 18 And slew with puissant hand,  
Kings mightie and of fame:  
19 As of Amorits land,  
Schon the king by name.  
For certainly, &c.
- 20 And Og (the giant large,  
Of Basan king also:  
21 Whose land for heritage,  
He gaue his people thou.  
For certainly, &c.
- 22 Euen vnto Israell,  
His seruant deere I say:  
He gaue the same to dwell,  
And



And there abide for aye  
For certainly, &c.

23 To minde hee did call  
In our most base degree  
24 And from oppressors  
In safety sets vs free.  
For certainly, &c.

25 All flesh on earth  
With food he doth fulfill  
26 Wherefore of heauen the God  
To laude be it thy will  
For certainly, &c.

*Super flumina Babilonis*  
The Israelites in their captivity hearing the Chaldeans revile  
and blaspheme God and his holy name, the Lord God of Israel,  
domites, who provoked the Lord to anger, and prophesied  
the destruction of Babilon.

**W**hen we were in Babilon,  
the riuers round about, and in remembrance  
of Sion, the tears for griefe built out: We  
hangd our Harps and Instruments, the wil-  
low trees vpon: For in that place men for  
their vse, had planted many one.

3 Then they to whom we prisoners were  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodies.

4 Alas said we who can once frame,  
his sorrowfull heart to sing:  
The prayes of the liuing God,  
thus vnder a strange king.

5 But yet if I Ierusalem,  
out of my hart let slide:  
Then let my fingers quite forget,  
the warbling Harp to guide.

6 And let my tongue within my mouth,  
be tied for euer fast:  
If that I ioy before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now,  
the cursed noyse and cry  
That Edoms sonnes against vs made,  
when they razde our cite.

Remember Lord the cruel words,  
when as with one accord:

They cried on sack and raise their wals,  
in despite of the Lord.

8 Euen so shall thou O Babilon,  
at length shall be brought:  
And happe shall that man be said,  
that our release hath wrought.

9 Yea blessed shall that man be said,  
that takes thy children young:  
To dash their bones against hard stones,  
which lie the streets among.

*Confitebor tibi Domine Deus*  
David praifeth the goodness of God, and sheweth how hee  
euen forraigne princes, that professed they were  
And bee is assured to haue like comfort of God hereafter as  
heretofore.

Thou wilt I praife with my whole hart,  
my Lord and God alwayes

Euen in the presence of the Gods,  
I will aduance thy praise

2 Toward thy holy temple I  
will looke and worship thee:  
And prayd in my thankfull mouth  
thy holy name shall bee.

Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy name hast by thy word,  
aduanced ouer all:

3 When I did call thou hearest me,  
and thou hast made alio:  
The power of increased strength,  
within my soule to grow.

4 Yea all the kings on earth they shall  
giue praise to thee O Lord:

For they of thy most holy mouth,  
haue heard thy mightie word.

5 They of the waies of God the Lord,  
in singing shall intreat:  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is hee and yet he doth,  
behold the lowly spirit:

But he contempning knowes a farre,  
the proud and loftie wight:

7 Although in midst of trouble I,  
doe walke yet I shall stand:  
Renued by thee O my Lord,  
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,  
and saued shall I bee:

By thy right hand the Lord God will,  
performe his worke to mee.

8 Thy mercy Lord endures for aye,  
Lord doe not me forsake:  
Forfake me not that am thy worke,  
which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

*Dauid to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to bee an enemie to all them that contemne God.*

*Sing this as the 137. Psalme.*

**O** Lord thou hast me tride and knowne,  
my sitting thou dost know :

2 And rising eke, my thoughts a farre,  
thou vnderstandst also :

3 My paths yea and my lying downe,  
thou compassst alwaies :

And by familiar custome art,  
acquainted with my waies.

4 No word is in my tongue O Lord,  
but knowne it is to thee :

5 Thou me behinde holdst and before,  
thou layest thy hand on me.

6 Too wonderfull aboue my reach,  
Lord is thy cunning skill :

It is too hie that I the same,  
cannot attaine vntill.

7 From sight of thy all seeing spirit,  
Lord whether shall I goe :

Or whither shall I flie away,  
thy presence to scape fro.

8 To heauen if I mount aloft,  
loe thou art present there :

In hell if I lie downe below,  
euen there thou dost appeare :

9 Yea let me take the morning wings,  
and let me goe and hide :

Euen there where are the farthest parts  
where flowing seadoth slide.

10 Yea euen thether also shall,  
thy reaching hand me guide :

And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say the darknesse shall,  
yet throwd me from thy sight :

So euen also the darkest night,  
about me shall be light.

12 Yea darknesse hideth not from thee,  
but night doth shine as day :

To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessed hast my raines,  
and thou hast couered me :

When I within my mothers wombe,  
enclosed was by thee.

14 Thee will I praise, made fearefully  
and wondrously I am :

Thy works are meruitious, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place :

I haue beene made, and in the earth  
beneath I shaped was.

16 When I was formelesse then thine eie  
saw me, for in thy booke :

Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deare are they to me :

And of them all how passing great,  
the endlesse number be.

18 If I should count them, so their sum  
more then the sands I see :

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
oh that thou wouldest slay :

Euen those O God to whom depart,  
depart from me I say.

20 Euen those of thee O Lord my God,  
that speake so wickedly :

Those that are lifted vp in vaine,  
being enimies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise :

Contend I not against them all,  
against thee that arise :

22 I hate them with vnfaigned hate,  
euen as my vtter foes :

23 Try me O God and know my hart,  
my thoughts proue and disclose.

24 Consider Lord if wickednesse  
in me there any bee :

And in thy way (O God) my guide,  
for euer lead thou mee.

*Eripe me Domine. Psal. Cxl. N.*

*Dauid prayeth vnto the Lord against the crueltie, falshood and iniuries of his enemies, assuring himselfe of his succour : wherefore he prouoketh the iust to praise the Lord, and to assure themselves of his tuition.*

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruel l wight

2 Deliuere me, which euill doe  
imagine in their spright.

Which make on me continuall warre,  
their tongues loe they haue whet :

3 Like serpents vnderneath their lips,  
is Adders poyson set.

4 Keepe me O Lord from wicked hands,  
preserue me to abide :

Free from the cruell man that meanes,  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net :

With

With cords in my path way and gins,  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone :

Heare me O Lord, O heare the voice,  
wherewith I pray and mone.

7 O Lord my God thou onely art,  
the strength that saueth me :

My head in day of battaile hath,  
beene couered still by thee.

8 Let not O Lord the wicked haue,  
the end of his desire :

Performe not his ill thoughts, least he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefeft of them all :

Lord let the mischief of their lips,  
vpon themselves befall.

10 Let coals fall on them, let them cast  
them in consuming flame :

And in deepe pits, so as they may,  
not rise out of the same.

11 For no backbiter shall on earth,  
be set in stable plight :

And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord the afflicted will  
reuengde, and iudge the poore :

The iust shall praise thy name, iust shall  
dwell with thee euermore.

*Domine clamavi. Psal. Cxli. N.*

*Dauid being grievously persecuted vnder Saul, desireth succour and patience till God take vengeance of his enemies.*

*Sing this as the 119. Psalme.*

**O** Lord vpon thee doe I call,  
Lord hast thee vnto mee :  
And hearken Lord vnto my voice,  
when I doe crie to thee.

As incense let my prayer bee,  
directed in thine eyes :

And thee vplifting of my hands,  
as euening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before :

And also of my mouing lips,  
O Lord keepe thou the doore.

4 That I should wicked works commit,  
incline thou not my heart :

With ill men of their delicates,  
Lord let me eate no part.

5 But let the righteous smite me Lord,  
for that is good to mee :

Let them reprove me and the same,  
a precious oyle shall be :

Such smiting shall not breake my head,  
the time shall shortly fall :

When I shall in their miserie,  
make prayers for them all.

6 Then when the stony place is downe  
their iudges shall be cast :

Then shal they heare my word, for then  
they haue a pleasant tast.

7 Our bones about the graues mouth,  
so scattered are they found :

As he that heweth wood, or hee  
that diggerth vp the ground.

8 But O my Lord my God, mine eyes  
doe looke vp vnto thee :

In thee is all my trust, let not  
my soule forsaken bee :

9 Which they haue laid to catch mee in,  
Lord keepe me from the snare :

And from the subtile gins of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall :

While I doe by thy helpe escape,  
the danger of them all.

*Voce mea ad. Psal. Cxlij. N.*

*Dauid neither for feare nor anger, would kill Saul, but with a quiet minde prayed vnto God, who preserved him.*

*Sing this as the 141. Psalme.*

**B**Efore the Lord God with my voice,  
I did send out my crie :

And with my strained voice, vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to poure I did not spare.

And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee :

In way where I did walke, a snare  
they slyly laid for mee.

4 I lookt and viewd on my right hand,  
but none there would me know :

All refuge failed me, and for  
my soule none cared tho.

5 Then cryed I to the Lord and said,  
my help thou onely art :

Thou in the land of liuing art,  
my portion and my part.

6 Hark to my crie, for I am brought  
full low deliuer me :

For they that doe me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out :

When thou art good to me, the iust,  
shall praise thee round about.

*Domine*



*Domine exaudi. Psal. Cxliij. N.*

An earnest prayer for remission of sins acknowledging that the enemies did cruelly persecute him by Gods just indignation. He desireth to be restored to grace, so he governed by his holy spirit, that he may so end the rest of his life in the true feare and service of God.

*Sing this as the 141. Psalm.*

**L**ord heare my prayer heark the plaint,  
that I doe make to thee:

Lord in thy natue truth, and in  
thy iustice answere mee:

2 In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that liueth shall.

3 The enimie hath persude my soule,  
my life to ground hath throwne:

And laid me in the dark like them,  
that dead are long agone.

4 Within me in perplexitie,  
was mine accumbred spirit:

And in me was my troubled heart,  
amazed and affright.

5 Yea I record time past, in all  
thy works I meditate:

Yet in thy works I meditate,  
which thy hands haue create.

6 To thee O Lord my God loe I,  
doe stretch my crouching hands:

My soule desireth after thee,  
as do the thirstie lands.

7 Heare me with speed my spirit doth faile,  
hide not thy face me fro:

Else shall I be like them that downe,  
into the pit doe go.

8 Let me thy louing kindnesse in  
the morning heare and know:

For in thee is my trust, shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord deliuer me:

From all mine enimies, for I,  
haue hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God I say:

Let thy good spirit vnto the land,  
of mercy me conuay.

11 For thy names sake with quickning grace,  
aliue doe thou me make:

And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercy slay my foes,  
O Lord destroy them all:

That doe oppresse my soule, for I  
thy seruant am and shall.

*Benedictus Dom. Psal. Cxliij. N.*

David praifeth the Lord for his victories, and kingdom restored, yet calling for the destruction of the wicked, and declaring wherein the felicitie of any people consisteth.

*Sing this as the 141. Psalm.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame,  
to battaile by his might.

2 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust my people he,  
subdues to me to yeeld.

3 O Lord what thing is man that him  
thou holdest so in price:

Or sonne of man, that vpon him,  
thou thinkest in this wise:

4 Man is but like to vanitie,  
so passe his dayes to end:

5 As fleeting shade bow downe O Lord  
the heauens and descend.

6 The mountaines touch and they shall smoake,  
cast forth thy lightning flammes:

And scatter them, thine arrowes shoute,  
consume them with the flames.

7 Send downe thy hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtile mouth of vanitie,  
and fondnesse doth intreat:

And their right hand is a right hand,  
of falshod and deceit.

9 A new song will I sing O God,  
and linging will I bee:

On Violl and on Instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues,  
deliuerance to Kings:

Vnto his seruant David help,  
from hurtfull sword he brings.

11 From strangers hands me saue and shield,  
whose mouth talks vanitie:

And their right hand is a right hand,  
of guile and subtiltie.

12 That our sons may be as the plants,  
whom growing youth doth reare:

Our daughters as caru'd corner stones,  
like to a pallace faire.

13 Our garners full and plentie may,  
with sundry sorts be found:

Our sheepe bring thousands in our streets,  
ten thousand may abound.

14 Our Oxen be to labour strong,  
that none doe vs invade:

There be no goings out, no cry  
within our streetes be made.

15 The people blessed are, that with  
truth blessings are so storde:  
Yea blessed all the people are,  
whose God is God the Lord.

*Exaltabo te. Psal. Cxlv. N.*

*David describeth the wonderfull providence of God in govern-  
ing and in preserving all the other creatures. He prayeth God  
for his iustice, mercy, and speciall louing kindness toward all those  
that call vpon him, that feare him and loue him.*

*Sing this as the 84. Psalme.*

**T**hee will I praise my God my king,  
and blesse thy name for aye,

2 For euer will I praise thy name,  
and blesse thee day by day.

3 Great is the Lord most worthy praise,  
his greatnesse none can reach:

4 From race to race they shal thy works  
praise, and thy power preach.

5 I of thy glorious maiestie,  
the beautie will record:

And meditate vpon thy works,  
most wonderfull O Lord.

6 And they that of thy power, and of  
thy fearefull acts declare:

And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall,  
breake of thy goodnesse great:

And I aloud thy righteousnesse,  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his works,  
his mercy doth exceede:

10 Loe all thy works doe praise thee Lord,  
and doe thy honour spread.

11 Thy saints doe blesse thee, and they doe  
thy kingdomes glory shew:

12 And blase thy power, to cause the sonnes  
of men thy power to know.

*The second part.*

13 And of thy mightie kingdom eke,  
to spread thy glorious praise:

Thy kingdom Lord a kingdom is,  
that doth endure alwayes.

And thy dominion throughout all age,  
endures without delay:

14 The Lord ypholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all await on thee,  
thou doest them all relieue:

And thou to each sufficing foode,  
in season dost giue.

16 Thou openest thy plenteous hand,  
and bountifullly dost fill:

All things whatsoever doe liue,  
with gifts of thy good will,

17 The Lord is iust in all his wayes,  
his workes are holy all:

18 Neere all hee is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that feare him will fulfill:

And he will heare them when they cry,  
and saue them all he will.

20 The Lord preferues all those to him  
that beare a louing hart:

But he all them that wicked are,  
will vtterly subuert.

21 My thankful mouth shall gladly speake,  
the prayes of the Lord:

All flesh to prayse his holy name,  
for euer shall accord.

*Lauda anima mea. Psal. Cxlvj. I. H.*

*David teacheth that none should put their trust in men, but in  
God alone, who is almighty, and delivereth the afflicted, nour-  
isheth the poore, setteth prisoners at liberty, comforteth the father-  
lesse, widowes, strangers, and is king for euer.*

*Sing this as the 137. Psalme.*

**M**y soule praise thou the Lord alwayes,  
my God I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly princes then,  
though they abound in wealth:

Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why? their breath doth soone depart,  
to earth anone they fall:

And then the counsels of their heart,  
decay and perish all.

5 O happie is that man I say,  
whom Iacobs God doth aide:

And he whose hope doth not decay,  
but on the Lord is stayed.

6 Which made the earth and waters deepe,  
the heauens hie withall:

Which doth his word and promise keepe,  
in truth and euer shall.

7 With right alwayes he doth proceede,  
for such as suffer wrong:

The poore and hungry he doth feede,  
and loose their fetters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore:

The Lord (I say) doth loue the right,  
and iust for euermore.



9 He doth defend the fatherlesse,  
the stranger sad in heart:  
And quite the widdow from distresse;  
and all mens wayes subuert.  
10 Thy Lord and God eternally  
O Sion shall raise up  
In time of all posteritie,  
for ever to remaine.

*Laudate Dominum. Psal. Cxviij.*

*The Prophet praiseth the bounty, wisdom, power, justice and providence of God upon all his creatures; but especially upon his church, which he hath gathered together after their dispersion, declaring his word and indignation to vnto them, as he hath done to no other people.*

*Sing this as the 137. Psalme.*

**P**Raise ye the Lord for it is good  
vnto our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.

2 The Lord his owne Ierusalem,  
he buildeth up alone:  
And the disprest of Israel  
doth gather into one;

3 He heales the broken in their heart,  
their sores vp doth he hinde:  
4 He counts the number of the Stars,  
and name them in their kinde.

5 Great is the Lord, great is his power,  
his wisdom infinite:  
6 The Lord relinques the mecke, and throws  
to ground the wicked wight.

7 Sing vnto God the Lord with praise  
vnto the Lord reioyce:  
And to our God vpon the Harp  
aduaunce your singing voyce.

8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make,  
the grasse to grow againe.

9 He giues to beasts their food, and to  
young rauens when they cry:  
10 His pleasure not in strength of horse,  
nor in mans legs doth lye.

11 But in all those that feare the Lord,  
the Lord taketh his delight:  
And such as doe attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the bars hath forged strong,  
wherewith thy gates he stayes.

14 Thy children he hath blessed in thee,  
and in thy borders hee:  
Doth settle peace, and with the flower  
of wheate he filleth thee.

15 And his commandments vpon  
the earth he sendeth out:  
And eke his word with speedy course,  
doth swiftly runne about.

16 He giueth snow like wol, hoare frost  
like ashes doth he spread:  
17 Like morsels casts his ice, therof  
the cold who can abide.

18 He sendeth forth his mightie word,  
and melteth them againe:  
His winde he makes to blow, and then  
the waters flow amaine.

19 The doctrine of his holy word  
to Iacob doth he shew:  
His statutes and his iudgements fire  
giues Irael to know.

20 With every nation hath he not  
so dealt, nor haue they knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

*Laudate Dominum. Psal. Cxviij. I. He.*

*He prouoketh all Creatures to praise the Lord in heauen, and in all places specially for the power that he hath giuen to his people Irael.*

**G**lorie laud vnto the Lord from heauen  
that is so hie: Praise him in deed and word,  
about the starry Skie. And also yee, Ius  
Angels all, Armies royall, praise him  
with glee.

3 Praise him both Moone and Sunne,  
Which are so cleere and bright:  
The same of you be done,  
Ye glistering stars of light.

4 And eke no lesse,  
Yee heauens faire,  
And clouds of the ayre,  
his laud expresse.

6 For at his word they were,  
All formed as we see:  
At his voice did appeare,  
All things in their degree.

To them he made:  
A law and trade,  
For aye to last.



7 Extoll and praise God's name,  
On earth ye Dragons fell,  
All deepes doe ye the same,  
For it becommeth you well.  
8 Him magnifie  
Fire, Haile, Ice, Snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and Camell,  
Ye Birds flying:  
And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous traine:  
Princes and all Iudges,  
That in the world remaine:  
Exalt his name.

12 Yong men and maids,  
Old men and babes:  
Doe yee the same.

13 For his name shall we proue,  
To be most excellent:  
Whose praise is far above,  
The earth and firmament.

14 For sure he shall,  
Exalt with blisse:  
The horn of his,  
And helpe them all.

His Saints all shall forth tell,  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse.  
15 And also they,  
That with good will,  
His words fulfill,  
And him obey.

*Cantate Domino. Psal. Cxlix. N.*

*An exhortation to the Church to praise the Lord, for his victory and conquest that he hath wonne against all his enemies.*

*Sing this as the 147. Psalm.*

Sing ye vnto the Lord our God,  
A new reioycing song:  
And let the praise of him be heard,  
His holy Saints among.  
2 Let Israel reioyce in him,  
That made him of nothing:

And let the seed of Sion see,  
be ioyfull in their King.

3 Let them sound praise with voice of Flute,  
vnto his holy name:  
And with the Timbrell and the Harp,  
sing praises of the same.  
4 For why? the Lord his pleasure all,  
hath in his people set:

And by deliuerance he will raise,  
the meeke to glory great.

5 With glory and with honour now,  
let all his Saints reioyce:

And now aboud vpon their beds,  
aduance their singing voice.

6 And in their mouthes let be the acts,  
of God the mightie Lord:

And in their hands eke let them beare,  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To bind their stately kings in chains,  
their Lords in iron bands:

9 To execute on them the doome,  
that written is before:

This honour all his Saints shall haue,  
praise ye the Lord therefore.

*Laudate Dominum. Psal. CXLIX. N.*

*An exhortation to the Church to praise the Lord, for his victory and conquest that he hath wonne against all his enemies.*

*Sing this as the 147. Psalm.*

Yeld vnto God the mightie Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power on him.

2 Aduance his name and praise him in  
his mightie acts alwayes:

According to his excellency,  
of greatnesse giue him praise.

3 His prayes with the princely noile,  
of sounding Trumpets blow:

Praise him vpon the Violl and  
vpon the Harp also.

4 Praise him with Timbrell and with Flute,  
Organs and Virginals:

5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

6 What euer hath the benefit  
of breathing praise the Lord:

To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalmes of David is meeter.*



One holy Ghost eter-

nall God, proceeding from

above, both from the father and the sonne,

the God of peace and loue. Vilit our minds

and into vs, thy heavenly grace inspire, that

in all truth and godlinesse, wee may haue

true desire.

Thou art the very comforter,  
in all woe and distresse:

The heavenly gifts of God most he,  
which no tongue can expresse.

The fountaine and the liuely spring,  
of ioy celestiall:

The fire so bright the Loue so deere,  
and vnction spirituall,

Thou in thy gifts art manifold,  
whereby Christs church doth stand,

In faithfull hearts writing thy law,  
the finger of Gods hand,

According to thy promise made,  
thou giuest speech of grace:

That through thy help the praise of God  
may stand in every place.

O holy Ghost into our wits,  
send downe thy heauenly might:

Kindle our hearts with feruent loue,  
to serue God day and night.

Strength and stablish all our weakenesse,  
so feeble and so fraile:

That neither flesh, the world nor diuell,  
against vs doe preuaile.

Put backe our enemies farre from vs,  
and graunt vs to obtaine:

Peace in our hearts with God and man,  
without grudge or disdain.

And graunt O Lord that thou beest  
our leader and our guide:

We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plaine of thy grace,  
good Lord graunt we thee pray:

That thou maist be our comforter,  
at the last dreadfull day.

Of all strife and dissension,  
O Lord dissolve the bands:

And make the knot of peace and loue,  
throughout all Christian lands.

Graunt vs O Lord through thee to know  
the father most of might:

That of his deere beloued sonne,  
we may attaine the sight.

And that with perfect faith also,  
we may acknowledge thee:

The spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the sonne equal:

And to the holy spirit also,  
one God coeternall.

And pray we that the onely sonne,  
vouchsafe his spirit to send:

To all that doe professe his name,  
vnto the worlds end.

Venite exultemus. Psalms XCIV

Sing this acolyte Benedicite.

**O** Come and let vs now reioyce,  
and sing vnto the Lord:

And to our onely Sauour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence:

Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alway distributing:

Wherefore of him right ioyfully,  
In Psalmes now let vs sing.

And that because that God alone,  
Is Lord magnificent:

And eke above all other Gods,  
A King omnipotent.

His people he doth not forsake,  
At any time or side:

And in his hands are all the coasts,  
Of all the world so wide.

And with his louing countenance,  
He looketh eury where:

And doth behold the top of all  
The mountaynes farre and neere.

The Sea and all that is therein,  
Are his, for he hath made:

And eke his hand hath fashioned,  
The earth that doth not fade:

O come therefore and worship him,  
And downe before him fall:



And let vs weepe before the Lords  
The which hath made vs all

Hee is our God our Lord and King  
And we his people are  
His flock and sheepe of his pasture  
On whom he taketh care

This day, if ye will heare his voice,  
Yet harden not your hearts:  
As in the bitter murmuring,  
When ye were in defiance

Which thing was of their negligence,  
Committed in the times  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me,  
And tride me every way:  
They proued me and saw my works,  
What I could doe or say.

These fortie yeeres I haue beene grieued,  
With all this generation:  
And euermore I said, they erre  
In their imaginations.  
Wherewith their hearts were sore combed,  
Long time and many dayes:  
Wherefore I know assuredly:  
They haue not knowne my wayes.

To whom I in mine anger sware,  
That they should not be blest:  
Nor see my loy celestiall,  
Nor enter in my rest.

*Gloria patri.*  
All land and praise be to the Lord,  
O that of might art most:  
To God the Father, and the Sonne,  
And to the holy Ghost.  
As it in the beginning was,

For euer heretofore,  
And is now at this present time,  
And shall be euermore.

*The Song of Saint Ambrose called  
Te Deum.*

**W**e praise thee God, wee know-  
ledge thee, the onely Lord to bee: And as  
eternall father art, the earth doth worship  
thee: To thee all Angels cry, the beaues  
and all the powers therein: To thee Chie-

rub and Seraphim, to cry they do not lie.

3 O holy, holy, holy Lord,  
of Sabbath Lord the God:  
Through heauen and earth thy praise is spred,  
and glory all abroad.

4 The Apostles glorious company,  
yeeld praises vnto thee:  
The Prophets goodly fellowship,  
praise thee continually.

5 The noble and victorious host,  
of Martyrs sound thy praise:  
The holy Church throughout the world,  
doth knowledge thee alwaies.

6 Father of endlesse maiestie,  
they doe acknowledge thee:  
Thy Christ, thine honorable true  
and onely sonne to bee.

7 The holy Ghost the comforter,  
of glory thou art King  
O Christ, and of the Father art  
the Sonne euerslasting.

8 When sinfull mans decay in hand,  
thou tookest to restore:  
To be inclosde in Virgins wombe,  
thou diddest not abhorre.

9 When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauens kingdome didst set ope,  
to each belieuing wight.

10 In glory of the father thou,  
dost sit on gods right hand:  
Wee trust that thou shalt come our Iudge,  
our cause to vnderstand.

11 Lord help thy seruants whom thou hast  
bought with thy precious blood:  
And in eternall glory set  
them with thy Saints to good.

12 O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them, and Lord do thou  
for euer them aduance.

13 We magnifie thee day by day,  
and world without an end  
Adore thy holy name, O Lord  
vouchsafe vs to defend

14 From sin this day. Haue mercy Lord  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

15 O Lord I haue reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me neuer bee.

The

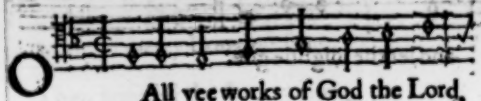


# The song of the three Children.

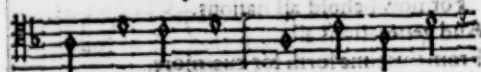
# Benedictus.

1021

*The Song of the three Children pray-  
sing God, promoking all creatures  
to doe the same.*



All yee works of God the Lord,



blesse yee the Lord: praise him and mag-



nifie him for euer.

3 O ye the Angels of the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.

4 O ye waters about the Skie,  
blesse ye the Lord, praise him and  
magnifie him for euer.

5 O all ye powers of the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.

6 O ye shining Sunne and Moone,  
blesse ye the Lord, praise him and  
magnifie him for euer.

7 O ye the glistering Stars of heauen,  
blesse ye the Lord, praise him and  
magnifie him for euer.

8 O ye the shewers and dropping dew  
blesse ye the Lord, praise him and  
magnifie him for euer.

9 O ye the blowing windes of God,  
blesse ye the Lord, praise him and  
magnifie him for euer.

10 O ye the fire and warming heate,  
blesse ye the Lord, &c.

11 Ye Winter and the Summer tide,  
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.

13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.

14 O ye congealed Ice and Snow,  
blesse ye the Lord, &c.

15 O ye the nights and lightfome daies,  
blesse ye the Lord, &c.

16 O ye the darknesse and the light,  
blesse ye the Lord, &c.

17 O ye the lightning and the clouds,  
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.

19 O ye the mountaines and the hils,  
blesse ye the Lord, &c.

20 O all ye greene things on the earth,  
blesse ye the Lord, &c.

21 O ye the euer springing Wels,  
blesse ye the Lord, &c.

22 O ye the seas, and ye the founteins,  
blesse ye the Lord, &c.

23 Whales and all that therein flow,  
blesse ye the Lord, &c.

24 O ye the flying foules of the ayre,  
blesse ye the Lord, &c.

25 O all ye Beasts and cattell eke,  
blesse ye the Lord, &c.

26 O ye the children of mankinde,  
blesse ye the Lord, &c.

27 Let Israell eke blesse the Lord,  
yea blesse the Lord, praise him and  
magnifie him for euer.

28 O ye the Priests of God the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.

29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.

30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.

31 O ye holy and ye mecke in heart,  
blesse yee the Lord, &c.

32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.

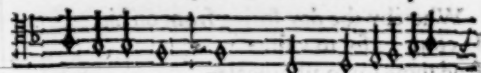
23 O Azarias blesse the Lord,  
blesse thou the Lord, &c.

And Misaell eke blesse the Lord,  
blesse thou the Lord, praise him and  
magnifie him for euer.

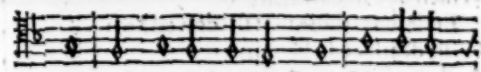
*The Song of Zacharias called Benedictus.*



He onely Lord of Israell, bee prai-



sed euermore: For through his visitati-



on, and mercy kept in store. His people



now he hath redeemde, that long hath beene



in thrall: and spred abroad his sauing health,



vpon his seruants all.

In Dauids house his seruant true;  
According to his minde:  
And also his annointed king,  
As we in scripture finde.  
As by his holy Prophets all,  
Of times he did declare,  
The which were since the world began,  
His wayes for to prepare:

That

That we might be deliuered,  
From such as make debates,  
Our enimies and from the hands,  
Of all that doe vs hate.

The mercie which he promised,  
Our Fathers to fulfill:  
And thinke vpon his couenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworn:  
To Abraham our Father deere,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heavenly king.

And that without all manner feare,  
And eke in righteousness,  
All also for to lead our liues,  
In stedfast holinesse.

And thou O child which now art borne,  
And of the Lord elect:  
Shall be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face,  
For to prepare his waies:  
And also for to teach his will,  
And pleasure all thy dayes.

To giue them knowledge how that their  
Saluation is neere:  
And that remission of their finnes,  
Is through his mercy meere.

Whereby the day spring from on hie,  
Is come vs for to visite:  
And those for to illuminate,  
Which doe in darknesse sit.

To lighten those that shadowed bee:  
With death and eke opprest:  
And also for to guide our feete,  
The way to peace and rest.

*The song of the blessed virgin Mary called  
Magnificat.*

**M**Y soule doth magnifie the Lord,  
my spirit eke euermore: reioyceth in the  
Lord my God, which is my Sauour. And  
why? because hee did regard, and gaue re-

spect vnto, so base estate of his hand maid,  
and let the mightie goe.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call,  
Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And prayfed day and night.

For with his mercy and his grace,  
All men he doth inflame:  
Throughout all generations,  
To such as feare his name.  
He shewed strength with his great arme,  
And made the proud to start:  
With all imaginations,  
That they bare in their hart.

He hath put downe the mighty ones,  
From their supernall seat:  
And did exalt the meeke in hart,  
As he hath thought it meete.

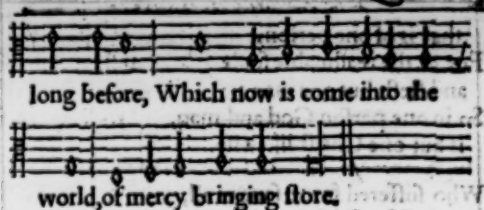
The hungrie he replenished,  
With all things that were good,  
And through his power he made the rich,  
Oft times to want their food.

And calling to remembrance,  
His mercy euery deale:  
Hath holpen vp assidantly,  
His seruant Israell.

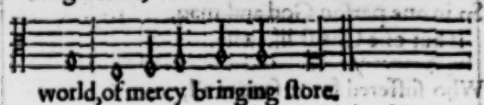
According to his promise made,  
To Abraham before,  
And to his seede successiuelly,  
To stand for euermore.

*The song of Simeon called  
Nunc dimittis.*

**O** Lord because my harts desire,  
hath wished long to see: My onely Lord  
and Sauour, thy sonne before I die. The  
ioy and health of all mankind, desired long  
before,



long before, Which now is come into the

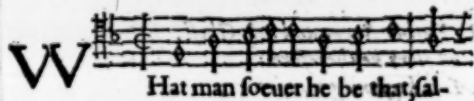


world, of mercy bringing store,

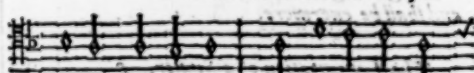
Thou sufferest thy seruant now,  
In peace for to depart  
According to thy holy word,  
Which lighteneth my hart.  
Because mine eyes which thou hast made  
To giue my body light:  
Haue now beheld thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast set  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Sathan ouer quell:  
And eke to be the glory of  
Thy people Israell.

The Simbole or Creede of Athanasius  
called, Quicumque uult.



Whom man soeuer he be that, sal-



uation will attaine: The Catholike be-



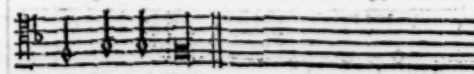
liefe he must, before all things retaine. Which



Faith vnlesse hee holy keepe, and vndefi-



ledly: without all doubt eternally, he shall



bee sure to dye.

The Catholike beliefe is this,  
that God we worship one  
In Trinitie, and Trinitie  
in vnitie alone.  
So as we neither doe confound,  
the persons of the three:  
Nor yet the substance whole of one,  
in sunder parted bee.

One person of the Father is,  
another of the Sonne:

Another person proper of  
the holy Ghost alone.  
Of Father Sonne and holy Ghost,  
but one the Godhead is:  
Like glory, coeternall eke,  
the Maiestie likewise.

Such as the Father is, such is  
his Sonne in each degree:  
And such also we do beleue  
the holy Ghost to bee.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort, eternall is  
the holy Ghost also.

And yet though wee beleue, that each  
of these eternall bee:  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet vncreate three:  
But one incomprehensible, one  
vncreate hold to bee.

Almightie so the Father is,  
the Sonne Almighty so:  
And in like sort almightie is  
the holy Ghost also.  
And albeit that euerie one  
of these almightie bee:  
Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord also the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grant,  
by christian veritie:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion,  
forbiddeth vs alway:  
That either God be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create nor begot:

The



The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold not three,  
one Sonne, also not three:  
One holy Ghost alone, and not  
three holy Ghosts to bee.  
None in this Trinitie before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among them selues,  
of all these persons three:  
Together coeternall all,  
and all coequall bee.  
So vnitie in Trinitie,  
as said it is before:  
And Trinitie in vnitie,  
in all things wee adore.

Therefore what man soeuer that  
saluation will attaine:  
This Faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life  
it is, that euery wight,  
Of the incarnating of Christ  
our Lord belecue aright.

For this the true Faith is, that we  
beleuee and eke doe know:  
That Christ our Lord, the Son of God,  
is God and man also.  
God of his Fathers substance, got  
before the world began:  
And of his mothers substance borne  
in world a very man.

Both perfect God and perfect man,  
in one, oue Iesus Christ:  
Which doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead, equall with  
his Father God is hee:  
Touching his manhood lower then,  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:  
But onely by the vnitie;

that is of one person.  
For as the reasonable soule  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heaven he did ascend.  
He sits at the right hand of God,  
the almightie father there:  
From thence to iudge the quicke and dead,  
againe he shall retire.

At whose returne all men shall rise,  
with bodies new restorde:  
And of their owneworks they shall giue,  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.

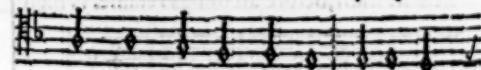
This is the Catholike beliefe,  
who doth not faithfully  
Beleeue the same, without all doubt,  
he saued cannot bee.

To Father Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

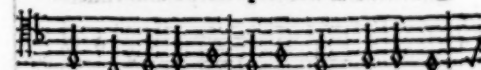
The Lamentation of a Sinner. N.



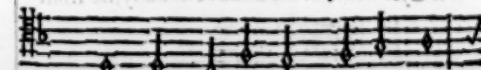
Lord turne not away thy face



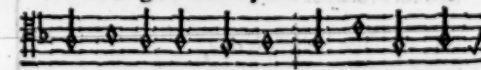
from him that lies prostrate, lamenting



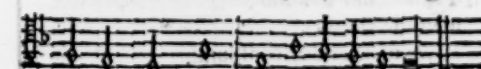
fore his sinfull life, before thy mercy gate,



2. Which gate thou openest wide to those,



that doe lament their sin, shut not that gate



against me Lord, but let me enter in.

And call me not to mine accounts,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell:  
What I haue beene and what I am,  
I know thou know'st it well.

O Lord thou knowest what things be past,  
And eke the things that bee:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heavens and earth were made,  
Thou knowest what things were then:  
As all things else that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay thou knowest them all O Lord,  
Where they were done and when.

Wherefore with teares I come to thee,  
To beg and to treat:  
Euen as the child that hath done euill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I need not to repeat,  
What I doe beg or craue:  
Thou knowest O Lord before I aske,  
The things that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

*The humble sute of a Sinner.*

  
Lord of whom I doe depend be-  
  
hold my carefull heart, and when thy will  
  
and pleasure is, releafe me of my smart:  
  
thou see'st my sorrows what they are, my  
  
griefe is knowne to thee, and there is none  
  
that can remoue, or take the same from me.  
But onely thou whose aide I craue,  
whose mercy still is prest:

To ease all those that come to thee,  
for succour and for rest,  
And sith thou see'st my restlesse eyes,  
my teares and grievous grone:  
Attend vnto my sute O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compassed me about:  
That I am now remediesse,  
if mercy help not out,  
For mortall man cannot releafe,  
or mitigate this paine:  
But euen thy Christ, my Lord and God,  
which for my sinne was slaine.

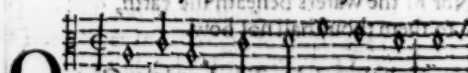
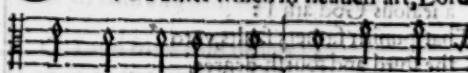
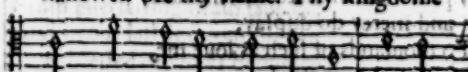
Whose bloody wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall inioy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilest I liue here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
where to nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
cannot recover that.

Wherefore this is yet once againe,  
my sute and my request:  
To graunt me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue and voyce,  
bee instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwaies.

*The Lords prayer or Paternoster.*

  
O V E Father which in heauen art, Lord  
  
hallowed bee thy name. Thy kingdome  
  
come. Thy will bee done in earth, euen as  
K the



the same in heaven is. 2. Giue vs O Lord  
our dayly bread this day. As wee forgieue  
our debtors, so forgieue our debts wee pray.  
3. Into temptation lead vs not. From euill  
make vs free: For kingdome, power, and  
glory thine, both now and euer be.

## The X. Commandements.

**H** Ark Israell, and what I say, giue heed  
to vnderstand: I am the Lord thy God that  
brought thee out of Egypt land. 2. Euen  
from the house wherein thou didst, in thral-  
dome liue a slaue: None other Gods at  
all before, my presence shalt thou haue.

No manner grauen Image shall,  
thou make at all to thee:  
Nor any figure like, by thee  
shall counterfayted bee.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.  
Nor shalt them serue, The Lord thy God,  
a iealous God am I:  
That punish fathers faults, vnto  
the third and fourth degree,  
Vpon their children that me hate,  
and mercy do display,  
To thousands of such as loue me,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine doe neuer vse:  
For him that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe dayes thou labour shalt, and doe  
thy needfull works alway.

The seauenth day is set by the Lord,  
thy God to rest vpon:  
No work then shalt thou doe on it,  
ne thou nor yet thy Sonne.  
Thy daughter, seruant, nor handmaid,  
thine Oxe, nor yet thine Asse:  
Nor strangers that within thy gates,  
hath his abiding place.

For in sixe dayes God heauen & earth  
and all therein did make:  
And after those his rest he did  
vpon the seauenth day take.  
Wherefore he blest the day that he,  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yield honour to thy parents, that  
prolonge thy dayes may bee:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murther. Thou shalt not  
commit adulterie:  
Thou shalt not steale. No witnesse false  
against thy neighbour bee.

Thou shalt not couet house that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife to doe him wrong.  
Nor his manservant, nor his maide,  
nor Oxe, nor Asse of his:  
Nor any other thing, that to  
thy neighbour proper is.

The X. Commandements of Almightye  
God. Exod. 20. W.W.

**A** Tend my people and giue ea-e, of  
ferly things I will thee tell: See that my  
words in minde thou beare, and to my pre-  
cepts listen well.



1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall  
And eke reclaimde from Pharaohs toyle;  
Make thee no Gods on them to call.

2 Not fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
with grieuous plagues this sinne will smite.

3 Take not in vaine his holy name;  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
and in his wrath he would thee spill.

4 The Lord from work the seauenth day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods hests yee may attend.

5 Vnto thy parents honour giue,  
As Gods commandments doe pretend:  
That thou long dayes and good maist liue  
In earth where God a place doth lend.

6 Beware of murther and cruell hate;

7 All filthie fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,  
His wife or ought that he calth mine:  
His Field, his Oxe, his Asse, his Slaue,  
Or any thing that is not thine.

*A Prayer.*

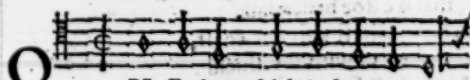
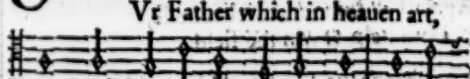
The spirit of Grace graunt vs O Lord,  
To keepe these lawes our harts restore;  
And cause vs all with one accord,  
To magnifie thy name therefore.

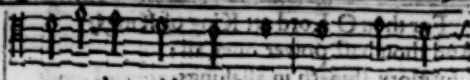
For of our selues no strength wee haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,  
Thou art our strength oh Saviour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist.


To thee for euermore bee praise,  
With thy Father in each respect:  
And with thy holy spirit alwayes,  
The comforter of thine elect.

*The Lords Prayer: D. Cox.*

  
O Vr Father which in heauen art,  
  
and mak'st vs all one brotherhood. To call

  
vpon thee with one heart, our heauenly

  
Father and our God, graunt wee pray not

  
with lips alone; but with the hearts deepe

  
sigh and grone

Thy blessed name be sanctified,  
Thy holy word might vs enflame:  
In holy life for to abide,  
To magnifie thy holy name:  
From all errors defend and keepe,  
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre;  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously:  
From Satans rage and filthy band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from war and from bloodshed,  
Also from sicknesse, dearth and pine.  
That we may liue in quietnesse,  
Without all greedy carefulnesse.

Forgiue vs our offences all,  
Releue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage,  
To withstand his inuasion;  
Giue power and strength to euery age:  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The daies and times are dangerous;  
From euerlasting death saue vs,  
And in our last end comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.

Amen let it be done O Lord,  
That we haue prayed with one accord.

*The xij. Articles of the Christian Faith.*

**A**ll my beleefe and confidence, is in  
the Lord of might: The Father which all

things hath made, the day and eke the night.  
The heavens and the firmament, and also

many a Starre: The earth and all that is  
therein, which passe mans reason farre.

And in like manner I beleue,  
In Christ our Lord his Sonne:  
Coequall with the Deitie,  
And man in flesh and bone.

Conceiued by the holy Ghost,  
His word doth me assure:  
And of his mother Mary borne,  
Yet she a virgin pure.

Because mankind to Sathan was,  
For sinne in bond and thrall:  
He came and offered vp himselfe,  
To death to saue vs all.

And suffering most grievous paine,  
Then Pilate being iudge:  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he dyed in the flesh,  
But quickened in the spirit:  
His body then was buried,  
As is our vse and rite.

His spirit did after this descend,  
Into the lower parts:  
To them that long in darknesse were,  
The true light of their hearts.

And in the third day of his death,  
He rose to life againe:

To thend he might be glorified,  
Out of all griefe and paine:  
Accepting to the heauens tie,  
To sit in glory still:  
On Gods right hand his Father deare,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe:  
With Angels power, yet of that day  
We all be vncertaine.

To iudge all people righteously,  
Whom he hath deerely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
My faith to satisfie:  
The third person in Trinitie,  
Beleue I stedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
Which Sathan doth disdain.

And also I do trust to haue,  
By Iesus Christ his death:  
Release and pardon of my sinnes,  
And that onely by faith.

What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodely eyes,  
Which now do giue them light.

And then shall Christ our Saviour,  
The Sheepe from Goates diuide:  
And giue life euerlastingly,  
To those whom he hath tride.

Which is his realme celestially,  
In glory for to rest:  
With all the holy Company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praise for euermore.

*A prayer to the holy Ghost to bee sung  
before the Sermon.*

*Sing this as the 119. Psalme.*

**C**ome holy Spirit the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we doe neuer fall.

O holy Ghost visit our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord help vs win the field.

Lord keepe the King and his counsell,  
and giue them will and might:

*Da pacem Domine.*

To perseuere in thy Gospell,  
which can put sinne to flight.

O Lord that giuest thy holy word,  
send preachers plenteously :

That in the same wee may accord,  
and therein liue and dye.

O holy Spirit direct aright,  
the Preachers of thy word :  
That thou by them maist cut downe sinne,  
as it were with a sword :

Depart not from those Pastors pure,  
but aide them at all neede :

Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed Spirit of truth keepe vs,  
in peace and vnitie :

Keepe vs from sects and errors all,  
and from all Papistrie.

Conuert all those that be our foes,  
and bring them to thy light :

That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound :

That man and wife be voide of strife,  
and neighbours about vs round.

In our time giue thy peace O Lord,  
to nations far and nie :

And teach them all thy holy word,  
that we may sing to thee.

*All glory to the Trinitie,  
that is of mighties most :  
The liuing Father and the Sonne,  
and eke the holy Ghost.*

*As it hath beene in all the time,  
that hath beene heretofore :*

*As it is now, and so shall bee;  
henceforth for euermore.*

*Da pacem Domine.*

**G** Iue peace in these our dayes O Lord,  
great dangers are now at hand, thine en-  
mies with one accord, Christs name in eue-  
ry land, seeke to deface, roote out and race,  
thy true right worship indeed: be thou the

*The complaint of a sinner. 111*

stay, Lord wee thee pray : thou helpest

alone in all need.

Giue vs that peace which we doe lack,  
Through misbeliefe and ill life :

Thy word to offer thou dost not slacke,  
Which we vnkindly gaine strue :

With fire and sword,  
This healthfull word,

Some persecute and oppresse;  
Some with the mouth,

Confesse the truth,  
Without all sincere Godlinesse.

Giue peace and vs thy spirit downe send,  
With griefe and repentance true :

Doe pierce our hearts our liues to amend,  
And by Faith Christ renewe,

That feare and dread,  
Warre and bloudshed,

Through thy sweet mercie and grace,  
May from vs slide,

Thy truth may bide,  
And shine in euery place.

*The complaint of a sinner who craueth  
of Christ, to be kept under his mercie.*

**W** Here righteousness doth say,

Lord for my sinfull part : In wrath thou

shouldst me pay, vengeance for my desert,

I can it not denie, but needs I must confesse,

how that continually thy lawes I doe trans-

gresse, thy lawes I doe transgresse,

But if it be thy will,  
With sinners to contend:  
Then all thy flock shall spill,  
And be lost without end.

K 3

For



For who liueth here so right,  
That rightly he can say :  
He sinneth not in thy sight,  
Full oft and every day.

The Scripture plaine telth me,  
The righteous man offendeth  
Seauen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walk in no such path :  
But he faith now and then  
In danger of thy wrath.

Then since the case so stands,  
That euen the man right wise :  
Faith oft in sinfull bands,  
Whereby thy wrath may rise,  
Lord I that am vniust,  
And righteousness none haue :  
Whereto then shall I trust,  
My sinfull soule to saue ?

But truly to that post,  
Whereto I cleaue and shall :  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy moode,  
Or else wee perish all :  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee :  
But that thou didst not spare,  
To shed each drop for mee.  
Now let those drops most sweet,  
So moist my heart so drie :  
That I with sinne repleat,  
May liue and sinne may dye.

That being mortified,  
This sinne of mine in mee :  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne :  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes :  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust :  
That vnto thee belongs,  
Which art my onely iust.

*The Lamentation.*

*Through perfect repentance the Sinner hath a sure trust in  
God, that his sin shall be washed away in Christs blood.*

O Lord in thee is all my trust,

giue care vnto my wofull cry : Refuse me

not that am vniust, but bowing downe thy

heavenly eye. Behold how I doe still la-

ment, my sinnes wherein I doe offend : O

Lord for them shall I bee shent, Sith thee

to please I doe intend.

No, no, not so thy will is bent,  
to deale with sinners in thine ire :  
But when in heart they shall repent,  
thou grantst with speed that they desire.  
To thee therefore still shall I crie,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Hast thee (O Lord) hast thee I say,  
to poure on me the gifts of grace :  
That when this life must fleete away,  
in heauen with thee I may haue place.  
Where thou dost raigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
to thee bee praise world without end.

*A Thanksgiving after the receiuing of  
the Lords Supper.*

*Sing this as the 137. Psalme.*

THE Lord be thanked for his gifts,  
and mercy euermore :  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue :  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefits they be so great,  
to vs that be but sinne :

That

That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue most worthily,  
of him to bee abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne above in firmament,  
that is to vs a light:  
Doth shew it selfe more cleere and pure;  
then wee bee in his sight.

The heauens about and all therein,  
more holy are then wee:  
They serue the Lord in their estate,  
each one in his degree.  
They doe not strue for mastership,  
nor slacke their office set:  
But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue their formers will,  
by skilfull nature's law.  
The sea and all that is therein,  
doth bend when God doth beck:  
The spirits beneath doth tremble all,  
and feare his wrathfull check.

But we alas for whom all these,  
were made them for to rule:  
Doe not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not,  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
Nor do the thing that might vs ioyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that wee should die.

Therefore when remedy was none,  
to bring vs vnto life:  
The sonne of God our flesh he tooke,  
to mend our mortall strife.  
And all the law of God the Lord,  
hee did it full obey:  
And for our sinnes vpon the crosse,  
his blood our debts did pay.

And that wee should not yet forget,  
what good he to vs wrought:  
A signe hee left our eyes to tell,

that he our bodies bought.  
In bread and wine heere visible,  
vnto our eyes and tast:  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sith:  
And threshed out with many stripes,  
out from his huske to driue:  
And as the mill with violence,  
did teare it out so small:  
And make it like to earthly dust,  
not sparing it at all.

And as the ouen with fire hote,  
did close it vp in heate:  
And all this done that I haue said,  
that it should be our meat.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue to torments great,  
and yeelded vp his breath.

Because that he to vs might bee,  
an euerlasting bread:  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very sore:  
And plucked downe when they be ripe,  
not let to grow no more.

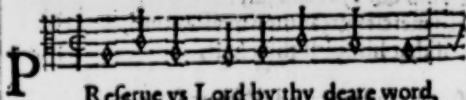
Because the iuyce that in them is,  
as comfortable drinke:  
We might receiue and ioyfull be,  
when sorrowes make vs shrink.  
So Christes blood ont pressed was,  
with nayle and eke with speare:  
The iuyce whereof doth saue all those,  
that rightly doe him feare.

And as the cornes by vnitie  
into one loafe is knit:  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes make but one wine,  
so should wee bee but one:  
In faith and loue in Christ aboute,  
and vnto Christ alone.

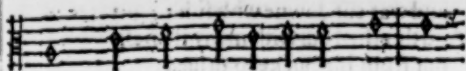
Leading a life without all strife,  
in quiet rest and peace:  
From enuie and from mallice both,  
our harts and tongues to cease.  
Which if wee doe then shall we shew,  
that we his chosen bee:  
By faith in him to lead a life,  
as alwayes willed hee.

And that we may so doe in deed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

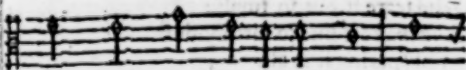
Robert Wisdome.



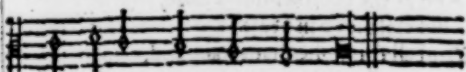
Referue vs Lord by thy deare word,



from Turk and Pope defend vs Lord, which



both would thrust out of his throne, our



Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right :  
Thy poore afflicted flock defend,  
that they may praise thee without end.

God holy Ghost our comforter,  
be our patron, help and succour :  
Giue vs one minde and perfect peace,  
all gifts of grace in vs increase.

Thou living God in persons three,  
thy name be praised in vnitie :  
In all our need so vs defend,  
that we may praise thee world without end.

*An exhortation to the praise of God to  
be sung before Morning Prayer. T. B.*

*Sing this as the 100. Psalme.*

**P**Raise the Lord O ye Gentiles all,  
which hath brought you into his light :  
O praise him all people mortall,  
as it is most worthy and right.

For he is full determined,  
on vs to poure out his mercy :  
And the Lords truth be ye assured,  
abideth perpetually.

*Glorie be to God the father,  
And to Iesus Christ his true Sonne :  
With the holy Ghost in like manner,  
Now and at every season.*

*An exhortation to bee sung before  
Euening Prayer.*

*Sing this as the 100. Psalme.*

**B**Ehold now giue heed such as bee,  
The Lords seruants faithfull and true :  
Come praise the Lord every degree,  
With such songs as to him are due.

O ye that stand in the Lords house,  
Euen in our owne Gods mansion :  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

2 Lift vp your hands in his holy place,  
Yea and that in the time of night :  
Praise ye the Lord that giueth all grace,  
For he is the Lord of great might.

Then shall the Lord out of Sion,  
Which made heauen and earth by his power :  
Giue to you and your nation,  
His blessing, mercy and fauour.

*Glory to God, &c.*

*As before.*

A





# PRAYERS.

## *A forme of Prayer to be used in private houses every Morning and Evening.*

### *Morning Prayer.*



**A**lmightie God and most mercifull Father wee doe not present our selues here before thy Maiestie, trusting in our owne merits or worthines, but in thy manifold mercies, which hast promised to heare our prayers, and graunt our requests, which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that hee will not onely bee amongst vs, but also bee our mediator and aduocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore wee beseech thee most mercifull father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby wee iustly deserue thy wrath and sharp punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies wee haue quietly passed this night: graunt (O heauenly father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds may redound to the glorie of thy name, and good ensample to all men, who seeing our good works, may glorifie thee our heauenly father.

And forasmuch as of thy meere fauour and loue thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time line in godly conuersation and integritie of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, Drunkards, Gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request O Lord for our selues and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and

nations of the world, who as they know by thy wonderfull works that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleue in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare, but by preaching, and none can preach except they be sent: therefore O Lord raise vp faithfull distributors of thy Misteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies and Errours, disquiet thy little flock. And because O Lord, wee be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his Ministers seekes by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against these rauening Wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion eyther to encrease their tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hinderance to thy mercie, but with speed O Lord consider these great miseries. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deere Father these our requests, and all other things necessarie for vs and thy holy Church, according to thy promise in Iesus Christ our Lord, in whose name we beseech thee as hee hath taught vs, saying:

*Our Father which, &c.*

### *Evening Prayer.*

**O** Lord God, Father euerlasting, and full of pittie, wee acknowledge and confesse that wee bee not worthy to lift vp our eyes to heaven, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and graunt our requests, if we consider our owne deseruings, for our consciences doe accuse vs, and our sins do witnesse against vs, and we know that thou art an vpright Iudge, which

## Prayers.

which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments: yet most mercifull father since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to help vs, when we feeble our selues (as it were) swallowed vp of death and desperation. We viterly renounce all worldly confidence, and fly to thy foueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy spirit that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, and we thy flock: thou art our redeemer, and we thy people whom thou hast bought: thou art our God and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinnes, from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, graunt O deere father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wee not overcome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessiue or ouermuch after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and the profit of our brethren. So be it.

*A godly prayer to be said at all times*

**H**onour and praise be giuen to thee, O Lord God almightie, most deere father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and choose vs to saluation, before the beginning of the world: and euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deere Sonne when wee were viterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all danger of bodie and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we knowledg to haue receiued them of thine onely goodnesse, euen so wee beseech thee for thy deere Sonne Iesus Christs sake graunt vs alwaies thy holy spirit, that wee may continually grow in thankfulness towards thee, to bee led in all truth and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in seruientnes and loue towards thee, and our neighbours for thy sake. Suffer vs not most deere Father, to receiue thy word any more in vaine: but graunt vs alwaies the assistance of thy grace and holy spirit, that in heart, word and dedde we may sanctifie and doe worship to thy name, helpe to amplifie, and increase thy kingdom, and whatsoever thou sendest, wee may bee heartely well content with thy good pleasure and will. Let vs not lack the thing (O Father) without the which wee cannot serue thee, but blesse thou so all the works of our hands, that wee may haue sufficient, and not to be chargeable but rather helpful to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may bee deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holie name, through Iesus Christ our Lord and onely Sauour. Let thy mightie hand and out stretched arme (O Lord) bee still our defence: thy mercy and louing kindnesse in Iesus Christ thy deere Sonne our saluation, thy true and holie word our instruction, thy grace and holie spirit our comfort and consolation vnto the end and in the end. So be it.

*A confession of all estates and times.*

**O** Eternal God and most mercifull Father, wee confesse and acknowledge here before thy



## Prayers.

thy diuine Maiestie, that we are miserable sinners conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust indgement, death and damnation. Notwithstanding (O heauenly father) forasmuch as wee are displeased with our selues for the sinnes that we haue committed against thee, and doe vnfaignedly repent vs. of the same, wee most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, to forgive vs all our sinnes; and increase thy holy spirit in vs, that we acknowledging from the bottom of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will, not for the worthinesse heereof; but for the merits of thy deere beloued Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing, that we shall aske in his name, according to thy will, for thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore O Father, with thy Sonne, and the holy Ghost, be all honour and glory world without end. Amen.

### *A prayer to bee said before a man begin his worke.*

**O** Lord God most mercifull Father and Sauour, seeing it hath pleased thee to commaund vs to trauaile, that wee may relieue our need, wee beseech thee of thy grace for to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue: and that this great fauour may bee a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover O Lord we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may endeour our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to help them that haue neede according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: grant that we may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not received so liberall a portion, as thou of thy mercy hast giuen vnto vs. And if it please thee to try and exercise vs by

greater pouertie and neede then our flesh would desire, that thou wouldest yet O Lord graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heere vs O Lord of mercy, through Iesus Christ thy son our Lord. Amen.

### *A prayer for the whole estate of Christs Church.*

**A**lmightie God and most mercifull Father, we humbly submit our selues and fall down before thy diuine Maiesty, beseeching thee from the bottome of our hearts, that this foode of thy word now sowne amongst vs may take such deep roote, that neither the burning heate of persecution cause it wither, neither the thorny cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirtie, sixtie, and an hundred folde, as thy heauenly wisdom hath appointed. And because wee haue neede continually to craue many things at thy hands, we humbly beseech thee O heauenly father to graunt vs thy holy spirit to direct our petitions; that they may proceed from such a feruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations we poore wretches are on every side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that wee being defended with the force of thy grace, may bee safely preserved against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith. O mercifull father, that wee doe not swerte at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hipocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly providence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse the truth.

Furthermore, forasmuch as by thy holy Apostle wee bee taught to make our prayers and supplications for all men: wee pray not onely for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and errors, to the pure vnderstanding and knowledge of thy truth; that wee all with one consent, and vnitie of minde, may worship thee our onely God and Sauour, And that all Pastors, shepheards and Ministers,



## Prayers.

Ministers to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers, are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword: especially O Lord, according to our bounden dutie, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiestie and all his most noble Counsellors and Magistrates with all the spirituall Pastors, and Ministers, and all the whole body of this common weale. Let thy fatherly fauour so preserve them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that wee bee all members of the mysticall bodie of Iesus Christ, wee make our requests vnto thee, O heavenly father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamitie of body, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance out of all their troubles: Roote out from hence (O Lord) all rauening Wolves, which to fill their bellies, seeke to destroy thy flock, and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimonie of thy truth. And though they be viterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such tryall as thy Godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deere Sonne Iesus Christ may increase and shine through all the world. In whose name wee make our humble petitions, vnto thee as he hath taught vs.

*Our Father which, &c.*

*A Prayer against the Diuell and his ma-*

*nifold temptations, made by*

*S. Augustine.*

**T**Here wanted a Tempter, and thou wast the cause that hee was wanting, there wanted time and place, and thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time: but thou heldest me back that I should not consent. The Tem-

pter came full of darkenesse as hee is: and thou diddest harden me that I might despise him. The Tempter came armed and that stronglie: but to the intent he should not overcome mee, thou didst restraine him and strengthen mee. The Tempter came transformed into an Angell of light, and to the intent hee should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst lighten mee. For hee is the great red Dragon, the old Serpent, called the Diuell and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of Fiends, which practise nothing else day or night, but to goe about seeking whom hee may deuoure, except thou rescue him O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the Starres of heaven with his taile and casteth them to the ground, which with his venim poysoneth the waters of the earth, that as many men as drinke of them may dye, which trampleth vpon Gold, at if it were mire, and is of opinion that Iordens shall runne into his mouth, and which is made of such a mould that hee feareth no man. And who shall saue vs from his chaps O Lord Iesus, who shall pluck vs out of his mouth sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that wee may flee vnder them from the face of this great Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continually endeavour, this is his onely desire to deuoure the soules which thou hast created. And therefore wee crie vnto thee O God: deliuer vs from our deadly aduersarie, who whether wee sleepe or wake, whether wee eate or drinke, or whether wee bee doing of any thing else, preaseth vpon vs by all kinde of meanes, assaulting vs day and night with traines and pollicies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to sleie our soules. And yet such is our great madnes O Lord, in that where, as wee see the Dragon continually in a readinesse to deuoure vs with open mouth, wee neuertheless doe sleepe and reioyce in our owne slouthfulness, as though wee were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enimie to the intent to kill vs, watcheth continually and neuer sleepe, and yet will not wee awake from sleepe to saue our soules. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundry traps to catch our soules. And who can scape O Lord Iesus, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: He hath snares for vs in our words, and our works, and in all our

## Prayers.

our life. But thou O Lord, deliuer vs from the net of the foulers and from hard words, that wee may giue praise to thee saying: Blessed bee the Lord, who hath not giuen vs vp to be a pray for their teeth: our soule is deliuered as a sparrow out of the fowlets net, the net is broken and wee escaped.

### *The confession of a Christian Faith.*

**I** beleue and confesse my Lord God eternall, infinite, vmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created heaven and earth, and all things therein contained, and man after his owne image, that hee might in him bee glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preferueth the same according to the purpose of his will.

I beleue also & confesse Iesus Christ the onely Sauour and Messias, who beeing equall with God, made him selfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except sinne, to assure vs of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the Priests, hee was guiltlesse condemned vnder Pontious Pilate, then President of Iurie, and most slanderously hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could overcome death, hee ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as it had beene in extreame torments of hell, and therefore cried with a loud voice: *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency thereof.

Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third

day he conquered death, euen so the victorie of our faith standeth in his resurrection, and therefore without that one wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all thing, and take possession for vs in his kingdome, hee ascended into heaven to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee bee in heaven as touching his corporall presence, where the father hath now set him at his right hand committing vnto him the administration of all things, as well in heaven aboue, as in the earth beneath, yet is hee present with vs his members euen to the end of the world, in preserving and gouerning vs with his effectual power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an unspeakable maiestie, power, and company to separate the lambs from the Goats, the elect from the reprobate. So that none whether he be aliue then, or dead before shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the father, and the Son, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee bee the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent, and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are Gods elects. I beleue therefore & confesse one holy Church, which as members of Iesus Christ the onely head thereof consent in faith, hope and charitie, vsing the gifts of God, whether they be temporal or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saved. The which in due time hee calleth to integritie of life, and godly conuersation to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and marks, whereby it may be knowne.

First the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men, to read and vnderstand: For without this word, neither Church, counsel or decree can establish any point touching saluation.

L

The



## Prayers.

The second is the holy Sacraments, to wit, of Baptisme, and the Lords supper, which Sacraments Christ hath left vnto vs as holy signes and seales of his promises. For as by Baptisme once receiued, is signified that wee (as well Infants, as others of age and discreation) being strangers from God by original sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the supper declareth, that God as a most prouident father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ, which the scripture calleth eating of his flesh, and drinking of his blood, neither must wee in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordayned, so must they bee ministred, and by such as by ordinary vocation are therevnto called. Therefore whosoever receiueth and worshippeth these sacraments, ot contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiastical discipline, which standeth in admonition and correction of faults. The finall end wherof is excommunication by the consent of the church determined, if the offender bee obstinate. And besides this Ecclesiastical discipline, I acknowledge to belong to this Church a politike magistrate, who ministrerth to every man iustice, defending the good and punishing the euill. To whom we must render honor and obedience in all things which are not contrary to the word of God. And as *Moses, Esaias, Iosias*, and other good rulers purged the Church of God from Superstition and Idolatrie, so the defence of

Christ Church appertaineth to Christian Magistrates against all Idolaters and heretikes, as Papists, Anabaptists, with such like limmes of Antichrist, to root out all doctrine of Diuels, and men: as the Masse, Purgatorie, *Limbus Patrum*, Prayers to Saints, and for the dead, Free Will, distinction of meats, apparell and dayes, voyces of single life, prefence at Idoll sermons, mans merits, with such like, which draw vs from the societie of Christs Church wherein standeth onely remission of sins; purchased by Christs blood to all them that belecue, whether they be Iewes or Gentiles, and lead vs to a vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodies shall rise againe to immortalitie, they shall bee damned to vnquenchable fire, and then we which haue forfaken all mens wifedome to cleaue vnto Christ, shall heare the ioyfull voyce: *Come ye blessed of my Father, inherite the Kingdome prepared for you from the beginning of the world:* and so shall god triumphing with him in glory, and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, wee shall all know him from the highest to the lowest. To whom with

the Sonne and the holy Ghost bee  
all praise, honour, and glory  
now and euer. So be it.

\*\*\*

...the ...  
...and the ...  
...the ...

**A**

...and the fact that the ...



**A Table, both for the number of the whole Psalmes,**  
and also in what leafe you may finde euery of them.

Psalm.	A	Folio.	Psalm.	M	Folio	Psalm.	Folio	
30	<b>A</b> Ll laud and.	17	13	My shepheard is.	13	36	The wicked with.	11
49	All people hearken.	29	45	My heart doth take.	27	41	The man is blest.	25
78	Attend my people.	50	61	My soule to God.	38	46	The Lord is our.	28
81	Amid the preafe.	54	71	My Lord my God.	44	50	The mighty God.	30
100	All people that.	65	103	My soule giue laud.	66	50	The God of Gods.	31
	<b>B</b>		104	My soule praise the Lord.	67	53	The foolish man.	34
81	Be light and glad.	53	146	My soule praise thou.	98	57	Take pittie for thy.	36
119	Blessed are they.	80		<b>N</b>		65	Thy praise alone.	40
128	Blessed art thou.	89	115	Not vnto vs.	77	76	To all that now.	48
134	Behold and haue.	91	124	Now Israel may.	87	80	Thou Heard that.	53
142	Before the Lord.	96		<b>O</b>		85	Thou hast beene.	56
144	Blest bee the Lord.	97	3	O Lord how are.	1	87	That Citie shall.	57
	<b>D</b>		4	O God that art.	1	89	To sing the mercies.	58
83	Doe not O God refraine.	55	7	O Lord my God.	3	90	Thou Lord hast.	60
	<b>E</b>		8	O God our Lord.	4	93	The Lord as King.	61
127	Except the Lord.	89	15	O Lord within thy tabernacle.	7	97	The Lord doth.	63
	<b>G</b>		17	O Lord giue care	8	99	The Lord doth raigne.	64
29	Giue to the Lord.	16	18	O God my strength.	9	110	The Lord did say.	75
37	Grudge not to see.	22	11	O Lord how ioyfull.	11	112	The man is blest.	76
48	Great is the Lord.	29	22	O God my God.	12	125	Those that doe put.	83
54	God saue me for.	34	31	O Lord I put.	17	138	Thee will I praise.	94
105	Giue praises vnto.	69	44	Our cares haue.	26	145	Thee will I praise.	98
107	Giue thanks vnto.	72	51	O Lord confider.	32		<b>V</b>	
148	Giue laud vnto.	99	55	O God giue care.	34	75	Vnto thee God.	48
	<b>H</b>		60	O Lord thou didst.	37		<b>W</b>	
12	Help Lord for.	6	63	O God my God.	39	2	Why did the gentiles.	1
13	How long wilt.	7	64	O Lord vnto my.	39	9	With hart and mouth.	4
51	Haue mercy on.	33	70	O God to me take.	44	10	What is the cause.	5
56	Haue mercy Lord.	35	79	O Lord the Gentiles.	52	52	Why doest thou.	33
67	Haue mercy on vs.	41	94	O Lord thou dost.	62	74	Why art thou Lord.	47
73	How euer it be yet.	46	95	O come let vs.	63	111	With hart I doe.	76
84	How pleasant is.	55	98	O sing ye now.	64	114	When Israel by.	77
91	He that within.	60	102	O heare my prayer.	65	126	When that the.	89
	<b>I</b>		108	O God my heart.	74	137	When as we fat.	94
5	Incline thine eares.	2	117	O all ye nations.	78		<b>Y</b>	
11	I trust in God.	6	118	O giue ye thanks.	79	33	Yee righteous in.	18
20	In trouble and aduersitie.	11	123	O Lord that heauen.	87	47	Yee people all with.	28
25	I lift mine heart.	14	129	Oft they now Israel.	90	58	Yee rulers which.	36
34	I will giue laud.	19	131	O Lord I am not.	90	113	Yee children which.	76
39	I said I will looke.	24	133	O how happie.	91	150	Yield vnto God.	100
40	I waited long and.	24	135	O praise the Lord.	91		<b>These follow after the Psalmes.</b>	
43	Iudge and reuenge.	26	136	O laud the Lord benigne.	93	Veni Creator.	101	
77	I with my voyce.	49	139	O Lord thou hast.	95	Venite exultemus.	idem	
92	It is a thing both.	61	141	O Lord vpon thee.	96	Te deum Laudamus.	102	
100	In God the Lord.	65		<b>P</b>		The song of the three Children.	103	
101	Imercy will and.	65	38	Put me not to rebuke.	23	Benedictus Dominus.	idem	
109	In speechlesse silence.	74	106	Praise ye the Lord.	70	Magnificat anima.	104	
116	I loue the Lord.	78	136	Praise ye the Lord.	92	Nunc dimittis.	idem	
130	In trouble and.	86	61	Regard O Lord.	58	Quicunque vult.	105	
131	I lift mine eyes.	86	132	Remember Dauids.	90	The lamentation of a sinner.	106	
132	I did in heart reioyce.	87		<b>S</b>		The humble sute of a sinner.	107	
	<b>L</b>		59	Send aid and saue.	37	The Paternoster.	idem	
6	Lord in thy wrath.	3	69	Saue me O God.	43	The ten Commandements.	108	
16	Lord keepe mee.	8	96	Sing ye with.	63	Attend my people.	idem	
26	Lord be my iudge.	15	125	Such as in God.	88	The Lords prayer.	109	
95	Lord plead my cause.	20	149	Sing ye vnto the.	100	The xij. Articles of the Faith.	110	
42	Like as the Hart.	25		<b>T</b>		A prayer to the holy Ghost	idem	
68	Let God arise.	41	1	The man is blest.	1	Da pacem Domine.	111	
71	Lord giue thy.	45	14	There is no God.	7	The complaint of a sinner.	idem	
86	Lord bow thine.	56	19	The heauens and.	11	O Lord in thee is all my trust.	112	
88	Lord God of health.	57	23	The Lord is onely.	13	A thanksgiuing.	idem	
130	Lord to thee I.	90	24	The earth is all.	15	Preferue vs Lord.	114	
140	Lord saue me from.	95	27	The Lord is both.	15	Praise yee the Lord.	idem	
143	Lord heare my.	97	28	Thou art O Lord.	16	Behold now giue heed.	idem	
			32	The man is blest.	18	Certaine godly prayers.		

**FIN IS.**